



THE
BAY PSALM BOOK

Being a *Facsimile* Reprint
of the

First Edition, Printed by STEPHEN DAYE
At Cambridge, in New England
in 1640



PREPARED FOR
The New England Society
in the City of New York

Introduction

THE first edition of the Bay Psalm Book, or New England version of the Psalms, printed by Stephen Daye at Cambridge, Massachusetts, in 1640, has the distinction of being the first book printed in English America.

When the Pilgrims landed at Plymouth in 1620, and founded the first permanent colony in New England, they brought with them Henry Ainsworth's version of the Psalms in prose and metre, with the printed tunes.¹ This version was used in the church at Plymouth until 1692. Elsewhere, the Puritan colonists of the Massachusetts Bay, coming over in 1629 and 1630, sang the words and tunes of Sternhold and Hopkins's Psalms, which for many years had been published with the ordinary editions of the English Bible.²

¹ The first edition of Ainsworth's version has the following title :—*The Book of Psalms: Englished both in prose and metre. With annotations, opening the words and sentences, by conference with other scriptures. By H. A. [With the music.] Amsterdam: Giles Thorp, 1612.* 348 pp. 4°. (British Museum.) Reprinted in metre in 1618 (Lenox), in metre in 1642 (Prince collection in Boston Public Library), in prose and metre in 1644 (British Museum, Lenox), in metre in 1644 (Trinity College at Cambridge), and probably later.

² The Geneva Bible of 1569 was probably the first to have this version bound with it. The usual title is :—*The Whole Booke of Psalms: collected into English meeter by T. Sternhold, J. Hopkins, and others . . . with apt notes to sing them withall.* More than two hundred editions between the years 1569 and 1640 are described in the British Museum Catalogue, and it was printed and appears to have been in use as late as 1841.

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The translation by Sternhold and Hopkins, however, was not acceptable to many of the nonconformists. Some of the extremists in England even called it “Hopkins his Jigges” and “Genevah Jiggs.” Cotton Mather in his *Magnalia* sets forth the opinion held of it by the Puritans of the Bay Colony in the following words:—“Tho’ they blessed God for the Religious Endeavours of them who translated the Psalms into the Meetre usually annex’d at the End of the Bible, yet they beheld in the Translation so many Detractions from, Additions to, and Variations of, not only the Text, but the very Sense of the Psalmist, that it was an Offence unto them.”

The desire for a translation which would express more exactly the meaning of the original Hebrew led to the undertaking of a new version, not long after the year 1636, in which “the chief Divines in the Country, took each of them a Portion to be Translated.” Just what portions were done by each one of the “thirty pious and learned Ministers” then in New England, or how many others aided in the work, we have no means to determine. It is related by John Josselyn,¹ that when he visited Boston on July 11th, 1638, he delivered to Mr. Cotton the Teacher of Boston church, “from Mr. Francis Quarles the poet, the Translation of the 16, 25, 51, 88, 113, and 137. Psalms into English Meeter, for his approbation.” It is possible that some of these contributions of Mr. Quarles were incorporated in the new version.

The principal part of the work, we are told, was committed to Mr. Richard Mather, minister of the church in Dorchester, who probably wrote the preface also,² and to Mr. Thomas Welde and Mr. John Eliot, associate ministers of the church in Roxbury. “These, like the rest,” says Cotton Mather, “were of so different a Genius for

¹ *Account of Two Voyages to New England* (London, 1674), pp. 19, 20.

² A rough manuscript draft of the preface, in Richard Mather’s handwriting, is among the Prince MSS. in the Boston Public Library.

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their Poetry, that Mr. Shepard of Cambridge, on the Occasion addressed them to this Purpose.

*“ You Roxb’ry Poets, keep clear of the Crime,
Of missing to give us very good Rhime.
And you of Dorchester, your Verses lengthen,
But with the Texts own Words, you will them strengthen.”*

It is unnecessary to repeat here the criticisms of Professor Tyler and others on the “ hopelessly unpoetical character” of this version. Dr. William Everett aptly remarks that the fault lay largely in the excess of reverence for the subject; and he calls attention to the fact that John Milton attempted to turn nine of the Psalms into English verse, adhering as closely as possible to the original, with a result as harsh and dry as anything in the Bay Psalm book.¹

In the meantime a printing press had been brought over to Massachusetts, while the new Psalm Book was preparing. It was mainly through the efforts of the Rev. Joseph or Josse Glover, formerly rector of Sutton, in Surrey, that this was accomplished. He raised funds in England and in Holland, contributed largely himself, procured the press, types, and paper, and engaged the printer, Stephen Daye, under contract dated June 7, 1638. Sailing with their respective families, and with three men servants to help the printer, the party arrived in New England, probably in September, 1638; excepting, however, Mr. Glover, who “ fell sick of a feaver and dyed,” either on the voyage or just before they started.

In March, 1639, according to Winthrop, the printing house was begun at Cambridge, the first things printed being the *Freeman’s Oath*, probably on a single sheet, and an *Almanack* made for New England by Mr. William Peirce, mariner. Neither of these publications is known to be extant.

¹ Memorial Exercises at Newton, *Eliot Anniversary, 1646-1896* (Newton, 1896), p. 75.

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The next thing printed was the *Psalmes* newly turned into metre, which was finished at the press in 1640, in an edition of seventeen hundred copies. It thus "had the Honour," according to Thomas Prince, "of being the *First Book Printed in NORTH AMERICA.*"

From a deposition made by Stephen Daye in 1655, in the suit brought by Glover's heirs against Henry Dunster, president of Harvard College, we learn that the cost of printing the seventeen hundred copies was £33, that one hundred and sixteen reams of paper were used, valued at £29, that the book was sold at twenty pence per copy, and that the total receipts from sales were estimated at £141 13*s.* 4*d.*, leaving a profit of £79 13*s.* 4*d.*

The new Psalm Book was adopted at once by nearly every congregation in the Colony of Massachusetts Bay, and for that reason it came to be known as the "Bay" Psalm Book. A revised and enlarged edition, under the title of *The Psalms Hymns and Spiritual Songs of the Old and New Testament*, was printed at Cambridge in 1651, in an edition of two thousand copies, and in this form it ran through many editions in New England, the latest being "The Twenty-seventh Edition," printed at Boston in 1762.

The churches of Salem and Ipswich did not formally adopt the new Psalm Book until 1667, in which year the Salem church decided that "the Bay psalm book should be made use of together with Ainsworth's." In Plymouth Colony the use of Ainsworth was continued as before until 1692, when the church there also agreed "to sing the psalms now used in our neighbor churches in the Bay."

Even in England, as Thomas Prince remarks, the book was "by some eminent Congregations prefer'd to all Others in their Publick Worship." Reprinted there first in 1647, and in the revised form in 1652, it ran through more than twenty English editions, the latest bearing the date of 1754. In Scotland, too, at a later period, the book

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was used in the Presbyterian churches to some extent, half a dozen Scotch editions appearing between the years 1732 and 1759. These English and Scotch editions were usually bound with Bibles of octavo size, and in that form many of them were imported for use in New England.

After being used for upwards of a century, and running through more than fifty editions, the Bay Psalm Book gave way to the newer versions of Tate and Brady and of Isaac Watts. Among others, the church in Dedham voted for the change in 1751; the New North Church in Boston, in 1755; the church in Ipswich, before 1757; the First Church in Roxbury, in 1758; and the First Church in Boston, in 1761. In 1755, the Rev. Thomas Prince, minister of the Old South Church in Boston, began a new revision of the Bay Psalm Book, which was finished by him and adopted by his congregation in 1757, the book being published in 1758, and in a second edition in 1773. But in 1786 the Old South Church followed in the way of the others, and gave up Mr. Prince's Revision for Watts's Psalms and Hymns.

Ten copies of the first edition of the Bay Psalm Book are known to be extant. Five of these copies were at one time in the possession of Rev. Thomas Prince, as part of his "New England Library," and by him were bequeathed in 1758, with his other books, to the Old South Church in Boston, "to be kept and remain in their Public Library for ever." After remaining in the steeple chamber of the church for nearly one hundred years,¹ three of these Psalm Books, between the years 1850 and 1860, passed into the hands of Mr. Edward A. Crowninshield of Boston, Nathaniel B. Shurtleff, M.D., of Boston, and Mr. George Livermore of Cambridge. According to a memorandum made by Dr. Justin Winsor, in August, 1871, for knowl-

¹ See *Catalogue of the Library of Rev. Thomas Prince* (Boston, 1846), pp. 10, 19, 41 (2 copies), and 104, for brief entries of the five copies.

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edge of which I am indebted to Mr. Edmund M. Barton, librarian of the American Antiquarian Society at Worcester, the volumes were transferred to these gentlemen by the late Lt. Governor Samuel T. Armstrong, who had joint custody of the Prince Library as one of the deacons of the Old South Church. "He surrendered the copies to these private hands in consideration of certain modern books given to said library, and of the modern binding bestowed on one or more of the copies now remaining in said Prince Library." The record of the ten copies is as follows:—

(1) JOHN CARTER BROWN LIBRARY, Providence, R. I. Perfect, but with a small portion of the blank margin of the title-page and the lower blank margin of the leaf of errata cut out; in the original old calf binding, re-backed. Size of leaf, six inches and seven-eighths by four inches and one-half. It was first owned by Richard Mather, one of the translators, whose autograph signature is in several places on the fly leaves and covers. From the Mather family it passed to the Rev. Thomas Prince, the bookplate of whose "New England Library" is pasted on the back of the title. By Prince it was bequeathed to the Old South Church, in his will dated October 2, 1758, "and from that time till 1860, the book remained in the custody of the deacons and pastors of that church. In that year it was given by the church, through the proper agents, to the late Nathaniel Bradstreet Shurtleff, M.D." On Dr. Shurtleff's death his library was offered for sale at auction by Leonard & Co., Boston, November 30 to December 2, 1875, but the Psalm Book was withdrawn because the deacons of the Old South Church obtained an injunction to prevent its sale. After a hearing before the Supreme Judicial Court of Massachusetts, the injunction was dissolved and the book adjudged to belong to Dr. Shurtleff's estate. It was therefore advertised again, in a four-page circular, to be sold at auction, on October 12, 1876, by Joseph Leonard; and it was sold for \$1025, to Mr. Sidney S.

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Rider of Providence, from whom it was bought by Mr. Caleb Fiske Harris. After the death of Mr. Harris, who was drowned in October, 1881, his collection was placed for sale in Mr. Rider's hands, and he sold the Psalm Books of 1640 and 1647 to the Brown Library, \$1500 being given for them together with books worth considerable more. See *Catalogue of the Library of Dr. N. B. Shurtleff* (1875), no. 1356; *Catalogue of Books relating to North and South America in the Library of the late John Carter Brown*, part 2 (1882), pp. 201-202; Victor H. Paltsits in the *Literary Collector*, December, 1901, p. 70.

(2) MRS. ALICE GWYNNE VANDERBILT, New York. Perfect. It is one of the five copies bequeathed by Thomas Prince in 1758 to the Old South Church, from whose collection it passed by exchange, between the years 1850 and 1860, to Mr. Edward A. Crowninshield, as related above. In the catalogue of Mr. Crowninshield's library, announced to be sold at auction by Leonard & Co., Boston, in November, 1859, the book is described as "in the original old vellum binding." The whole library, however, was withdrawn and sold at private sale for \$10,000 to Mr. Henry Stevens, who took it to London, where the Psalm Book was offered to the British Museum for £150. Its purchase not being approved, the book was withdrawn by Mr. Stevens, and after being rebound by F. Bedford in "dark brown crushed levant morocco," was sold in 1868 to Mr. George Brinley of Hartford, for 150 guineas. At the Brinley sale in March, 1879, it was bought for the late Mr. Cornelius Vanderbilt for \$1200. The statements in the *Memorial History of Boston*, vol. 1 (1880), and in the Catalogue of the John Carter Brown Library, part 2 (1882), that this copy was destroyed in a warehouse fire in New York, not long after its purchase by Mr. Vanderbilt, are both incorrect. Mrs. Vanderbilt writes that the book now belongs to her, and that it has never been injured in any fire. See *Catalogue*

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of the Valuable Private Library of the late Edward A. Crowninshield (1859), no. 878; Brinley Catalogue, part 1 (1878, sold 1879), no. 847; Stevens, Recollections of Mr. James Lenox (1886), pp. 61–63.

(3) MR. ALFRED T. WHITE, Brooklyn, N. Y. In the original old calf binding, with remnants of the brass clasps; lacking nineteen leaves, *i. e.*, title, O₂ and O₃, and sheets W, X, Y, and Ll; and showing marks of usage. Size of leaf, six inches and fifteen-sixteenths by four inches and three-sixteenths. This also was one of the five copies bequeathed by Mr. Prince to the Old South Church in Boston, from the custody of which it was obtained about the year 1850, by Mr. George Livermore of Cambridge, whose signature is on the inside of the front cover. In 1855 Mr. Henry Stevens of London made a trade with Mr. Livermore by which he received from him twelve leaves out of this volume (sheets W, X, and Y) to supply an imperfection in the copy which he sold afterwards to Mr. Lenox. After Mr. Livermore's death in 1865, some of his books were deposited in the library of Harvard College, but they were subsequently withdrawn, and all were sold at auction by Charles F. Libbie & Co., Boston, November 20–23, 1894, when the Psalm Book was bought for its present owner for \$425. See *Catalogue of the Valuable Private Library of the late George Livermore, Esq. (1894)*, no. 531. See also Stevens's *Recollections of Mr. James Lenox (1886)*, pp. 61–62, where an error is made in stating that only four leaves were taken from this copy to perfect the Lenox copy. The same error is repeated in Mr. Littlefield's *Early Boston Booksellers (1900)*, pp. 18–21, where another error is made about the *Souldiers Pocket Bible*, which was not received from Mr. Stevens as part payment for the twelve leaves, but was given to Mr. Livermore by Mr. Crowninshield, whose inscription to that effect is in the volume.

(4) and (5) PRINCE COLLECTION, Boston Public Library. Both slightly imperfect, and both in modern binding. These

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are the two remaining copies of the five originally given by Thomas Prince to the Old South Church in Boston. In 1866 they were deposited with the rest of the collection in the Boston Public Library. They are described in the printed catalogue as follows: "There are in the Prince library two copies of this rare book, one of which (21. 15) is complete, with the exception of a slight mutilation of the 'Finis' leaf, and the absence of the following leaf, which contains on the *recto* a list of 'Faults escaped in printing.' The other (21. 14) which alone has the book-plate of the 'New England Library,' has a small part of page Ee supplied in manuscript, and is otherwise complete." See *Catalogue of the American Portion of the Library of the Rev. Thomas Prince* (1868), p. 16; and *The Prince Library, A Catalogue of the Collection of Books and Manuscripts* (1870), p. 7.

(6) HARVARD COLLEGE LIBRARY, Cambridge, Mass. Imperfect, lacking the first six leaves and the last four leaves; re-bound in October, 1900. The book was given to Harvard College Library in October, 1764, by Middlecott Cooke, of Boston, a graduate of the Class of 1723. See *Catalogue of the Library of Harvard University*, vol. 2 (1830), p. 679; and information from Mr. William C. Lane, the librarian.

(7) AMERICAN ANTIQUARIAN SOCIETY, Worcester, Mass. Imperfect, lacking the title-page and the leaf of errata at the end; in the "original vellum binding." "The upper portion of next to last leaf is torn and a corner from the first page of the Preface." It was given to the American Antiquarian Society by Isaiah Thomas, whose book-plate is in the volume. On one of the fly leaves Mr. Thomas has written the following note: "After advertising for another copy of this book, and making enquiry in many places in New England, &c. I was not able to obtain or even to hear of another. This copy is therefore invaluable, and must be preserved with the greatest care. It is in the original binding. I. T. Sept. 28th, 1820." See *Catalogue of Books in the Library of the American Antiquarian Society* (1837), p. 43 of

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letter P; and information from Mr. Edmund M. Barton, the librarian.

(8) LENOX COLLECTION, New York Public Library. Slightly imperfect, the upper corner of leaf G being torn off, taking away portions of three lines on both sides; in modern binding. Size of leaf, seven inches and one-sixteenth by four inches and three-quarters. This copy turned up at the sale of the *Fourth and concluding portion of the extensive and valuable collection of books, formed by the late Mr. William Pickering, of Piccadilly, bookseller, at Sotheby & Wilkinson's auction rooms, London, on Jan. 12, 1855*, in a lot which was catalogued as follows:—

432 Psalms. The Psalms of David, 1640 — Another copy, 1639 — The Psalms of David, translated by Bishop King, *russia, gilt edges*, 1654 — The Psalms, by Barton, 1654 — Another copy, 1682 — The whole Book of Psalms, with the Singing Notes, 1688 — The Psalms of David, in Meeter, 1693 12mo. 8 vol.

The lot was bought by Mr. Henry Stevens for £2 18s. On examining the book, Mr. Stevens discovered that twelve leaves (sheets W, X, and Y) were lacking, having been left out by the original binder. These twelve leaves were finally obtained from Mr. Livermore's copy, as related above, and after being mended and re-margined, they were inserted in this copy; the book was rebound in red morocco by F. Bedford, and was then sold by Mr. Stevens to Mr. Lenox for £80. See Stevens, *Recollections of Mr. James Lenox* (1886), pp. 57–62, where, besides the error in stating the wrong number of leaves found lacking in this copy, an error is also made in referring to the wrong number in the Pickering sale catalogue ("531 Psalms. Other editions, 1630 to 1675, black letter, a parcel"), which was bought by "Holmes" for nineteen shillings.

(9) MR. E. DWIGHT CHURCH, Brooklyn, N. Y. In the original old calf binding; lacking the first four and the

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last three leaves, which were supplied later in facsimile. Size of leaf, seven inches (nearly) by four inches and five-eighths. Accompanying the book is a manuscript note of which the following is an extract: "It belonged to the Shuttleworth family, & is now handed to my daughter Sophia S. Simpson, to be used at her own discretion, by her beloved mother. Sarah Shuttleworth, 1844." About the year 1872 it was bought by the late T. O. H. P. Burnham, of the "Antique Bookstore" in Boston, not knowing at the time exactly what it was. Years afterwards, on comparison by Mr. R. C. Lichtenstein with the 1640 edition in the Public Library, it was found to be a genuine copy of that edition. In August, 1892, it was sold to the late Bishop John F. Hurst, of Washington, D. C., and in February, 1903, shortly before his death, it was bought by Messrs. Dodd, Mead & Co., from whom it passed to the present owner.

(10) BODLEIAN LIBRARY, Oxford. "The copy in the Bodleian is perfect. It formerly belonged to Bishop Tanner." — Cotton's *Editions of the Bible* (1852), p. 177. Bishop Tanner died December 14, 1735; and by his will, dated November 22, 1733, he bequeathed his manuscripts and books to the Bodleian. "Unfortunately, when Tanner was removing his books from Norwich to Oxford, in December, 1731, by some accident in their transit (which was made by river) they fell into the water, and were submerged for twenty hours. The effects of this soaking are only too evident upon very many of them. The whole of the printed books were uniformly bound in dark green calf, apparently about fifty years ago; the binder's work was well done, but unhappily all the fly-leaves, many of which would doubtless have afforded something of interest, with regard to the books and their former possessors, were removed." — Macray's *Annals of the Bodleian Library* (1868), pp. 155-156. See the *Caxton Celebration Catalogue* (1877), p. 165; Stevens's *Bibles in the Caxton Exhibition* (1878), p. 117.

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In October, 1860, it was announced in the *Historical Magazine* that C. B. Richardson & Co. "have nearly ready a fac-simile reprint" of the Bay Psalm Book, limited to fifty copies; and in the November number it was stated that the whole edition had been taken up by subscribers. The book appeared fifteen months later, with title as below, and with a preface by Dr. Shurtleff, dated January, 1862, in which we are informed that all the peculiarities of the original, including broken type, inverted letters, and other errors, had been reproduced exactly by the modern compositor:

A Literal Reprint of the Bay Psalm Book Being the Earliest New England Version of the Psalms and the First Book Printed in America (Fifty Copies for Subscribers) Cambridge Printed [at the Riverside Press] for Charles B. Richardson New York 1862 vii pp., psalms (148) leaves, list of subscribers (2) pp. 8°.

Besides the fifty copies for subscribers, Mr. Livermore had fifteen extra copies printed on thick paper for presentation, besides five copies on India paper, and one copy on vellum. The vellum copy was retained by Mr. Livermore, at whose sale in 1894 it brought \$76.

In issuing the present reproduction, which is the first one ever made in exact facsimile, the publishers have used the copy belonging to Mr. Church, and also the copy in the Lenox Branch of the New York Public Library. In comparing these two copies of the original edition side by side, it was found that the printed matter on every page of the Lenox copy measured a little more each way than in the Church copy, the variation being nearly one eighth of an inch. The difference in size, however, was not typographical, but was caused merely by the shrinkage of the paper, which in one copy had been more exposed to the air than in the other, and was not so smooth and flat. The peculiarity referred to will be noticed in comparing the first three leaves of the preface, reproduced from the Lenox copy in the

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present facsimile, with the three leaves following, reproduced from the Church copy. In each case the facsimiles are the exact size of the originals. It is an interesting fact to know that shrinkage of paper can make such a difference in the measurement of the printed page in different copies of the same book.

WILBERFORCE EAMES.

New York, October, 1903.

THE
VVHOLE
BOOKE OF PSALMES
Faithfully
TRANSLATED into ENGLISH
Metre.

Whereunto is prefixed a discourse de-
claring not only the lawfullnes, but also
the necessity of the heavenly Ordinance
of singing Scripture Psalms in
the Churches of
God.

Col. III.

Let the word of God dwell plenteously in
you, in all wisdom, teaching and exhort-
ing one another in Psalms, Hymnes, and
spirituall Songs, singing to the Lord with
grace in your hearts.

TAMES v.

If any be afflicted, let him pray, and if
any be merry let him sing psalmes.

Imprinted

1640

The Preface.

THe singing of Psalms, though it breath forth nothing but holy harmony, and melody : yet such is the subtlety of the enemy, and the enmity of our nature against the Lord, & his wayes, that our hearts can finde matter of discord in this harmony, and crotchers of division in this holy melody .-for- There have been three questiōs especially stirring concerning singing. First. what psalmes are to be sung in churches? whether Davids and other scripture psalmes, or the psalmes invented by the gifts of godly men in every age of the church. Secondly, if scripture psalmes, whether in their owne words, or in such meter as english poetry is wont to run in? Thirdly. by whom are they to be sung? whether by the whole churches together with their voices? or by one man singing alone and the rest joynig in silēce, & in the close saying amen.

Touching the first, certainly the singing of Davids psalmes was an acceptable worship of God, not only in his owne, but in succeeding times. as in Solomons time *2 Chron. 5. 13.* in Iehosaphats time *2 Chron. 20. 21.* & in Ezra his time *Ezra 3. 10, 11.* and the text is evident in Hezekiah's time they are commanded to sing praise in the words of David and Asaph, *2 chron. 29, 30.* which one place may serve to resolve two of the questions (the first and the last) at once, for this commandement was it ceri-

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moniall or morall? some things in it indeed were ceremoniall, as their musicall instruments &c but what ceremony was there in singing prayse with the words of David and Asaph? what if David was a type of Christ, was Asaph also? was every thing of David typicall? are his words (which are of morall, universall, and perpetuall authority in all nations and ages) are they typicall? what type can be imagined in making use of his songs to prayse the Lord? If they were typicall because the ceremony of musicall instruments was joyned with them, then their prayers were also typicall, because they had that ceremony of incense admixt with them: but wee know that prayer then was a morall duty, notwithstanding the incense; and soe singing those psalms notwithstanding their musicall instruments. Beside, that which was typicall (as that they were sung with musicall instruments, by the twenty-foure orders of Priests and Levites. *1 chron 25. 9.*) must have the morall and spirituall accomplishment in the new Testament, in all the Churches of the Saints principally, who are made kings & priests *Rev. 1. 6.* and are the first fruits unto God. *Rev. 14. 4.* as the Levites were *Num. 3. 45.* with hearts & lippes, in stead of musicall instruments, to prayse the Lord; who are set forth (as some iudiciously thinke) *Rev. 4. 4.* by twēty fourre Elders, in the ripe age of the Church, *Gal. 4. 1, 2, 3.* answering to the twenty fourre orders of Priests and Levites *1 chron. 25. 9.* Therefore not some select members

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members, but the whole Church is commaunded to teach one another in all the severall sorts of Davids psalmes, some being called by himselfe שְׁזֶבַע הִלְלִים : psalms, some מָזְמֹנִים : Hymns some שִׁירִים : spirituall songs. soe that if the singing Davids psalmes be a morall duty & therfore perpetuall; then wee under the new Testamēt are bound to sing them as well as they under the old: and if wee are expreſſly commanded to sing Psalms, Hymnes, and spirituall ſongs, then either wee muſt ſing Davids psalmes, or elſe may affirme they are not spirituall ſongs: which being penned by an extraordiary gift of the Spirit, for the ſake eſpecially of Gods ſpirituall Iſrael, not to be read and preached only (as other parts of holy writ) but to be ſung alſo, they are therefore moſt spirituall, and ſtill to be ſung of all the Iſrael of God: and verily as their ſin is exceeding great, who will allow Davids psalmes (as other ſcriptures) to be read in churches (which is one end) but not to be preached alſo, (which is another end ſoe their ſin is crying before God, who will alſow them to be read and preached, but ſeeke to deprive the Lord of the glory of the third end of them, which is to ſing them in christian churches.

obj. i If it be ſayd that the Saints in the primitive Church did compile spirituall ſongs of their owne inditing, and ſing them before the Church.
1 Cor. 14, 11, 16.

Ans. We answer firſt, that thoſe Saints compiled theſe spirituall ſongs by the extraordinary gifts of

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the spirit (common in those dayes) whereby they were inable to praise the Lord in strange tongues, wherin learned *Paraeus* proves those psalmes were uttered, in his *Comment* on that place *vers 14* which extraordinary gifts, if they were still in the Churches, wee should allow them the like liberty now. Secondly, suppose those psalmes were sung by an ordinary gift (which wee suppose cannot be evicted) doth it therefore follow that they did not, & that we ought not to sing Davids psalmes must the ordinary gifts of a private man quench the spirit still speaking to us by the extraordinary gifts of his servant David? there is not the least foot-step of example, or precept, or colour reason for such a bold practise.

Obj. 2. Ministers are allowed to pray conceived prayers, and why not to sing conceived psalmes? must wee not sing in the spirit as well as pray in the spirit?

Ans. First because every good minister hath not a gift of spirituall poetry to compose extemporary psalmes as he hath of prayer. Secondly. Suppose he had, yet seeing psalmes are to be sung by a joynt consent and harmony of all the Church in heart and voyce (as wee shall prove) this cannot be done except he that composeth a psalme, bring eth into the Church set formes of psalmes of his owne invention; for which wee finde no warrant or president in any ordinary officers of the Church throughout the scriptures. Thirdly. Because the booke of psalmes is so compleat a System of psalmes

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psalmes, which the Holy-Ghost himselfe in infinite wisdome hath made to suit all the conditions, necessities, temptations, affections, &c. of men in all ages; (as most of all our interpreters on the psalmes have fully and perticularly cleared) therefore by this the Lord seemeth to stoppe all mens mouths and mindes ordinarily to compile or sing any other psalmes (under colour that the occasions and conditions of the Church are new) &c. for the publick use of the Church, seing, let our condition be what it will, the Lord himselfe hath supplyed us with farre better; and therefore in Hezekiahs time, though doubtlesse there were among them those which had extraordnary gifts to compile new songs on those new occasions, as Isaiah and Micah &c. yet wee read that they are commanded to sing in the words of David and Asaph, which were ordinarily to be used in the publick worship of God: and wee doubt not but those that are wise will easily see; that those set formes of psalmes of Gods owne appoyntment not of mans conceived gift or humane imposition were sung in the Spirit by those holie Levites, as well as their prayers were in the spirit which themselves conceived, the Lord not then binding them therin to any set formes; and shall set formes of psalmes appoynted of God not be sung in the spirit now, which others did then?

Question. But why may not one compose a psalme & sing it alone with a loud voice & the rest joyne with

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with him in silence and in the end say Amen.

Ans. If such a practise was found in the Church of Corinth, when any had a psalme suggested by an extraordinary gift; yet in singing ordinary psalmes the whole Church is to ioyne together in heart and voyce to prayse the Lord. -for-

First. Davids psalmes as hath bee shewed, were sung in heart and voyce together by the twenty foure orders of the musicians of the Temple, who typed out the twenty foure Elders all the members especially of christian Churches *Rev* 5. a. who are made Kings and Priests to God to prayse him as they did: for if there were any other order of singing Choristers beside the body of the people to succeed those, the Lord would doubtlesse have given direction in the gospell for their quallification, election, maintaineance &c. as he did for the musicians of the Temple, and as his faithfullnes hath done for all other church officers in the new Testament.

Secondly. Others beside the Levites (the chiefe Singers) in the Jewith Church did also sing the Lords songs; else why are they commanded frequently to sing: as in ps. 100, 1, 2, 3. ps. 95, 1, 2, 3. ps. 102. title. with vers 18. & *Ex.* 15. 1. not only Moses but all Israell sang that song, they speake saying (as it is in the *orig.*) all as well as Moles, the women also as well as the men. v. 20 21. and *deut.* 32. (whereto some thinke, Iohn had reference as well as to *Ex.* 15. 1. when he brings in the protestant Churches getting the victory over the Beast)

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Beast with harps in their hands and singing the song of Moses. *Rev. 15. 3.*) this song Moses is commanded not only to put it into their hearts but into their mouths also: *deut. 31. 19.* which argues, they were with their mouths to sing it together as well as with their hearts.

Thirdly. Isaiah foretells in the dayes of the new-Testament that Gods watchmen and desolate lost soules, (signified by waste places) should with their voices sing together, *Isa. 52. 8, 9.* and *Rev. 7. 9, 10.* the song of the Lamb was by many together, and the Apostle exprestly commands the singing of Psalmes, Hymnes, &c not to any select christians, but to the whole Church *Eph. 5. 19* *coll. 3. 16.* Paule & Silas sang together in private *Act. 16. 25.* and must the publick heare only one man sing? to all these wee may adde the practise of the primitive Churches; the testimony of ancient and holy *Basil* is in stead of many *Epist. 63* When one of us (saith he) hath begun a psalme, the rest of us set in to sing with him, all of us with one heart and one voyce; and this saith he is the common practise of the Churches in Egypt, Lybia, Thebes, Palestina, Syria and those that dwell on Euphrates, and generally every where, where singing of psalmes is of any account. To the same purpose also *Eusebius* gives witness, *Eccles. Hist. lib. 2. cap. 17.* The objections made against this doe most of them plead against joining to sing in heart as well as in voyce, as that by this meanes others out of the Church will sing

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as also that wee are not alway in a suitable estate to the matter sung, & likewise that all cannot sing with understanding ; shall not therefore all that have understanding ioyne in heart and voyce together ? are not ali the creatures in heaven, earth, seas : men, beasts, fishes, foules &c. commanded to praise the Lord, and yet none of these but men ; and godly men too , can doe it with spirituall understanding ?

As for the scruple that some take at the translation of the book of psalmes into meeter, because Davids psalmes were sung in his owne words without meeter : wee answer . First . There are many verses together in several psalmes of David which run in rithmes (as those that know the hebrew and as Buxtorf shews *Thesau. pa. 02.,*) which shewes at least the lawfullnes of singing psalmes in english rithmes .

Secondly . The psalmes are penned in such verses as are suitable to the poetry of the hebrew language , and not in the common style of such other booke s of the old Testament as are not poeticall ; now no protestant doubteth but that all the booke s of the scripture should by Gods ordinance be extant in the mother tongue o' each nation, that they may be understood of all, hence the psalmes are to be translated into our english tongue ; and it in our english tongue wee are to sing them, then as all our english songs / according to the course of our english poetry) do run in metre, soe ought Davids psalmes to be translated into

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into meeter, that soe wee may sing the Lords songs, as in our english tongue soe in such verses as are familiar to an english ear: which are commonly metricall: and as it can be no just offence to any good comisience, to sing Davids hebrew songs in english words, soe neither to sing his poeticall verses in english poeticall metre: men might as well stumble at singing the hebrew psalmes in our english tunes (and not in the hebrew tunes) as at singing them in english meeter, (which are our verses) and not in such verses as are generally used by David according to the poetry of the hebrew language: but the truth is, as the Lord hath hid from us the hebrew tunes, lest wee should think our selves bound to imitate them; soe also the course and frame (for the most part) of their hebrew poetry, that wee might not think our selves bound to imitate that, but that every nation without scruple might follow as the grave sort of tunes of their owne country songs, soe the graver sort of verses of their owne country poetry.

Neither let any think, that for the meetre sake wee have taken liberty or poetical licence to depart from the true and proper sence of Davids words in the hebrew versēs, noe; but it hath beene one part of our religious care and faithfull indeavour, to keepe close to the originall text.

As for other obiections taken from the difficulty of *Ainsworts* tunes, and the corruptions in

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our common psalme books, wee hope they are answered in this new edition of psalmes which wee here present to God and his Churches. For although wee have caule to blesse God in many respects for the religious indeavours of the translaters of the psalmes into metre usually annexed to our Bibles, yet it is not unknowne to the godly learned that they have rather presented a paraphrase then the words of David translat-ed according to the rule *2 chron. 29. 30.* and that their addition to the words, detractions from the words are not seldom and rare, but very fre-quent and many times needless, (which we sup-pose would not be approved of if the psalmes were so translated into prose) and that their variations of the sense, and alterations of the sacred text too frequently, may iustly minister matter of offence to them that are able to com-pare the translation with the text; of whch failings, some iudicious have oft complained, others have been grieved, wherupon it hath bin generally desired, that as wee doe inioye other, soe (if it were the Lords will) wee might inioye this ordinance also in its native purity: wee have therefore done our indeavour to make a plaine and familiar translation of the psalmes and words of David into english metre, and have not soe much as presumed to paraphrase to give the sense of his meaning in other words; we have therefore attended heerin as our chief guide the originall, shūing all additions, except such as even the best translators

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translators of them in prose supply , avoiding all materiall detractions from words or sence. The word **¶** which wee translate **and** as it is redundant sometime in the Hebrew , soe sometime (though not very often) it hath been left out and yet not then , if the sence were not faire without it .

As for our translations, wee have with our english Bibles (to which next to the Originall wee have had respect) used the Idioms of our owne tongue in stead of Hebraismes, lest they might seeme english barbarismes .

Synonimaes wee use indifferently: as **folk** for **peo- ple**, and **Lord** for **Iehovah**, and sometime (though seldom) **God** for **Iehovah**; for which (as for some other interpretations of places cited in the new Testament) we have the scriptures authority ps. 14. with ss. Heb. 1. 6. with psalme 97. 7. Where a phrase is doubtfull wee have followed that which (in our owne apprehensiō) is most genu ine & edifying :

Somtime wee have contracted, sometime dilated the same hebrew word , both for the sence and the verse sake : which dilatation wee conceive to be no paraphrastical addition no more then the contraction of a true and full translation to be any unfaithfull detraction or di minution : as when wee dilate **who healeth** and say **he it is who healeth**; soe when wee contract, **those that stand in awe of God** and say **God's fearers**.

Lastly. Because some hebrew words have a

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more full and emphaticall signification then any one english word can or doth sometime expresse, hence wee have done that sometime which faithfull translators may doe, viz. not only to translate the word but the emphasis of it; as **לָא** mighty God, for God. **בְּרַךְ** humbly blesse for blesse; rise to stand, psalm 1. for stand truth and faischfullnes for truthe. Howbeit, for the verse sake wee doe not alway thus, yet wee render the word truly though not fully; as when wee sometime say *rejoyce* for shout for joye.

As for all other changes of numbers, senses, and characters of speech, they are such as either the hebrew will unforcedly beare, or our english forceably callis for, or they no way change the sence; and such are printed usually in an other character.

If therefore the verses are not always so smooth and elegant as some may desire or expect; let them consider that Gods Altar needs not our polishings: Ex. 20. for wee have respected rather a plaine translation, then to smooth our verses with the sweetnes of any paraphrase, and soe have attended Conscience rather then Elegance, fidelity rather then poetry, in translating the hebrew words into english language, and Davids poetry into english mettre; that

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that soe wee may sing in Sion the Lords
songs of prayle according to his owne
will; untill bee take us from hence,
and wipc away all our teares , &
bid us enter into our masters
ioye to sing eternall
Halleluiahs.

THE PSALMES

In Metre

PSALME I

- O** Blessed man, that in th'advice
of wicked doeth not walk;
nor stand in sinners way, nor sit
in chayre of scornfull folk,
2 But in the law of Ichovah,
is his longing delight:
and in his law doth meditate,
by day and eke by night.
3 And he shall be like to a tree
planted by water-rivers:
that in his season yeilds his fruit,
and his leafe never withers.
4 And all he doth, shall prosper well,
the wicked are not so:
but they are like vnto the chaffe,
which windē drives to and fro.
5 Therefore shall not ungodly men,
rise to stand in the doome,
nor shall the sinners with the just,
in their assēmblie *come*.
6 For of the righteous men, the Lord
acknowledgeth the way:
but the way of vngodly men,
shall vtterly decay.

PSALM II

- VV^Yhy rage the Heathen furiously?
muse vaine things people do;
- 2 Kings of the earth doe set themselves,
Princes consult also:
with one consent against the Lord.
and his anoynted one.
- 3 Let us asunder break their bands,
their cords bee from us throwne.
- 4 Who sits in heav'n shall laugh; the lord
will mock them; then will he
- 5 Speak to them in his ire, and wrath:
and vex them suddenlie.
- 6 But I annoynted have my King
upon my holy hill
- 7 of Zion: The established
counsell declare I will.
God spake to me, thou art my Son:
this day I thee begot.
- 8 Aske thou of me, and I will give
the Heathen for thy lot:
and of the earth thou shalt possesse
the utmost coasts abroad.
- 9 thou shalt them break as Potters sherd
and crush with yron rod.
- 10 And no " yee Kings be wise, be learn'd
yee lⁱnges of th'earth (*Hearc.*)
- 11 Serve yee the lord with reverence,
rejoyce in him with feare.
- 12 Kisse yee the Sonne, lest he be wroth,
and yee fall in the way.
when his wrath quick'y burnes, oh blest^e

are

PS ALME III, IV.

are all that on him stay.

Psalme 3

¶ A psalme of David when he fled from the
face of Absalom his Sonne.

O Lord, how many ar̄ my foes?
how many up against me stand?

2 Many say to my soule noe helpe
in God for him at any hand.

3 But thou Lord art my shield, my glory
and the-uplifter of my head.

4 with voyce to God I cal'd, who from
his holy hill me answered.

5 I layd me downe, I slept, I wakt,
for Ichovah did me up beare:

6 People that set against me round,
ten thousand of them I'le not feare.

7 Arise o Lord, save me my God,
for all mine enimies thou hast stroke
upon the cheek-bone : & the teeth
of the ungodly thou hast broke.

8 This, and all such salvation,
belongeth vnto Ichovah;
thy blessing is, aud let it be
upon thine owne people. Selah.

Psalme 4

To the cheife Musician on Neginoth,
a psalme of David.

GOD of my justice, when I call
answer me: when distrest
thou hast intarg'd me, shew me grace,
and heare thou my request.

PSALM IV

- 2 Ye Sonnes of men, my glory turne
to shame how long will you
how long will ye love vanity,
and still deceit pursue?
- 3 But know, the Lord doth for himselfe
set by his gracious saint:
the Lord will heare when I to him
doe poure out my complaint.
- 4 Be lifted up, but doe not sinne,
consider seriously:
within your heart upon your bed;
and wholly silent be
- 5 Let sacrifices of justice,
for sacrifices be;
and confidently put your trust
on Ichovah doe ye.
- 6 Many there be that say o who,
will cause us good to see.
the lighs, Lord, of thy countenance
let our us lifted be.
- 7 Thou hast put gladnesse in my heart,
more then the time wherein
their come, and also their new wife,
have much increased bin.
- 8 In peace with him I will lyve lowre,
and take my sleepe will E:
For thou Lord mak'it me dwell alone
in confident safery.

Psalme 4

¶ To the cheife Musician upon Nchiloth,
a psalme of David.

psalm

PSALME V

Heare thour my words and understand
my meditation, Ichovah.

My King, my God, attend the voyce
of my cry: for to thee I pray.

3 At morn Ichovah, thou shalt heare
my voyce: to thee I will addiesse

4 at morn, I will looke up. For thou
art not a God lov'ſt wickednesſe
neither ſhall evill with thee dwell.

5 Vaine glorious fooles before thine eyes
ſhall never stand: for thou hateſt
all them that worke iniquitieſ.

6 Thou wilt bring to diſtruſion
the speakers of lying-falſhood,
the lord will make to be abhor'd
the man deceitfull, and of blood.

7 But I will come into thine houſe
in multitudine of thy mercy:
and will in feare of thee bow downe,
in temple of thy sanctiſty

8 Lead me forth in thy rightouſies,
because of mine obſerving ſpies,
O Ichovah doe thou thy wayes
make ſtraight, and plaine, before mine eyes

9 For there no truthe is in his mouth,
their inward part iniquities;
their iþroat an open ſepulchre,
their tongue is bent to flatteries.

10 O God make thou them deſolate
from their owne plots let them fall far,
caſt them out in their heapes of finnes,

PSALM V VI.

- for they against thee Rebells are.
¶ And all that trust in thee shall joy,
and shout for joy eternallie,
and thou shalt them protect: & they
that love thy name shall joy in thee.
¶ For then Ichovah, wilt bestow
a blessing on the righteous one:
and wilt him crowne as with a sheld,
with gracious acceptation.

Psalm 6

To the chief Musician on Neginoth upon -
Sheminith, a psalme of David.

- L ORD in thy wrath rebuke me not,
nor in thy hot wrath chasten me.
¶ Pitty me Lord, for I am weak.
Lord heale me, for my bones vext be.
¶ Also my soule is troubled sore:
how long Lord wilt thou me forsake.
¶ Returne o Lord, my soule release:
o save me for thy mercy sake.
¶ In death no mem'ry is of thee
and who shall prayse thee in the grave?
¶ I faint with groanes, all night my bed
swims, I with tears my couch washt have.
¶ mine eye with grief is dimme and old:
because of all mine enimies.
¶ But now depart aw ay from me,
all yee that work iniquities:
for Ichovah ev'n now hath heard
the voyce of these my weeping teares.
¶ Ichovah heare my humble suit.

Ichovah

PSALM VI. V. 1

Iehovah doth receive my prayers,
10 Let all mine enemies be ashamed
and greatly troubled let them be,
yea let them be returned back,
and be ashamed suddenlie.

Psalm 7

Shiggaion of David which he sang to Iehovah
upon the words of Cush the Benjamite,

O LORD my God in thee
I doe my trust repose,
save and deliver me from all
my persecuting foes.

2 Lest like a Lion bee
my soule in peeces teare
rending asunder, while there is
not one deliverer.

3 Iehovah o my God
if this thing done have I ;
if so there be within my hands
wrongfull iniquity

4 If I required ill
the man with me at peace,
(yea I have him delivered
that was my foe causlesse.)

5 Let foe pursue my soule,
and take, and tread to clay
my life: and honor in the dust
there let him wholly lay

6 Arise Lord in thy wrath
for th' enimies fiercenesse:
be thou lift up, & wake to me,

PSALM V

- judgement shoulde it expresse.
- 7 So thee encompasse round
 Shall peoples assembly;
 And for the same doe thou returne,
 Vnto the place on high.
- 8 The Lord shall judge the folke;
 Iehovah judge thou me.
 According to my righteousness,
 And mine integrity.
- 9 Let ill mens malice cease,
 But doe the just coufirme,
 For thou who art the righteous God
 Dost hearts and rens discerne.
- 10 For God my sheild, the right
 In heart he saved hath.
- 11 The God that doth the righteous judge,
 Yet daily kindleth wrath.
- 12 If he doe not returne,
 His sword he sharp will whet:
 His bow he bended hath, and he
 The same hath ready set.
- 13 For him he hath prepared
 The instruments of death,
 For them that holly pe secure,
 His arrows he sharpeneth.
- 14 Behold he travelleth
 Of vaine iniquity:
 A toylesome mischeife he conceiveth,
 But shall bring forth a lyce.
- 15 A pit he digged hath,
 And delved deepe the same:

but

PSALME VIII, VIII.

But fall'n he is into the ditch,
that he himselfe did frame.

16 His mischeivous labour
shall on his head turn downes
and his injurious violence
shall fall upon his crowne.

17 Ichovah I will prayse
for his just equitie;
and I will sing unto the name
of Ichovah most high.

Psalme 8

To the chief Musician upon *Gittith*,
a psalme of David.

O LORd our God in all the earth
how's thy name wondrous great:
who hast thy glorious maiestie
above the heavens set.

2 out of the mouth of sucking babes,
thy strength thou didst ordene,
that thou mightst still the enemy,
and them that thee disdaine.

3 when I by fingers work, thy Heavens,
the moone and starres consider:

4 which thou hast set. What's wretched man,
that thou dost him remember?
or what's the Son of man, that thus
him visited thou hast?

5 For next to Angells, thou hast him
a little lower plac't
and hast with glory crowned him,
and comely maiestie:

PS ALM VIII, IX.

- 3 And on thy works hast given him,
 lordly authority.
7 All hast thou put under his feet;
 all sheep and oxen, yea
8 and beasts of field. Foules of the ayre,
 and fishes of the sea;
 and all that passe through paths of seas,
9 O Ichovah our Lord,
 how wondrously-magnificent
 is thy name through the world?

Psalme 9

To the chiefe Musician upon *Meth-Laben*
 a psalme of David

- L ORD I'le the prayse, with all my hear;:
 thy wonders all proclaim.
2 I will be glad and joy in thee;
 most high, I'le sing thy name.
3 In turning back my foes, they'le fall
 and perish at thy sight.
4 For thou maintaines my right, & cause:
 In throne sits judging right.
5 Thou leathen checkst, & th'wicked stroy,
 their names raz'd ever aye.
6 Thy ruines, foe, for aye are done;
 thou madst their townes decaye;
 their memory with them is lost.
7 Yet ever sits the Lord:
 his throne to judgement he prepares.
8 With right he'l judge the world:
 he to the folke shall minister
 judgement in uprightness.

9 The

PSALME 1X

- 9 The Lord is for th'oprest a fort:
a fort in times of stresse.
- 10 Who knowes thy name, will trust in thee;
nor dost thou, Lord forsake,
- 11 hem that thee seek. Psalmes to the Lord
that dwells in Sion, make:
declare among the folk his works.
- 12 For blood when he doth seek,
he them remembres: nor forgets
the crying of the meeke.
- (2)
- 13 Ichovah, mercy on me have,
from them that doe me hate
marke mine afflictions that arise,
thou liftest me from deaths-gate.
- 14 That I may tell in the gates of
the Daughter of Sion,
thy prayses all, and may rejoyce
in thy salvation.
- 15 The heathen are sunk downe into
the pit that they had made:
their owne foot taken is ith'net
which privily they layd.
- 16 By judgement which he executes
Ichovah is made knowne:
the wicked's mard in's owne hand work,
deep meditation.
- 17 The wicked shall be turn'd to hell,
all lands that God forger.
- 18 Forget the neccy shall i're be:
poores hope i're faild him yet.

PSALM IX, X.

19 Arise, o Lord, lest men prevale,
judge the heathen in thy sight.

20 That they may know they be but men,
the nations Lord affright. Selah

Psalme 10

VV Hy standit thou Lord a far? why hyd'st
thy selfe in times of streight?

2 In pride the wicked persecutes
the poore afflicted wight:
snare them in their contrived plots.

3 For of his hearts desire
the wicked boasts, and covetous
blesseth, stirring Gods ire.

4 The wicked one by reason of
his countenances pride
will not seek after God: not God
so all his thoughts abide.

5 His wayes doe alwayes bring forth griefe,
on high thy judgements bee
above his sight: his pressing foes
puffe at them all will hee.

6 Within his heart he thus hath sayd,
I moved shal not bee:
fro n aye to aye because I am
not in adversitie

7 His mouth with cursing filled is,
deceits, and fallacy:
under his tongue perversnes is,
also iniquity.

8 In the close places of the townes
he sits, in secret dens

PSALME X.

He slays the harmlesse: 'gainst the poore
 slyly his eyes downe bends.

9 He closely lurks as lion lurks
 in der, the poore to catch
he lurks, & trapping them in 's net
 th' afflicted poore doth snatch.

10 Downe doth he crowtch, & to the dust
 humbly he bowes *with-all*:
that so a multitude of poore
 in his strong pawes may fall .

11 He saith in heart, God hath forgot:
 he hides his face away,
so that he will not see this thing
 unto eternall aye.

(2)

12 Iehovah rise thou up, o God
 lift thou thine hand on hy,
let not the meek afflicted one
 be out of memory.

13 Wherfore doth the ungodly man
 contemne th' almighty one?
he in his heart saith, thou wilt not
 make inquisition.

14 Thou seest, for thou markst wrong, & spight,
 with thy hand to repay:
the poore leavs it to thee, thou art
 of faterlesse the stay.

15 Break thou the arme of the wicked,
 and of the evil one.
Search thou out his impiety,
 untill thou findest none.

PSALM X. XI.

- ¶ 6 Yehovah king for ever is,
and to eternall aye:
out of his land the heathen folke
are perished away.
¶ 7 The mecke afflicted-mans desire
Iehovah, thou dost heare:
thou firmly dost prepare their heart,
thou makst attent thine eare.
¶ 8 To judge the fatherleſſe & poore:
that adde no more he may
ſorrowfull man out of the land
th terror to dismay.

Pſalme 11

O the chiefe Musician a pſalme
of David.

- ¶ 1 In the Lord do truſt, how then
to my foule doe ye ſay,
as doth a little bird unto
your mountaine flye away?
¶ 2 For loe, the wicked bend their bow,
their arrows they prepare
on string; to ſhoot in dark at them
in heart that upright are.
¶ 3 If that the firme foundations,
utterly ruin'd bee:
as for the man that righteous is,
what then perferme can hee?
¶ 4 The Lord in's holy temple is,
the Lords throne in heaven:
his eyes will view, and his eye lids
will prove the ſondes of men.

PSALM E Xr, Xir:

- 5 The man that truly-righteous is
ev'n him the Lord will prove;
his soule the wicked hates, & him
that violence doth love.
- 6 Snares, fire, & brimstone he will raine,
ungodly men upon:
and burning tempest; of their cup
shall be their portion.
- 7 For Iehoval that righteous is,
all righteousness doth love:
his countenane the upright one
beholding, doth approve.

Psalme 12

To the chiefe Musician upon *sheminith*
a psalme of David.

- 1 Elpe Lord: for godly men doe cease:
faithfull faile men among.
- 2 Each to his freind speaks vanity,
with flatt'ring lips, *and tongue*
and with a double heart they speake.
- 3 All flatt'ring lips the Lord
shall cut them of, with every tongue
that speaketh boasting word.
- 4 Thus have they sayd, we with our tongue,
prevailing pow're shall get:
are not our lips our owne, for Lord
who over us is set?
- 5 Thus saith the Lord, for sighs of them
that want, for poor opprest,
I'le now arise, from such as puffe,
will set him safe at rest.

PSALM Xiiij. Xiii.

- 6 Pure are the words the Lord doth spek:
as silver that is tryde
in earthen furnice, seven times
that hath been purifyde.
7 Thou shal them keep, o Lord, thou shal
preserve them ev'ry one,
For ever more in safetie from
this generation.
8 The wicked men on evry side
doe walk presumptuously,
when as the vilest sons of men
exalted are on hve.

Psalme 13

To the chiefe Musician: a psalme
of David.

- O IEHOVAH, how long
wilt thou forget me aye?
how long wilt thou thy countenance
hide from me farre away?
2 How long shal I counsell,
in my soule take sorrow
in my heart dayly? O're me set
how long shall be my fo'e
3 Ichovah, o my God,
beholde me answer make,
Illuminate mine eyes, lest I
the sleepe of death doe take.
4 Lest my foe say, I have
prevail'd against him: & me
those whid a trouble, doe rejyce,
whens I shall moved bee.

PSALME xiii. xiii.

5 But I asured trust
have put in thy mercy;
my heart in thy salvation
shall joy exceedingly.

6 Unto Tehovah I
will sing, because that hee,
for evill bountifullly hath
rewarded good to mee.

Psalme 14

To the chiese Musician a psalme
of Dauid.

1 H foole mi's heart saith ther's no God:
they are corrupt, have done
abominable-practises,
that doth good there is none.

2 The Lord from heaven looked downe
on Sonnes of men: to see,
if any that doth understand,
that seeketh Goo there bee.

3 All are gone back, together they
ever filthy are become:
and there is none that doeth good,
noe not so much as one.

4 The workers of iniquityes,
have they no knowledge all?
that eatc my people: they eatc bread,
and on God doe not call.

5 There with a very grievous feare
affrighted sore they were,
for God in generation is
of such as righteous are,

C

o the

PSALM XIV, XV.

- 6 The counsell yee would make of him
 that poore afflicted is,
 to be ashamed & that because
 the Lord his refuge is.
7 Who Israels health from Syon gives?
 his folks captivitie
when God shall turne: Jacob shall joye
 glad Israel shall be.

Psalme 15

A psalme of David.

- 1 EHOVAH, who shall in thy tent
 sojourne, and who is hee
 shall dwell within thy holy mount?
- 2 He that walks uprightlie,
 And worketh justice, and speaks truth
- 3 in's heart, And with his tongue
 he doth not slander, neither doth
 unto his neighbour wrong,
 And 'gainst his neighbour that doth nor
 take up reproachfull lyes.
- 4 Hee that an abject person is
 contemn'd is in his eyes;
But he will highly honour them
 that doe Ichoval feare:
and changeth not, though to his losse,
 if that he once doe sweare.
- 5 Nor gives his coyne to vsury,
 and bribe he doth not take
against the hamelesse: he that doth
 these things shall never shake.

PSALM

PSALME XV.

Psalme 16

Michtam of David

O Mighty God, preserve thou mee,
for on thee doe I rest.

2 Thou art my God, vnto the Lord
my soule thou hast profest:
My goodnes reacheth not to thee.

3 But to the Saints upon
the earth & to the excellenr,
whome all my joye is on

4 They who give gifts to a strange God,
their sorrowes multiplye:
their drink oblations of blood
offer up will not I.

Neither will I into my lips
the names of them take up;

5 Ichovah is the portion
of my part, & my cup:
Thou art maintainer of my lot.

6 To me the lines fal'n bee
in pleasant places: yea, faire is
the heritage for mee.

7 I will Ichovah humbly-blesse,
who hath mee counfelled:
yea in the nights my reines have mee,
chastising nurtured.

8 Ichovah I have always set
as present before mee:
because he is at my right hand
I shall not moved bee.

9 Wherefore my heart rejoiced hath,

PSALM XV, XVI.

and glad is my glory:
moreover also my flesh shall
in hope lode securely.

- 10 Because thou wilt not leave my soule
within the grave to bee,
nor wilt thou give thine holy one,
corruption for to see.
- 11 Thou wilt shew me the path of life,
of joyes abundant-store
before thy face, at thy right hand
are pleasures evermore.

Psalm 17

A Prayer of David.

- 1 Arken, o Lord, unto the right,
attend vnto my pray'r, that goes
from lips that doe not lye.
- 2 From thy face let my judgement come.
thine eyes the right let see.
- 3 Thou provst mine heart, thou visitest
by night, and rivest mee.
yet nothing find'st, I have resolv'd
my mouth shall not offend.
- 4 From mens works: by word of thy lips
I spoylers paths attend.
- 5 Stay my feet in thy paths; lest my
steps slip. I cal'd on thee,
for thou wilt heare, God, heare my speech.
incline thine eare to mee.
- 7 O thou that sav'st by thy right hand,
thy merveilous mercyes,

shew

PSALME XVII.

shew vnto them that trusst in thee,
from such as 'gainst them rise.

(2)

- 3 As apple of thine eye mee keepe:
In thy wings shad me hide.
- 9 From wicked who mee wast: my soes
in heart are on each side.
- 10 Cloſd in their fat they are: & they
speak with their mouth proudly.
- 11 They round us in our stepps: they set
on earth their bow'd downe eyc.
- 12 His likenes as a lion is,
that greedy is to teare,
in secret places lurking as
hee a young lion were.
- 13 Him, in his sight, rise, disappoynyt
make him bow downe o Lord,
doe thou my soule deliver from
the wicked one, thy iword,
- 14 From mortall men thine hand, o Lord,
from men that mortall are,
and of this passing-world, who have
within this life their share,
with thy hid treasure furthermore
whose belly thou filleſt:
their sonnes are fil'd, & to their babes
of wealth they leave the rest.
- 15 In righteouſnes, thy favour I
ſhall very clearely ſee,
and waking with thine image, I
ſhall ſatiſfied bee.

PSALM XVIII

Psalme 18

To the chiefe Musician, a psalme of David, the servant of
the Lord, who spake the words of this Song, in the day that
the Lord deliuered him from the hands of all his enemies,
& from the hand of Saul, and hee Sayde,

I L'e dearely love thee, Lord, my strength.

- I The Lord is my rock, and my towre,
and my deliverer, my God,
I'le trust in him who is my powre,
My shield, & my salvationes-horne,
3 my high-fort; Who is prayse worthy,
I on the Lord will call, so shall
I bee kept from mine enemye.
4 Deaths sorrowes mee encompassed,
mee fear'd the floods of ungodlie,
5 Hells pangs beset me round about,
the snares of death prevented mee.
6 I in my streights, cal'd on the Lord,
and to my God cry'd: he did heare
from his temple my voyce, my crye,
before him came, unto his eare.
7 Then th' earth shooke, & quak't, & mountaines
roots moov'd, & were stird at his ire,
8 Up from his nostrils went a smoak,
and from his mouth devouring fire:
By it the coales inkindled were.
9 Likewise the heavens he downe-bow
and he descended, & there was
under his feet a gloomy cloud.
10 And he on cherub rode, and flew;
yea he flew on the wings of wind.
11 His secret place hee darknes made

PSALME XVIII.

- his covert that him round confinde,
Dark waters, & thick clouds of skies.
12 From brightnes, that before him was,
his thickned clouds did passe away,
hayl-stones and coales of fire did passe,
13 Also Iehovah thundered,
within the heavens, the most high
likewise his angry-voynce did give,
hayl-stones, and coales of fire did fly.
14 Yea he did out his arrows send,
and bruising he them scattered,
and lightnings bee did multiply,
likewise he them discomfited.
15 The waters channels then were seene,
and the foundationes of the world
appear'd; at thy rebuke, at blast,
of the breath of thy nostrils Lord.

(2)

- 16 Hee from above sent hee me took:
me out of waters-great he drew.
17 Hee from mine enemies-strong, & from
them which me hated did rescue:
For they were mightyer then I.
18 They mee prevented in the day
of my cloudy calamity,
but for me was the Lord a stay.
19 And hee me to large place brought forth
hee fav'd mee, for he did delight
20 in mee. The Lord rewarded me
according as I did aright,
According to the cleannesse of

my

PSALM XVIII.

- my hands, he recompeched mee.
- 21 For the wayes of the Lord I kept:
nor from my God went wickedlie.
- 22 For all his judgements mee before:
nor from me put I his decree.
- 23 With him I upright was, and kept
my selfe from mine iniquitie.
- 24 The Lord hath recompenced mee,
after my righteousnes therefore:
according to the cleannessse of
my hands that was his eyes before.
- 25 With mercifull thou mercifull,
with upright thou deales uprightly.
- 26 With pure thou pure, thou also wilt
with froward turne thy selfe awry.
- 27 For thou wilt save th'afflicted folke:
but wile the losy looks supprese.
- 28 For thou wilt light my lampe: the Lord,
my God will lighten my darknesse.
- 29 For by the I rann through a troupe,
and by my God leapt o're a wall.
- 30 Gods way is perfect: Gods word tryde:
that trust in him hee's shield to all.
- 31 For who is God except the Lord?
or who a rock, our God except?
- 32 Its God that girdeth me with strength,
and hee doth make my way perfect.
- 33 Like to the hyndes hee makes my feet:
and on my high place maks me stand.
- 34 Mine armes doe break a bow of brasie,
so well to warre he learnes my hand.

PSALME XVII.

- 35 The shield of thy salvation
thou furthermore hast given mee:
and thy right-hand hath mee upheld,
thy meeknes made mee great to bee.
36 Vnder mee thou makst large my steps.
so that mine anckles did not flyde
37 My foes pursu'de I, & them caught:
nor turn'd I till they were destroyd.
38 I wounded them & they could not
rise up: under my feet they fell.
39 Because that thou hast girded mee
with fortitude to the battel:
Thou hast subdued under mee,
those that did up against me rise.
40 And my foes necks thou gavest mee,
that I might wast mine enemyes.
41 They cryde but there was none to save,
to God, yet with no answer meere.
42 I beat them then as dust i'th wind
and cast them out as dirt i'th street.

(4)

- 43 And thou from the contentions
hast of the people mee set free;
thou of the heathen mad'st me head:
people I knew not shall serve mee.
44 They'le at first hearing me obey:
strangers shall yield themselvs to mee.
45 The strangers shall consume away,
and from their closets frighted bee.
46 The Lord lives, and blest be my Rock,
let my healths God exalted bee.

PSALM XVIII, xix

- 47 It's God for mee that vengeance works,
and brings downe people under mee .
48 Mee from mine enemies he doth save:
and above those that gainst me wen,
thou lift'ſt me up; and thou hast freed
mee from the man that's violent.
49 I with confession will therefore
unto thee render thanksgiving,
o Lord, among the heathen-folk;
and to thy name I'le prayles sing.
50 He giveth great deliverance
to his King, and doth shew mercy
to his annoynted, to David,
and to his seed eternally.

Psalme 19

To the chiefe musician a psalme of David.

- T He heavens doe declare
the majesty of God:
also the firmament shews forth
his handy-work abroad.
- 2 Day speaks to day, knowledge
night hath to night declar'd.
- 3 There neither speach nor language is,
where their voyce is not heard.
- 4 Through all the earth their line
is gone forth, & unto
the utmost end of all the world,
their speaches reach also:
- A Taberuacle hee
in them pitcht for the Sun.'
- 5 Who Bridegroom like from's chamber goes
glad

PSALM E xix.

glad Giants-race to run.

- 6 From heavens utmost end,
his course and compassing;
to ends of it, & from the heat
thereof is hid nothing.

(2)

- 7 The Lords law perfect is,
the soule converting back:
Gods testimony faithfull is,
makes wise who-wisdom-lack.
- 8 The statutes of the Lord,
are righr, & glad the heart:
the Lords commandement is pure,
light doth to eyes impart.
- 9 Iehovahs feare is cleane,
and doth indure for ever:
the judgements of the Lord are true,
and righteous altogether.
- 10 Then gold, then much fine gold,
more to be prized are,
then hony, & the hony-comb,
sweeter they are by farre.
- 11 Also thy servant is
admonished from hence:
and in the keeping of the same
is a full recompence.
- 12 Who can his errors know?
from secret faults cleanse mee.
- 13 And from presumptuous-sins, let thou
kept back thy servant bee;
Let them not beare the rule

D 2

11

PSALM XIX, XX.

in me, & then shall I
be perfect, and shall be cleansed
from much iniquity.

- ¶ Let the words of my mouth,
and the thoughts of my heart,
be pleasing with thee, Lord, my Rock
who my redeemer art.

Psalme 20

To the chiefe Musician, a psalmie of David.

- I EHOVAH heare thee in the day
of sore calamity,
the name of the God of Iacob
defend thee mightily.

- 2 Send thee help from his holy place;
from Sion strengthen thee.
3 Minde all thy gifts, thy sacrifice
accepted let it bee. Selah.
4 Grant thee according to thy heart,
all thy counsell fulfill.
5 In thy perfect salvation
with singing joy we will:
And we in the name of our God
our banners will erect:
when as all thy petitions
Iehovah shall effect.
6 Now I know, that Iehovah doth
save his annoyncted-Deare:
with saving strength of his right hand
from his pure heav'n will heare.
7 In charrets some their confidence,
and some in horses set:

but

PSALME xx, xxx.

but we the name of Iehovah
our God will not forget.

- 8 They are brought downe & fal'n: but we,
rise and stand stedfastly.
9 Save Lord, & let the King us heare
when as to him we cry.

Psalm 21

To the chiefe Musician a psalme
of David.

- I EHOVAH, in thy strength
the King shall joyfull bee;
and joy in thy salvation
how vehemently shall hee?
2 Thou of his heart to him
hast granted the desire:
and thou hast not withholden back,
what his lips did require. Selah.

- 3 For thou dost with blessings
of goodnes prevent him:
thou on his head of finest gold
hast set a Diadem.

- 4 Of thee hee asked life,
to him thou gav'ſt it free,
even length of days for evermore
unto eternitie.

- 5 In thy salvation
his glory hath bene great:
honour, and comely dignity
thou hast upon him set.

- 6 For thou him blessings setst
to perpetuitie:

D 3

thou

PSALM XXI.

- Thou makst him with thy countenance
exceeding glad to bee.
- 7 Because that in the Lord
the King doth trust, & hee
through mercy of the highest one,
shall not removed bee.
- 8 The Lord shall finde out all
that are thine enemies:
thy right hand also shall finde out
those that doe thee despise.
- 9 Thou settest as fiery oven
them in times of thine ire:
the Lord will swallow them in's wrath
and them consume with fire.
- 10 Thou wilt destroy the fruit,
that doth proceed of them,
out of the earth: & their seed from
among the Sonnes of men.
- 11 Because they evill have
intended against thee:
a wicked plot they have devis'd,
but shall not able bee.
- 12 For thou wilt as a butt
them set; & thou wilt place
thine arrows ready on thy string,
full right against their face.
- 13 Lord, in thy fortitude
exaltest bee on high:
and wee will sing; yea prayse with psalmes
thy mighty powr will wee.

PSAL.

PSALME XXII.

Pſalme 22

To the chiefe musician upon *Aijeleth Shahar*
a psalme of David.

MY God, my God, wherefore hast thou
forsaken mee? & why,
art thou so farre from helping mee,
from the words of my cry?

2 O my God, I doe cry by day,
but mee thou doſt not heare,
and eke by night, & unto mee
no quiet rest is there.

3 Nevertheless thou holy art,
who constantly doſt dwell,
within the thankfull prayſes of
thy people Israell.

4 Our fore-fathers in thee have put
assured confidence:
they trusted have; & thou to them
didſt give deliverance.

5 Vnto thee they did cry aloud,
and were delivered:
in thee they put their confidence,
and were not confounded.

6 But I a worme, & not a man;
of men an opprobrie,
and also of the people am
desp'ſd contemptuouslie.

7 All they that doe upon mee look,
a ſcoffe at mee doe make:
they with the lip doe make a mow,
the head in ſcorne they ſhake,

PSALM XXII.

- ¶ Vpon the Lord lie told himself,
 let him now rid him quite:
 let him deliver him, because
 in him he doth delight.
- ¶ But thou art hee that me out of
 the belly forth didst take:
 when I was on my mothers breasts,
 to hope thou didst mee make.
- ¶ Vnto thee from the tender-womb
 committed been have I:
 yea thou hast been my mighty-God
 from my mothers belly.
- (2)
- ¶ Be thou not fatre away from mee,
 for tribulation
 exceeding great is neere at hand,
 for helper there is none.
- ¶ Mee many buls on every side
 about have compassed:
 the mighty-buls of Bashan have
 mee round invironed.
- ¶ They have with their wide-opened-mouths
 so gaped mee upon;
 like as it were a ravening
 and a roaring Lion.
- ¶ As water I am poured-out,
 and all my bones sundred:
 my heart in midist of my bowels,
 is like to wax melted.
- ¶ My strength like a potsherd is dryde;
 and my tongue fast cleaveth

PSALME XXII.

- unto my jawes, & thou hast brought
me to the dust of death.
- 16 For dogs have compast me about;
th' assembler me beset
of the wicked; they pierced through
my hands, also my feet.
- 17 My bones I may them number all:
they lookt, they did me view.
- 18 My cloths among them they did parts
and lot for my coat threw.
- 19 But thou Lord be not far, my strength,
to help me hasten thou.
- 20 My soule from sword, my darling from
the powre of dogs rescue.
- 21 And from the mouth of the Lion
give me salvation free:
for thou from hornes of Unicomes
anfver hast given mee.
- 22 Thy name, I will declare to them
that Brethren are to mee:
in midst of congregation
I will give prayse to thee.
(3)
- 23 Yee that doe feare the Lord prayse him;
all Jacobs seed prayse yee,
him glorify, & dread him all
yee Israels seed that bee.
- 24 For he the poors affliction
loaths not, nor doth despise;
nor hides his face from him, but hears
when unto him hee cryes.

E

25 CONCERN-

PSALM XXII, XXIII.

- 25 Concerning thee shall be my prayse
in the great assembly:
before them that him reverence
performe my vowes will I.
- 26 The meek shall eat & be suffic'd:
Jehovah prayse shall they
that doe him seek: your heart shall live
unto perpetuall aye.
- 27 All ends of th'earth remember shall
and turne unto the Lord:
and thee all heathen-families
to worship shall accord.
- 28 Because unto Jehovah doth
the kingdome appertaines
and he among the nations
is ruler Soveraigne.
- 29 Earthis-fat-ones, eat & worship shall:
all who to dust descend,
(though none can make alive his soule)
before his face shall bend.
- 30 With service a posterity
him shall attend upon;
to God it shall accounted bee
a generation.
- 31 Come shall they, & his righteousness
by them declar'd shall bee,
unto a people yet unborne,
that done this thing hath hee.
- 23 A Psalme of David.
- T**He Lord to mee a shepheard is,
want therefore shall not I.

8 Hee

P S A L M E xxiii, xxvii.

- 2 Hee in the folds of tender-grasse,
doth cause mee downe to lie:
To waters calme me gently leads
3 Restore my soule doth hee:
he doth in paths of righteousnes:
for his names sake leade mee.
4 Yea though in valley of deathis shade
I walk, none ill I'le feare:
because thou art with mee, thy rod,
and stasfe my comfort are.
5 For mee a table thou hast spread,
in presence of my foes:
thou doft annoynnt my head with oyle,
my cup it over-flowes.
6 Goodnes & mercy surely shall
all my dayes follow mee:
and in the Lords house I shall dwell
so long as dayes shall bee.

Psalme 24.

A psalme of david:

- T**He earth Iehovahs is,
and the fulnesse of it:
the habitable world, & they
that there upon doe sit.
2 Because upon the seas,
hee hath it firmly layd:
and it upon the water-floods
most sollidly hath stayd.
3 The mountaine of the Lord,
who shall thereto ascend?
and in his place of holynes,

E 3

WHO

PSALM XXIII.

- who is it that shall stand?
- 4 The cleane in hands, & pure
in heart; to vanity
who hath not lifted up his soule,
nor sworne deceitfully.
- 5 From God he shall receive
a benediction,
and righteousness from the strong-God
of his salvation.
- 6 This is the progenie
of them that seek thy face:
of them that doe inquire for him:
of Iacob 'tis the race. Selah.
- 7 Yee gates lift-up your heads,
and doors everlasting,
be yee lift up: & there into
shall come the glorious-King
- 8 Who is this glorious King?
Iehovah, puissant,
and valiant, Iehovah is
in battel valiant.
- 9 Yee gates lift-up your heads,
and doors everlasting,
doe yee lift-up: & there into
shall come the glorious-King.
- 10 Who is this glorious-King?
Loe, it is Iehovah
of warlike armies, hee the King
of glory is; Selah.

Psalme 25

A psalme of David.

PSALM

PSALME XXV.

1 Lift my soule to thee o Lord.
My God I trust in thee,
let mee not be ashamed: nor let
my foes joy over mee.

2 Yea, all that wait on thee shall not,
be fill'd with shamefullnes:
but they shall be ashamed all,
who without cause transgresse.

3 Thy wayes, Iehovah, make mee know,
thy paths make mee discerne.

4 Cause mee my steps to order well,
in thy truth, & mee learne,
For thou God of my saving health,
on thee I wait all day.

5 Thy bowels, Lord, & thy mercyes
minde; for they are for aye.

6 Sinnes of my youth remember not,
neither my trespasses:
after thy mercy minde thou mee
o Lord for thy goodnes.

7 Good and upright God is, therefore
will sinners teach the way.

8 The meek he'lle guide in judgement: &
will teach the meek his way.

9 Iehovahs paths they mercy are,
all of them truth also;
to them that keep his covenant,
and testimonies do.

(2)

10 For thy names sake o Iehovah,
freely doe thou remitt

PSALM xxv.

- mine owne perverse iniquitie:
because that great is it.
- 22 Who fears the Lord, him hee will teach
the way that he shall chuse.
- 23 his soule shall dwell at ease, his seed
as heirs the earth shall vse.
- 24 The secret of God is with those
that doe him reverence:
and of his covenant he them
will give intelligence.
- 25 Mine eyes continually are
upon Iehovah set:
for it is hee that will bring forth
my feet out of the net.
- 26 Vnto me-wards turne thou thy face,
and on mee mercy show:
because I solitary am
afflicted poore also.
- 27 My hearts troubles inlarged are;
from my distresse me bring.
- 28 See mine affliction,& my paine;
and pardon all my sin.
- 29 Mark my foes; for they many are,
and cruelly mee hate,
- 30 My soule keep, free mee; nor let mee
be sham'd, who on thee wait.
- 31 Let soundnes,& uprightnesse keep
mee: for I trust in thee.
- 32 Israel from his troubles all,
o God, doe thou set free.
- 26 A psalme of david.

P S A L M E xxvi; xxvii.

TVdge mee, o Lord, for I have walke
in mine integrity:
and I have trusted in the Lord,
therefore fylde shall not I.

- 2 Examine mee, Lord, & mee prove;
my reins, & my heart try.
- 3 For thy grace is before mine eyes;
and in thy truth walk I.
- 4 I sat not with vaine men, nor goe
with men themselves that hide.
- 5 Evill mens company I hate:
nor will with vyle abide.
- 6 In cleannessse, Lord, I'le wash mine hands,
so I'le thine altar round:
- 7 That I may preach with thankfull-voyce,
and all thy prayses sound.
- 8 The habitation of thy house,
Lord, dearly love doe I,
the place and tabernacle of
thy glorious majesty.
- 9 My soule with sinners gather not,
with men of blood my life.
- 10 In whose hand 's guile, in whose right hand
bribery is full rife.
- 11 Redeeme, & pitty mee; for I'le
walk in mine uprightnessse.
- 12 My foot stands rightr: in thi' assembly
I will Ichovah blesse.
- 13 A Psalme of David.
- 14 He Lord my light, & my health is,
what shall make me dismayd?

PSALM XXV, i.

- The Lord is my lifes-strength, of whom
should I *then* be afayde?
- 2 When wicked men, mine enemies,
and my foes in battel;
against mee come, to eate my flesh,
themselves stumbled & fell.
- 3 If that an hoast against mee camp,
my heart undaunted is:
if war against mee should arise,
I am secure in this.
- 4 One thing of God I asked have,
which I will still request:
that I may in the house of God,
all dayes of my life rest:
To see the beauty of the Lord,
and in his Temple seeke.
- 5 For in his tent in th'evill-day,
hidden hee will mee keepe:
Hee will mee hide in secrecy
of his pavillion:
and will mee highly lift upon
the rocks-munition.
- 6 Moreover at this-time my head
lifted on high shall bee,
above mine enemis, who doe
about encampasse mee.
Therefore in's tent I'le sacrifice,
of joye an offering,
unto Iehovah, sing will I,
yea, I will prayses sing.

when

P S A L M E xx-vii.

(2)

- 7 When as I with my voyce doe cry,
mee, o Ichovah, heare,
have mercy also upon mee,
and unto mee answer.
- 8 When thou didst say, seek yee my face,
my heart sayd unto thee,
thy countenance, o Ichovah,
it shall be sought by mee.
- 9 Hide not thy face from mee, nor off
in wrath thy servant cast:
God of my health, leave, leave not mee.
my helper been thou hast.
- 10 My father & my mother both
though they doe mee forlaine,
yet will Ichovah gathering
unto himselfe me take.
- 11 Ichovah, teach thou mee the way,
and be a guide to mee
in righteous path, because of them
that mine observers bee.
- 12 Give mee not up unto the will
of my streight-enemies:
for witnesse false against me stand
and breath out cruelties.
- 13 I should haue fainted, had not I
believed for to see,
Ichovahs goodnes in the land
of them that living bee.
- 14 Doe thou upon Ichovah waite:
bee stablished, & let

PSALM XXVII, XXVIII.

thine heart be strengthened, & thine hope
upon Iehovah set.

Psalme 22.

A psalme of David.

- I**EHOVAH, unto thee I cry.
my Rock, be thou not deaf me from
lest thou be dumb from mee & I
be like them downe to pit that go.
- 2 Heare thou the voyce of my request
for grace, when unto thee I cry:
when I lift up mine hands unto
thine Oracle of Sanctity.
- 3 With ill men draw me not away,
with workers of unrighteousnes,
that with their neighbours peace doe speake.
but in their hands is wickednes.
- 4 Give thou to them like to their works
and like the evill of their deeds:
give them like to their handy-works,
and render unto them their meeds.
- 5 Because unto Iehovahs work
they did not wise-attention yeild
neither unto his handy work,
them he will wast, but not up-build.
- 6 The Lord be blest, for he hath heard
the voyce of my requests for grace.
- 7 God is my strength, my shield, in him
my heatt did trust, & helpt I was:
Therefore my heart will gladnes shew
and with my song I'e him confesse.
- 8 The Lord of his annoyncted ones

their

P S A L M E xx viii, xxix.

their strength, & towre of safety is.

- 9 Salvation to thy people give,
and blesse thou thine inheritance,
and ev'n unto eternity
doe thou them feed & them advance.

This. After the common tunes.

Save Lord thy people, & doe thou
blesse thine inheritance:
and unto all eternity
them feed & them advance.

Psalme 29

A psalme of David.

V Nto the Lord doe yee ascribe
(o Sonnes of the mighty)
unto the Lord doe yee ascribe
glory & potency.

2 Vnto the Lord doe yee ascribe
his names glorious renowne,
in beauty of his holynes
unto the Lord bow downe.

3 The mighty voyce of Iehovah
upon the waters is:
the God of glory thundereth,
God on great waters is.

4 Iehovahs voyce is powerfull,
Gods voyce is glorious,

5 Gods voyce breaks Cedars:yea God breaks
Cedars of Lebanon.

6 He makes them like a cale to skip:

PSALM xxix, xxx.

*the mountaine Lebanon,
and like to a young Vnicorne
the hill of Syrion.*

- 7 Gods voyce divides the flames of fire.
- 8 Ichovahis voyce doth make
the desert shake: the Lord doth cause
the Cadesh-desert shake.
- 9 The Lords voyce makes the hindes to calve,
and makes the forrest bare:
and in his temple every one
his glory doth declare.
- 10 The Lord sate on the flouds: the Lord
for ever sits as King.
- 11 God to his folk gives strength: the Lord
his folk with peace blesing.

Psalme 30

A Psalme & Song, at the dedication
of the house of David.

- 1 EHOVAH, I will thee extoll,
for thou hast lift up mee;
and over mee thou hast not made
my foes joyfull to bee.
- 2 O Lord my God, to thee I cry 'de
and thou hast made mee whole.
- 3 Out of the grave, o Ichovah,
thou hast brought up my soule:
Thou mad'st mee live, I went not downe
- 4 to pit. Sing to the Lord,
(yee his Saints) & give thanks when yee
his holynes record.
- 5 For but a moment in his wrath;

PSALM xxx.

- life in his love doth stay:
weeping may lodge with us a night
but joye at break of day.
- 6 I sayd in my prosperity,
I shall be moved never.
- 7 Lord by thy favour thou haft made
my mountaine stand fast ever:
Thou hidst thy face, I troubled was.
- 8 I unto thee did cry,
o Lord: also my humble suit
unto the Lord made I.
- 9 What gaine is in my blood; when I
into the pit goe downe?
Shall dust give glory unto thee?
Shall it thy truth make knowne?
- 10 Doe thou mee o Iehovah, heare,
and on mee mercy have:
Iehovah, o bee thou to mee
an helper me to save.
- 11 Thou into dancing for my sake
converted hast my sadnes:
my sackcloth thou unloosed hast,
and girded me with gladnes:
- 12 That sing to thee my glory may,
and may not silent bee:
o Lord my God, I will give thanks
for evermore to thee.

Psalme 31
To the chief Musician, a psalm
of David.

PSALM xxxi.

IN thee, o Lord, I put my trust,
let me be shamed never:
according to thy righteousness
o doe thou mee deliver.

- 2** Bow downe to mee thine eare, with speed
let mee deliverance have:
be thou my strong rock, for an houſe
of defence mee to ſave.
- 3** Because thou unto mee a rock
and my fortrefſe wilt bee:
therefore for thy naumes ſake doe thou,
leade mee & guide thou mee.
- 4** Doe thou mee pull out of the net.
which they have for mee layd
ſo privily: because that thou
art to mee a ſure ayd.
- 5** Into thy hands my ſpirit I
reposing doe commit:
I chovah God of verity,
thou haſt redeemeed it.
- 6** I hated them that haue regard
to lying vanity:
- 7** but I in God truſt. I'le be glad,
and joy in thy mercy:
Because thou haſt conſidered
my afflicting diſtreſſe;
thou haſt my ſoule acknowledg'd
in painfull anguishes;
- 8** And thou haſt not incloſed mee
within the enemis hand:
thou mad'ſt my feet within the place

of

PSALME xxxi.

of liberty to stand.

(2)

- 9 Have mercy upon mee, o Lord,
for in distresse am I,
with grief mine eye consumed is,
my soule & my belly.
- 10 For my life with grief & my years
with sighs are consumed:
because of my sin, my strength failes,
and my bones are wasted.
- 11 To all my foes I was a scorne,
chiefly my neighbours to;
a feare to freinds: they that saw mee
without, did flye me fro.
- 12 I am forgot as a dead man
that's out of memory:
and like a vessel that is broke
ev'n such a one am I.
- 13 Because that I of many men
the slandering did heare,
round about me on every side
there was exceeding feare:
While as that they did against mee
counsell together take,
they craftily have purposed
my life away to make.
- 14 But o Iehovah, I in thee
my confidence have put
- 15 I sayd thou art my God. My times
within thy hand *are shur:*
From the hands of mine enemies

PSALM xxxi.

doe thou deliver mee,
and from the men who mee against
my persecuters bee.

(3)

16 Thy countenance for to shine forth
upon thy servant make:

O give to me salvation
even for thy mercy sake.

17 Let me not be ashamed, o Lord,
for cal'd on thee I have:

Let wicked men be sham'd, let them
be silent in the grave.

18 Let lying lips be silenced,
that against men upright
doe speak such things as greivous are,
in pride, & in despight.

19 How great 's thy goodnes, thou for the
that feare thee hast hidden:
which thou work'st for them that thee trust,
before the Sonnes of men.

20 Thou in the secret of thy face,
shalt hide them from mans pride:
in a pavillion, from the strife
of tongues, thou wilt them hide.

21 O let Iehovah blessed be;
for he hath shewed mee
his loving kindnes wonderfull
in a fenced-cittie.

22 For I in hast say, I am cast..
from the sight of thine eyes:
yet thou hear'fst the voyce of my suit,

when

P S A L M E xxxi., xxxii..

when to thee were my cryes.

- 23 O love the Lord all ye his Saints
because the Lord doth guard
the faithfull, but the proud doer
doth plenteously reward.

- 24 See that yee be encouraged,
and let your heart wax strong:
all wholoever hopefully
doe for Iehovah long.

32 A psalme of David, Maschil.

O Blessed is the man who hath
his trespass pardoned,
and he whose aberration
is wholly covered,

- 2 Blessed is the man to whom
the Lord imputes not sin:
and he who such a spirit hath
that guile is not therein.

3 When I kept silence then my bones,
began to weare away,
with age; by meanes of my roaring
continuing all the day

4 For day & night thy hand on mee,
heavily did indure:
into the drought of Summer time
turned is my moisture. Selah,

5 Mine aberration unto thee
I have acknowledged,
and mine iniquity I have
not closely covered:

Against my selfe my sin, sayd I,

G

I will

PSALM xxxii, xxxiii.

I will to God confess,
and thou didst the iniquitie
forgive of my trespass. Selah.

6 For this each godly one to thee
in finding time shall pray.

Surely in floods of waters great,
come nigh him shall not they.

7 Thou art my hyding-place, thou shalt
from trouble save me out:
thou with songs of deliverance
shalt compasse me about.

8 I will instruct thee, also teach
thee in the way will I
which thou shalt goe: I will to thee
give counsell with mine eye.

9 Like to the horse & mule, which have
noe knowledge be not yee:
whose mouths are held with bridle-bit,
that come not neere to thee.

10 To those men that ungodly are,
their sorrows doe abound:
but him that trusteth in the Lord,
mercy shall compasse round.

11 Be in Iehovah joyfull yee,
yee righteous ones rejoice;
and all that are upright in heart
about yee with joyfull voyce.
psalme 33

Ye just in God rejoice,
praise well th'upright doth sure:
Praise God with Harp, with psaltry sing

PSALME xxxiii.

- to him, on ten string'd lute.
- 3 Sing to him a new song,
aloud play skilfully.
- 4 For the Lords word is right: and all
his works in varity.
- 5 He loveth righteousnes,
and also equity:
the earth replenished is with
the Lords benignity.
- 6 By the word of the Lord
the heavens had their frame,
and by the spirit of his mouth,
all the host of the same,
- 7 The waters of the seas,
he gathers as an heape;
together as in store-houses
he layeth up the deepe.
- 8 Be all the earth in feare,
because of Iehovah:
let all the dwellers of the world
before him stand in awe.
- 9 Because he did but speak
the word, &c it was made.
he gave out the commandement,
and it was firmly stay'd.
- 10 The Lord to nought doth bring
the nations counsell; hee
deviles of the people makes
of none effect to bee.
- 11 The counsell of the Lord
abide for ever shall,

PSALM. XXXIII.

the cogitations of his heart
to generations all.

(2)

- 12 O blessed nation,
whose God Iehoval is:
and people whom for heritage
chosen hee hath for his.
- 13 The Lord from heaven looks,
all Sonnes of men views well.
- 14 From his firme dwelling hee looks forth,
on all that on earth dwell.
- 15 The hearts of all of them
alike he fashioneth:
and all their operations
he well considereth.
- 16 By multitude of hoalt
there is no King saved:
nor is by multitude of strength
the strong delivered.
- 17 A horse a vaine thing is
to be a saviour:
nor shall he work deliverance
by greatnes of his power.
- 18 On them that doe him feare
Ioe, is Ielovahs eye:
upon them that doe place their hope
on his benignity.
- 19 To save alive in deirth,
and their soule from death free.
- 20 Our soule doth for Iehoval way,
our help, & ishield is hee.

P S A L M E xxxiii, xxxiii.

- 21 For our heart joyes in him:
for in's pure name trust wee.
22 Let thy mercy (Lord) be on us:
like as we trust in thee.

Psalme 34

A psalme of David, whē he changed his behaviour
before Abimelech, who drove him away
& he departed.

- 1 Le blesse God alwayes; his prayse shall
still in my mouth be had.
2 My soule shall boast in God: the mecke
shall heare *this* & bee glad.
3 Exalt the Lord with mee, his name
let us together advance.
4 I sought, God heard, who gave from all
my fears deliverance,
5 Him they beheld, & lightned were,
nor sham'd were their faces.
6 This poore man cry'd, the Lord him heard,
and freed from all distresse.
7 His camp about them round doth pitch
the Angell of the Lord;
who doe him feare; and to them doth
deliverance afford.
8 O rast, also consider yee,
that God is good: o blest,
that man is ever whose hope doth
for safety in him rest.
9 O stand in feare of Iehovah,
his holy ones who bee.
because that such as doe him feare

PSALM xxxiii.

- not any want shali see.
20 The Lions young doe suffer lack
and suffer hungering:
but they that seek Iehovah, shall
not want any good thing
(2)
- 21 I will you teach to feare the Lord:
come children hark to mee.
22 Who is the man that willeth life:
and loves good dayes to see?
23 Thy tongue from evill, & thy lips
from speaking guile keep thou.
24 Depart from evill & doe good:
seek peace, and it follow.
25 Upon the men that righteous are
the Lord doth set his eyes:
and likewise he doth bow his eare
when unto him they cry.
26 Iehovahs face is set against
them that doe wickedly:
that he of them from off the earth
may cut the memory.
27 They cry'd, God heard, & set them free,
from their distresses all.
28 To broken hearts the Lord is neere,
and contrite save he shall.
29 The just mans sorrows many are,
from all God sets him free.
30 Hee kepereth all his bones, that none
of them shall broken bee.
31 Evill shall certainly bring death,
the wicked man upon:

and

PSALM xxxv.

and those that hate the just shall come
to desolation.

- 22 The soules of them that doe him serve,
Ichovah doth redeeme:
nor any shall be desolate,
that put their trust in him.

35 *A psalme of David.*

PLead, Lord, with them that with me plead:
A fight against them that fight with mee.

- 2 Of shield & buckler take thou hold,
stand up my helper for to bee.
3 Draw out the speare & stop the way
'gaint them that my pursuers bee:
and doe thou say unto my soule
I am salvation unto thee.
4 Let them confounded be, & sham'd,
that seek my soule how they may spill:
Let them be turned back & sham'd
that in their thoughts devise mine ill.
5 As chaffe before the wind, let them
be, & Gods Angell them driving.
6 Let their way dark & slippery bee,
and the Lords Angell them chasing.
7 For in a pit without a cause,
they hidden have for me a net:
which they without a cause have digg'd
that they there in my soule may get.
8 Let unknowne ruin come on him,
and let his net that he doth hide,
himselfe insnare: let him into
the very same destruction slyde,

My

PSALM xxxv.

- 9 My soule shall in the Lord be glad:
in his salvation joyfull bee
- 10 And all my bones shall also say,
O Lord who is like unto thee?
Who from the stronger then himselfe
the poore afflicted settest free:
the poore afflicted & needy,
from such as spoylers of him bee,
- (2)
- 11 False witnesses did up arise:
what I knew not they charg'd on mee.
- 12 Evill for good they mee repay'd,
whereby my soule might spoyled bee,
- 13 But I, when they were sick, was cloath'd
with sackcloath, & I afflicted
my soule with fasting, & my pray'r
into my bosom returned.
- 14 I walked as if he had been
my neere freind or mine owne brother:
I heavily bow'd downe as one
that mourneth for his owne mother.
- 15 But they in mine adversity
rejoyced, & they gathered
themselves together: yea abjects
themselves against mee gathered;
- And I was ignorant *hereof*;
- and they unceasantly mee teare,
- 16 With hypocrites, mockers in feasts;
at me their teeth they gnashing were.
- 17 How long o Lord wilt thou look on
my soule from their destructions,

P S A L M E xxx v.

- o doe thou set at liberty,
mine only one from the Lions.
- 18 I freely will give thanks to thee
within the congregation great:
and I thy prayses will set forth
where there be many people met.
- 19 Those that are wrongfully my foes,
let them not rejoice over mee:
neither let them wink with the eye,
that are my haters causlesly.
- 20 Because that they doe not speak peace:
but in their thoughts they doe invent
d^ecⁱitfull matters against them
that in the land for peace are bent.
- 21 Gaint me they op'ned their mouths wide,
& sayd, ah, ah our eye it saw.
- 22 Thou saw^t it (Lord) hold not thy peace:
Lord, from me be not far away.
- 23 Stirre up & wake to my judgement,
my God & my Lord, to my plea.
- 24 After thy justice, judge me, Lord
my God, lest or'e me joy should they.
- 25 Let them not say within their hearts,
aha, our soules desire have wee:
we now have swallowed him up.
o let them never say of mee.
- 26 Sham'd let them be & confounded
joyntly, who at my hurt are glad:
let them that 'gainst me magnify,
with shame & dishonour be clad.
- 27 Let them for joy shour, & be glad

PSALM xxx v, xxx vi.

- that favour doe my righteous cause:
yea, let them say continually,
extolled be the Lord with prayse,
Who doth in the prosperity
of his servants his pleasure stay
28 And my tongue of thy justice shall,
and of thy prayse speake all the day.

Psalme 36.

To the chief Musician a psalme of David,
the servant of the Lord.

- T He trespass of the wicked one
faith in assured-wise:
within my heart, the feare of God
is not before his eyes.
2 For in his eyes he sooths himselfe:
his sin is found meane while
3 hateful. The words of his mouth are
iniquity & guile:
He to be wise,to doe good leaves.
4 He mischief plotts on's bed,
he sets himselfe in way not good:
he hath not ill hated.

(2)

- 5 Thy mercy (Lord) in heaven is,
to clouds thy faithfullnes.
6 Thy judgements a great deep, like great
mountains thy righteousness:
Thou savest man & beast,o Lord.
7 How pretious is thy grace,
therefore in shadow of thy wings
mens sonnes their trust doe place.

They

P S A L M E xxx vi, xxxvii.

- 3 They of the fatnes of thy house
unto the full shall take.
and of the river of thy joyes
to drink thou shalt them make.
9 For with thee is the spring of life:
in thy light wee'll see light.
10 To them that know thee stretch thy grace;
to right in heart thy right.
11 Let no proud foot against me come,
nor wicked hand move mee.
12 Wrong doers there are fal'n cast downe,
and rayl'd they cannot bee,

37 **A Psalme of David.**

Fret not thy selfe because of those
that evill workers bee,
nor envious bee against the men
that work iniquitic.

- 2 For like unto the grasse they shall
be cut downe, suddenly:
and like unto the tender herb
they withering shall dye.
3 Vpon the Lord put thou thy trust,
and bee thou doing good,
so shalt thou dwell within the land,
and sure thou shalt have food.
4 See that thou set thy hearts delight
also upona the Lord,
and the lesyers of thy heart
to thee he will afford.
5 Trust in the Lord: & hee'l it work,
to him commit thy way.

PSALM xxxvii.

- 6 As light thy justice hee'll bring forth,
thy judgement as noone day.
7 Rest in Ichovah, & for him
with patience doe thou stay:
fret not thy selfe because of him
who prospers in his way,
Nor at the man, who brings to passe
the crafts he doth devise.
8 Cease ire, & wrath leave: to doe ill
thy selfe fret in no wise.
9 For evil doers shall be made
by cutting downe to fall:
but those that wayt upon the Lord,
the land inherit shall.

(2)

- 10 For yet a litle while, & then
the wicked shall not bee:
yea, thou shalt diligently mark
his place, & it not see.
11 But meek ones the inheritance
shall of the earth possesse:
also they shall themselves delight
in multitude of peace.
12 The wicked plots against the just,
gnashing at him his teeth.
13 The Lord shall laugh at him: because
his day coming he feeth.
14 The wicked have drawne out their sword,
& bent their bowe have they,
to cast the poor & needy downe,
to kill th'upright in way.

is their

PSALM E xxx viii.

- 15 Their sword shall enter their owne heart,
their bowes shall broken bee.
16 The just mans little, better *is*
then wickeds treasure.
17 For th'armes of wicked shall be broke:
the Lord the just doth stay.
18 The Lord doth know upright mens dayes:
and their lot is for aye.
19 Neither shall they ashamed bee
in any time of ill:
and when the dayes of famine come,
they then shall have their fill.
20 But wicked, & foes of the Lord
as lambs fat shall decay:
they shall consume:yea into smoake
they shall consume away.

(3)

- 21 The man ungodly borroweth,
but he doth not repay:
but he that righteous is doth shew
mercy, & gives away.
22 For such as of him blessed bee,
the earth inherit shall,
and they that of him cursed are,
by cutting downe shall fall.
23 The foot-steps of a godly man
they are by Iehovah
established: & also hee
delighteth in his way.
24 Although he fall,yet shall he not
be utterly downe cast:

PSALM xxxvii.

because Iehovah with his hand
doth underprop him fast.

25 I have been young & now am old;
yet have I never seen
the just man left, nor that his seed
for bread have beggars been.

26 But every day hee's mercifull,
and lends: his seed is blest.

27 Depart from evill, & doe good:
and ever dwell at rest.

28 Because the Lord doth judgement love,
his Saints forsakes not hee;
kept ever are they: but cut off
the sinners seed shall bee.

29 The just inherit shall the land,
and therein ever dwell.

30 The just mans mouth wisdome doth speak,
his tongue doth judgement tell.

31 The law of his God is in's heart:
none of his steps slideth.

32 The wicked watcheth for the just,
and him to slay seeketh.

33 Iehovah will not such a one
relinquish in his hand,
neither will he condemne him when
adjudged he doth stand.

(4)

34 Wayt on the Lord, & keep his way,
and hee shall thee exalt
the earth to inherit: when cut off
the wicked see thou thatl.

15 The

P S A L M E xxxvii, xxxviii.

- 35 The wicked men I have beheld
 in mighty pow'r to bee:
 also himselfe spreading abroad
 like to a green-bay-tree.
36 Nevertheless he past away,
 and loe, then was not hee;
 moreover I did seek for him,
 but found hee could not bee.
37 Take notice of the perfect man,
 and the upright attend:
 because that unto such a man
 peace is his latter end.
38 But such men that transgressors are
 together perish shall:
 the latter end shall be cut off
 of the ungodly all,
39 But the salvation of the just
 doth of Ichovah come:
 he is their strength to them in times
 that are most troublesome.
40 Yea, help & free them will the Lord:
 he shall deliver them
 from wiced men, because that they
 doe put their trust in him.

Psalme 38

A psalme of David,
 to bring to remembrance.

- L ORD, in thy wrath rebuke me not:
 nor in thy hot rage chasten mee.
2 Because thine hand doth presse me sore:
 and in me thy shafts fastened bee.

* There

PSALM xxxviii.

- 3 There is no soundnes in my flesh,
because thine anger I am in:
nor is there any rest within
my bones, by reason of my sin.
4 Because that mine iniquities
ascended are above my head:
like as an heavy burden, they
so heavy upon me are layd.
5 My wounds stink, and corrupt they be:
my foolishnes doth make it so.
6 I troubled am, & much bow'd downe;
all the day long I mourning goe.
7 For with foulc sores my loynes are full'd:
& in my flesh is no soundnes.
8 I'me weak & broken sore; I roar'd
because of my hearts restlessness.
9 All my desire's before thee, Lord;
nor is my groaning hid from thee.
10 My heart doth pain, my strength me fails:
& mine eye sight is gone from mee.

(2)

- 11 My freinds & lovers from my sore
stand off: off stand my kinsmen eke.
12 And they lay snares that seek my life,
that seek my hurt, they mischief speak,
And all day long imagin guile,
13 But as one deafe, I did not heare,
and as a dumb man I became
as if his mouth not open were.
14 Thus was I as man that heares not,
& in whose mouth reprooves none were.

15 because

PSALM xxxviii.

- 15 Because o Lord, in thee I hope:
o Lord my God, thou wilt mee heare.
16 For sayd I, lest or'e me they joy:
when my foot slips, they vaunt the more
17 themselves 'gainst me. For I to halt
am neere, my grief's still mee before.
18 For my transgression I'le declare;
I for my sins will sorry bee.
19 But yet my lively foes are strong,
who falsly hate me, multiplic.
20 Moreover they that doe repay
evill in stead of good to mee,
because I follow what is good,
to mee they adversaryes bee.
21 Ichovah, doe not mee forsake:
my God o doe not farre depart
22 from mee. Make hast unto mine ayd,
o Lord who my salvation art.

Psalme 39

To the chief musician, *even* to Ieduthun,
a Psalme of David.

- I Sayd, I will look to my wayes,
lest I sin with my tongue:
I'le keep my mouth with bit, while I
the wicked am among.
2 With silence tyed was my tongue,
my mouth I did refraine,
From speaking that thing which is good,
and stirred was my paine.
Mine heart within me waxed hot,
while I was musing long,

PSALM xxxix.

inkindled in me was the fire;
then spake I with my tongue.

4 Mine end, o Lord, & of my dayes
let mee the measure learne;
that what a momentany thing
I am I may discerne.

5 Behold thou mad'st my dayes a span,
mine age as nought to thee:
surely each man at's best estate,
is wholly vanity. Selah.

6 Sure in a vaine shew walketh man;
sure stir'd in vaine they are:
he heaps up riches, & kno's not
who shall the same gather.

(2)

7 And now, o Lord what wayt I for?
my hope is upon thee.

8 Free me from all my trespasses:
the fooles scorne make not mee.

9 I was dumb nor opned my mouth,
this done because thou hast.

10 Remove thy stroke away from mee:
by thy hands blow I waft.

11 When with rebukes thou dost correct
man for iniquity,.
thou blast's his beauty like a morth:
sure each man 's vanity. Selah.

12 Heare my pray'r, Lord, hark to my cry,
be not still at my tears:
For stranger, & pilgrimage with thee,
I 'me, as all my tathers.

P S A L M E xxxix, xl.

¶ O turne aside a while from mee,
that I may strength recall:
before I doe depart from hence,
and be noe more at all.

Psalme 40.

To the chief musician, a psalme
of David.

VVith expectation for the Lord
I wayted patiently,
and hee inclined unto mee.
also he heard my cry.

¶ He brought mee out of dreadfull-pit,
out of the miery clay:
and set my feet upon a rock,
hee stablished my way.

¶ And in my mouth put a new song,
of prayse our God uhto:
many shall see, & feare, upon
the Lord shall trust also.

¶ Blest is the man that on the Lord
maketh his trust abide:
nor doth the proud respect, nor such
to lies as turne aside.

¶ O thou Iehovali, thou my God,
hast many a wonder wrought:
and likewise towards us thou hast
conceived many a thought.

Their summe cannot be reck'ned up'
in order unto thee:
would I declare & speak of them,
beyond account they bee.

PSALM xl.

(2)

- 6 Thou sacrifice & offering
wouldst not; thou boarst mine eare:
burnt offring, & sin offering
thou neither didst require.
- 7 Then sayd I: loe, I come: ith books
rolle it is writt of mee.
- 8 To doe thy will, God, I delight:
thy laws in my heart bee.
- 9 In the great congregation
thy righteousness I shew:
loe, I have not refraynd my lips,
Iehovah, thou dost know.
- 10 I have not hid thy righteousness
within my heart alone:
I have declar'd thy faithfullnes
and thy salvation:
Thy mercy nor thy truth have I
from the great Church conceald.
- 11 Let not thy tender mercyes bee
from mee o Lord with-held.
Let both thy kindnes & thy truth
keep me my life throughour.
- 12 Because innumerable ills
have compast mee about:
My sins have caught me so that I
not able am to see:
more are they then hairs of my head,
therefore my heart fails mee
- (3)
- 13 Be pleaseid Lord, to deliver mee

P S A L M E xl, xl.

to help me Lord make hast.

14 At once abasht & sham'd let bee
who seek my soule to waste:

Let them be driven back, & sham'd,
that wish me misery.

15 Let them be waste, to quit their shame,
that say to me, fy fy.

16 Let all be glad, & joy in thee,
that seek thee: let them say
who thy salvation love, the Lord
be magnifyde alway.

17 I both distrest & needy am,
the Lord yet thinks on mee:
my help & my deliverer thou
my God, doe not tarry.

Psalme 41

To the chief musician, a psalme
of David.

Blessed is hee that wisely doth
unto the poore attend:
the Lord will him delivrance
in time of trouble send.

2 Him God will keep, & make to live,
on earth hee blest shall be,
nor doe thou him unto the will
give of his enemie.

3 Vpon the bed of languishing,
the Lord will strengthen him;
thou also wilt make all his bed
within his sicknes time.

4 I sayd, Iehouah, o be thou

PSALM xl.

- mercifull unto mee;
heale thou my soule, because that I
have sinned against thee.
- 5 Those men that be mine enemies,
with evill mee defame:
when will the time come hee shall dye,
and perish shall his name?
- 6 And if he come to see mee, hee
speaks vanity: his heart
sin to it selfe heaps, when hee goes
forth hee doth it impart.
- (2)
- 7 All that me hate, against mee they
together whisper still:
against me they imagin doe
to mee malicious ill.
- 8 Thus doe they say some ill disease.
Unto him cleaveth sore:
and seeing now he lyeth downe,
he shall rise up noe more.
- 9 Moreover my familiar freind,
on whom my trust I set,
his heele against mee lifted up,
who of my bread did eat.
- 10 But Lord me pity, & mee rayse,
that I may them requite.
- 11 By this I know assuredly,
in mee thou dost delight:
For O're mee triumphs not my foe.
- 12 And mee, thou dost mee stay,
in mine integrity; & set't

mee

PSALME xl, xli.

mee thee before for aye.
15 Blest hath Ichovah Israels God
from everlasting *been*,
also unto everlasting:
Amen, yea and Amen.



THE

SECOND BOOKE.

PSALME 42

To the chief musician, *Maschil*, for the
Sonnes of Korah.

Like as the Hart panting doth bray
after the water brooks,
even in such wise o God, my soule,
after thee panting looks.

2 For God, even for the luing God,
my soule it thirsteth sore:
oh when shall I come & appeare,
the face of God before.

3 My teares have been unto mee meat:
by night also by day,
while all the day they unto mee
where is thy God doe say.

4 When as I doe in minde record
these things, then me upon
I doe my soule out poure, for I
with multitude had gone:

With them unto Gods house I went,
with voyce of joy & prayse;

I with

PSALM xl ii.

- I with a multitude did goe
that did keepe-holy-days.
5 My soule why art cast downne? & art
stirred in mee: thy hope place
in God, for yet him prayse I shall
for the help of his face.
(2)
- 6 My God, my soule in mee's cast downne,
therefore thee minde I will
from Iordanes & Hermonites land,
and from the little hill.
7 At the noyse of thy water spouts
deep unto deep doth call:
thy waves they are gone over mee,
also thy billowes all.
8 His loving kindnes yet the Lord
command will in the day:
. and in the night his song with mee,
to my lifes God I'le pray.
9 I unto God will say, my Rock
why hast thou forgot mee?
why goe I sad, by reason of
pressure of th' enemie.
10 As with a sword within my bones
my foes reproach mee do:
while all the day, where is thy God?
they doe say mee unto.
11 My soule o wherfore dost thou bowe
thy selfe downne heavily;
and wherfore in mee makest thou
2 stirr tumultuously?

Hope

PSALM xl ii, xl iii.

Hope thou in God, because I shall
with prayse him yet advance:
who is my God, also he is
health of my countenance.

Psalme 43.

I Vdge me, o God, & plead my cause
from nation mercylesse;

from the guilefull & man unjust,
o send thou me redresse.

2 For of my strength thou art the God,
why cast's thou mee thee fro:
why goe I mourning for the sore
oppression of the foe?

3 Thy light o send out & thy truth,
let them lead, & bring mee,
unto thy holy hill, & where
thy tabernacles bee.

4 Then will I to Gods Altar goe,
to God my joyes gladnes:
upon the Harp o God my God
I will thy prayse expresse.

5 My soule o wherfore dost thou bowe
thy selfe downe heavily;
and wherefore in mee makest thou
a stirre tumultuously?

Hope thou in God, because I shall
with prayse him yet advance:
who is my God, also he is
health of my countenance.

Psalme 44

To the chief musician, for the sonnes.
of Korah.

PSALM xliv.

- V VEE with our eares have heard, o God,
our fathers have us told,
what works thou diddest in their dayes,
in former dayes of old.
- 2 Now thy hand drove the heathen out,
and them thou planted hast;
how thou the people didst afflict,
and thou didst them out-cast.
- 3 For they got not by their owne fword
the lands posseſſion,
neither yet was it their owne arme
wrought their ſalvation:
But thy right hand, thine arme also,
thy countenances light;
because that of thine owne goodwill
thou didſt in them delight.
- 4 Thou art my king, o mighty God,
thou doſt the lame indure:
doe thou for Iacob by command
deliverances procure.
- 5 Through thee as with a horne wee will
push downe our enemies:
through thy name will wee : read them downe
that up against us rife.
- 6 Because that I will in no wife
any affiance have,
upon my bow, neither is it
my ſword that ſhall mee ſave.
- 7 But from our enemies us thou ſav'd,
and put our foes to shame.
- 8 In God wee boast all the day long,

and

P S A L M E xl iv.

and for aye prayse thy name.
(2)

Selab.

- 9 But thou hast cast us off away,
thou makest us also
to be ashamed; neither dost thou
forth with our armies goe.
- 10 Vs from before the enemy
thou makest back recoule:
likewise they which our haters bee,
for themselves us doe spoyle.
- 11 Thou hast us given like to sheep
to slaughter *that belong*:
also thou hast us scattered
the heathen folk among.
- 12 Thou dost thy people set to sale
whereby no wealth doth rise:
neither dost thou obtaine increase
of riches by their price.
- 13 Vnto our neighbours a reproach
thou doest us expo'e,
a icorne we are & mocking stock,
to them that us inclose.
- 14 Among the heathen people thou
a by word dost us make:
also among the nations,
at us their heads they shake.
- 15 Before me my confusion
it is continually,
and of my countenance the shame
hath over covered mee.
- 16 Because of his voyce that doth scorne,

PSALM xliv.

and scoffingly despight:
by reason of the enemy,
and selfe revenging wight.

(3)

- 17 All this is come on us, wee yet
have not forgotten thee:
neither against thy covenant
have wee dealt faithleslic.
- 18 Our heart is not turn'd back,nor have
our steps from thy way stray'd;
- 19 Though us thou brake in dragons place,
and hid us in deaths shade.
- 20 had wee forgot Gods name, or stretcht
to a strange God our hands:
- 21 Shall not God search this out? for hee
hearts secrets understands.
- 22 Yea, for thee all day wee are kil'd:
counted as sheep to slay.
- 23 Awake, why sleepst thou, Lord? arise,
cast us not off for aye.
- 24 Thy countenance away from us
o wherfore dost thou hide?
of our grief & oppression
forgetfull dost abide.
- 25 For our soule is bowd downe to dust:
to earth cleaves our belly.
- 26 Rise for our help, & us redeeme,
because of thy mercy.

Psalme 45

To the chief musician upon Shoshannim, for
the sonnes of Korah, Maschil a song of loves.

PSAL.

P S A L M E x l v .

M Y heart good mater boyleth forth,
my works touching the King
I speak: my tongue is as the pen
of Scribe swiftly writing.

- 2 Fairer thou art then sonnes of men,
grace in thy lips is shed:
because of this the Lord hath thee
for evermore blessed.
- 3 Thy wasting sword o mighty one
gird thou upon thy thigh:
thy glorious-magnificence,
and comely majesty.
- 4 Ride forth upon the word of truth,
meeknes & rigteousnes:
and thy right hand shall lead thee forth
in works of dreadfulness.
- 5 Within the heart of the kings foes
thine arrows piercing bee:
whereby the people overcome,
shall fall downe under thee.
- 6 Thy throne o God, for ever is,
the scepter of thy state.
- 7 right scepter is. Justice thou lov'st,
but wickednes dost hate:
Because of this, God ev'n thy God
hee hath annoynted thee,
with oyle of gladnes above them,
that thy companions bee.
- 8 Myrris, Aloes, and Cassias smell,
all of thy garments had:
out of the yvory pallaces

PSALM xlvi.

wherby they made thee glad.

- 9 Amongst thine honourable maids
kings daughters present were,
the Queen is set at thy right hand
in fine gold of Ophir.

(2)

- 10 Harken o daughter, & behold,
doe thou incline thine eare:
doe thou forget thine owne people,
and house of thy father.
- 11 So shall the king delighting rest
himselfe in thy beautie:
and bowing downe worship thou him,
because thy Lord is hee.
- 12 Then shall be present with a gift
the daughter there of Tyre:
the wealthy ones of the people
thy favour shall desire.
- 13 The daughter of the king she is.
all glorious within:
and with imbroderies of gold,
her garments wrought have been.
- 14 She is led in unto the king.
in robes with needle wrought:
the virgins that doe follow her
shall unto thee be brought.
- 15 They shall be brought forth with gladnes,
also with rejoicing,
so shall they entrance have into
the Pallace of the king.
- 16 Thy children shall instead of thosc
that were thy fathers bee: whom

P S A L M E xlv xlvi.

whom thou mayst place in all the earth
in princely dignitie.

- 17 Thy name remembred I will make
through generations all:
therefore for ever & for aye
the people prayse thee shall.

Psalme 46

To the chief musician, for the sonnes of
Korah, a song upon Alethoth.

GOD is our refuge, strength, & help
in troubles very neere.

- 2 Therefore we will not be afayd,
though th'earth removed were.
Though mountaines move to midst of seas
3 Though waters roaring make
and troubled be, at whose swellings
although the mountaines shake. Selah.
4 There is a river streames whereof
shall rejoice Gods city:
the holy place the tent wherin
abide:th the most high.
5 God is within the midst of her,
moved shee shall not bee:
God shall be unto her an help,
in the morning early.
6 The nations made tumultuous noyse,
the kingdomes moved were:
he did give forth his thundering voyce
the earth did melt with feare.
7 The God of Armies is with us
i'h'eternall Ichovah:

the

PSALM xlvi, xlvii.

the God of Iacob is for us
a refuge high. Selah.

- 6 O come yee forth behold the works
which Iehovah hath wrought,
the fearfull desolations,
which on the earth he brought.
9 Vnto the utmost ends of th'earth
warres into peace hee turns:
the speare he cuts, the bowe he breaks,
in fire the chariots burns.
10 Be still, & know that I am God,
exalted be will I
among the heathen: through the earth
I 'le be exalted hyc.
11 The God of armyes is with us,
th'eternall Iehovah:
the God of Iacob is for us
a refuge high. Selah.

Psalme 47.

To the chief musician: a psalme for the
Sonnes of Korah.

- C Lap hands all people, shout for joy,
to God with voyce of singing mirth:
2 For high Iehovah fearfull is,
a great King over all the earth.
3 People to us he doth subdue,
and nations under our feet lay.
4 For us our heritage he chose,
his deare Jacobs glory. Selah.
5 God is ascended with a shout:
Iehovah with the trumpets noyse.

6 Sing

PSALM E xlviij, xlviii.

- 6 Sing psalmes to God, sing psalmes, sing unto our King with singing voyce. (psalmes)
- 7 For God is King of all the earth, sing yee psalmes of instruction:
- 8 Over the heathen God will reigne God sits his holy throne upon.
- 9 To the people of Abrahams-God Princes of peoples gathered bee, for shields of th'earth to God belong: he is exalted mightylie.

Psalme 48

To the chief musician, a song & psalme for the sonnes of Korali.

Great is Ichovah, & he is to be praysed greatly within the city of our God, in his mountaine holy.

- 2 For situation beautifull, the joy of the whole earth mount Sion; the great Kings city on the sides of the north.
- 3 God in her pallaces is knowne to be a refuge high.
- 4 For loe, the kings assembled were: they past together by.
- 5 They saw, & so they merveiled, were troubled, fled for feare.
- 6 Trembling seiz'd on them there & paine like her that childe doth beare.
- 7 The navies that of Tarshish are in pieces thou breakest:

L

even

PSALM xl viii.

ev'n with a very blast of wind
coming out of the east.

8 As we heard, so we saw within
the Lord of hosts city,
in our God's city, God will it
stablish eternally. Selah.

(2)

9 O God we have had thoughts upon
thy free benignity,
wirhin the very midle part
of thy temple holy,

10 According to thy name, o God
so is thy prayse unto
the ends of earth: thy right hand 's full
of righteousness also.

11 Let the mountaine Sion rejoyce,
and triumph let them make
who are the daughters of Iudah,
ev'n for thy judgement's sake.

12 About the hill of Sion walk,
and goe about her yee,
and doe yee reckon up thereof
the tow'rs *that therein bee*.

13 Doe yee full well her bulwarks mark,
her Pallaces view well,
that to the generation
to come yee may it tell.

14 For this same God he is our God
for ever & for aye:
likewise unto the very death
he guides us in our way.

PSALM

Psalm 49

To the chief musician a psalme for the
sonnes of Korah.

Hear this all people, all give eare
that dwell the world all o're.

2 Sonnes both of low, & higher men,
joyntly both rich & poore.

3 My mouth it shall variety
of wisdome be speaking:
and my hearts meditation shall
be of understanding.

4 Vnto a speech proverbiall
I will mine eare incline;
I will also upon the Harp
open my dark doctrine.

5 Why should I be at all astrayd
in dayes that evill bee:
when that my heeles iniquity
about shall compasse mee.

(2)

6 Those men that make their great estates.
their stay to trust unto,
who in the plenty of their wealth
themselves doe boast also:

7 Ther's not a man *of them* that can
by any meanes rediceme
his brother, nor give unto God
enough to ransom him.

8 So deare their soules redemption is
& ever ceaseth it.

PSALM xl ix.

- 9 That he should still for ever live
and never see the pit.
- 10 For he doth see that wise man dye,
the foole and brutish too
to perish, & their rich estate
to others leave they doo.
- 11 They think their houses are for aye
to generations all
their dwelling places, & their lands
by their owne names they call.
- 12 Neverthelesse, in honour man,
abideth not a night:
become he is just like unto
the beasts that perish quite.
- 13 This their owne way their folly is;
yet whatsoe're they say,
their successors that follow them
doe well approve. Selah.
- 14 Like sheep so are they layd in grave,
death shall them feed upon;
& th' upright over them in morn
shall have dominion.

And from the place where they doe dwell,
the beauty which they have,
shall utterly consume away
in the devouring grave.
- (3)
- 15 But surely God redemption
unto my soule will give,
even from the power of the grave,
for he will me receive. Selab.

PSALM E xiiii, 1.

- 16 Be not afryd when as a man
in wealth is made to grow,
and when the glory of his house
abundantly doth flow.
- 17 Because he shall carry away
nothing when he doth dye:
neither shall after him descend
ought of his dignity.
- 18 And albeit that he his soule
in time of his life blest,
and men will prayse thee, when as thou
much of thy selfe makest.
- 19 He shall goe to his fathers race,
they never shall see light.
- 20 Man in honour, & know' th not, is
like beasts that perish quite.

Psalme 50.

A psalme of Asaph.

- T**He mighty God, the Lord hath spoke,
and he the earth doth call,
from the uprising of the Sun,
thereof unto the fall.
- 2 The mighty God hath clearly shyn'd
out of the mount Sion,
which is of beauty excellent
the full perfection.
- 3 Our God shall come, and not be still
fire shall waste in his sight;
and round about him shall be ray'd
a storne of vehement might.
- 4 His folk to judge he from above

PSALM L.

- calls heavens, & earth likewise,
5 Bring mee my Saints, that cov'nant make
with mee by sacrifice.
6 And the heavens shall his righteousness
shew forth apparentlie:
because the mighty God himselfe
a righteous judge will bee. Selah.
(2)
- 7 Hear, o my people, & I will
speake, I will testify
also to thee o Israell,
I even thy God am I.
8 As for thy sacrifices I
will finde no fault with thee,
or thy burnt offrings, which have been
at all times before mee.
9 Ile take no bullocks, nor he-goates
from house, or foldes of thine.
10 For forrest beasts, & cattell all
on thousand hills are mine.
11 The flying foules of the mountaines
all of them doe I know:
and every wilde beast of the field
it is with mee also.
12 If I were hungry I would not
it unto thee declare:
for mine the habitable world,
and fullnes of it *are*.
13 Of bullocks eat the flesh, or drink
the blood of goates will I?
14 Thanks offer unto God, & pay

iby

PSALM E. L.

thy vowes to the most high.

- 15 And in the day of trouble sore
 doe thou unto mee cry,
and I will thee deliver, and
 thou mee shalt glorify.

(3)

- 16 But to the wicked God sayth, why
 dost thou the mention make
of my statutes, why in thy mouth
 shouldst thou my cov'nant take?

- 17 Sith thou dost hate teaching and dost
 my words behinde thee cast

- 18 When thou didst see a thief, then thou
 with him consented hast;
And likewise with adulterers
 thy part hath been the same.

- 19 Thy mouth to evill thou dost give,
 and guile thy tongue doth frame,
Thou sittest, thou dost speake against
 the man that is thy brother:
and thou dost slander him that is
 the sonne of thine owne mother.

- 21 These things hast thou committed, and
 in silence I kept close:
that I was altogether like
 thy selfe, thou didst suppose:
I'll thee reprove, & in order
 before thine eyes them set.

- 22 O therefore now consider this
 yee that doe God forget:
Lest I you teare, & there be no

any

PSALM I, 4.

any deliverer.

23 He glorifieth mee that doth
praye unto mee offer.

24 And hee that doth order aright
his conversation,
to him will I give that hee may
see Gods salvation.

Psalme 51.

To the chief musician, a psalme of David, when
Nathan the prophet came unto him, after he
had gone in unto Bathsheba.

H Ave mercy upon mee o God,
in thy loving kyndnes:
in multitude of thy mercyes
blot out my trespasses.

2 From mine iniquity doe thou
wash mee most perfectly
and also from this sin of mine
doe thou mee purify.

3 Because, of my transgressions
my selfe doe take notice,
and sin that I committed have
before mee ever is.

4 Gaint thee, thee only I have sin'd
this ill done thee before:
when thou speakest just thou art, & cleare
when thou doft judge therfore.

5 Behold, how in iniquity
I did my shape receive:
also my mother *has mee bare*
in sin did mee conceive.

6 Behold

PSALME L.

- 6 Behold thou dost desire the truth
within the inward part:
and thou shalt make mee wisdome know
in secret of my heart.
7 With hyslope doe me purify,
I shall be cleansed so:
doe thou mee wash, & then I shall
be whiter then the snow.
8 Of joy & of gladnes doe thou
make me to heare the voyce:
that so the bones which thou hast broke
may cheerfully rejoice.
9 From the beholding of my sin
hide thou away thy face:
also all mine iniquityes
doe utterly deface.

(2)

- 10 A cleane heart (Lord) in me create,
also a spirit right
11 in me renew. O cast not mee
away out of thy sight;
Nor from me take thy holy spirit.
12 Restore the joy to mee
of thy salvation, & uphold
me with thy spirit free.
13 Then will I teach thy wayes to those
that work iniquitie:
and by this meanes shall sinners bee
converted unto thee.
14 O God, God of my health, set mee
free from bloud guiltines,

M

and

PSALM I.

- and so my tongue shall joyfully.
sing of thy righteousness.
- 15 O Lord my stay, let thou my lips
by thee be opened,
and by my mouth thy praises shall
be openly shewed.
- 16 For thou desir'st not sacrifice,
it would I freely bring;
neither dost thou contentment take
in a whole burnt offering.
- 17 The sacrifices of the Lord
they are a broken sprile:
God, thou wilt not despise a heart
that's broken, & contrite.
- 18 In thy good pleasure o doe thou
doe good to Sion hill:
the walles of thy Ierusalem
o doe thou build up still.
- 19 The sacrifice of justice shall
please thee, with burnt offring,
and whole burnt offring; then they shall
calves to thine Altar bring.

Another of the same.

- O GOD, have mercy upon mee,
according to thy kindenes deare:
and as thy mercyes many bee,
quite doe thou my transgressions cleare.
- 2 From my perversies mee wash through,
and from my sin mee purify.
- 3 For my transgressions I doc know,

before

P S A L M E L I.

- before mee is my sin dayly.
4 Gaints thee, thee only sin'd have I,
& done this evill in thy sight:
that when thou spekest thee justify
men may, and judging cleare thee quite.
5 Loe, in injustice shap't I was:
in sin my mother conceav'd mee.
6 Loe, thou in th'inwards truth lov'd hast:
and made mee wife in secrecie.
7 Purge me with hyssope, & I cleare
shall be; mee wash, & then the snow
8 I shall be whiter. Make me heare
Joy & gladnes, the bones which so
Thou broken hast joy cheerly shall.
9 Hyde from my sins thy face away
blot thou iniquityes out all
which are upon mee any way.

(2)

- 10 Create in mee cleane heart *at last*
God: a right spirit in me new make.
11 Nor from thy presence quite me cast,
thy holy spright nor from me take.
12 Mee thy salvations joy restore,
and stay me with thy spirit free.
13 I wil, transgressors teach thy lore,
and sinners shall be turnd to thee.
14 Deliver mee from guilt of bloud,
o God, God of my health-saving,
which if thou shalt vouchsafe, aloud
thy righteousness my tongue shall sing.
15 My lips doe thou, o Lord, unclose,

PSALM LI.

- and thy prayse shall my mouth forth shewe
16 For sacrifice thou hast not chose,
that I should it on thee bestow:
Thou joy'lt not in burnt sacrifice.
17 Gods sacrifices are a sp'ryte
broken; o God, thou'l not despise,
a heart that's broken & contrite.
18 In thy good will doe thou bestow
on Sion goodnes bounteoulike:
Ierusalem's walles that lye so low'
doe thou vouchsafe to edifie.
19 Then shalt thou please to entertaine
the sacrifices with content
of righteousnes, the offrings slaine,
which unto thee wee shall present,
Together with the offerings
such as in fire whole burned are:
and then they shall their bullocks bring,
offrings to be on thine altar.

Psalme 52

To the chief musician, *Maschil*. a psalme of
David:when Doeg the Edomite came and
told Saule, & sayd unto him, David is
come to the house of Ahimilech.

- O Man of might, wherefore dost thou
thus boast thy selfe in ill?
the goodnes of the mighty God
endureth ever still.
2 Thy tongue presumptuously doth
mischievous things devise:
it is like to a razor sharp,

PSALM E LII, III.

working deceitfull lies.

- 3 Thou lovest evil more then good,
more to speak lies then right.
- 4 O guilefull tongue, thou dost in all
devouring words delight.
- 5 God shall likewise for evermore
destroying thee deface,
he shall take thee away, & pluck
thee from thy dwelling place,
And also root thee out from off
the land of the living. Selah.
- 6 The righteous also shall it see
and feare, at him laughing.
- 7 Loe, this the man *that* made not God
his strength: but trusted in
his store of wealth, himselfe made strong
in his mischievous sin.
- 8 But in the house of God *am I*
like a greene Olive-tree:
I trust for ever & for aye,
in Gods benigntie.
- 9 Thee will I prayse for evermore,
because thou hast done this:
and I'le wayt on thy name, for good
before thy Saints that is.

Psalme 53.

To the chief musician upon Mahalath,
Maschil. a psalme of David.

THe foo'e in's heart saith, *there's no God;*
they are corrupt, have done
abominable practises;

M 3

that

PSALM LIII, lvi.

- that doth good there is none.
2 The Lord from heaven looked downe
on sonnes of men, to see
if any that doth understand,
that seeketh God there bee.
3 All are gone back, together they
ev'n filthy are become:
and there is none that doeth good,
noe not so much as one.
4 The workers of iniquityes
have they noe knowledge all?
who eare my people: they eate bread;
and on God doe not call.
5 Greatly they fear'd, where noe feare was,
'gainst thee in camp that lyes
his bones God scattered; & them sham'd
for God doth *them* despise.
6 Who Israells health from Sion gives?
his folks captivitie
when God shall turne: Jacob shall joye
glad Israell shall bee.

Psalme 54

To the chief musician on Neginoth, Maschil,
psalm: of David, when the Ziphims came & sayd
to Saul, doth not David hide himselfe with us?

- P Reserve mee, by thy name, o God,
& by thy strength judge mee.
2 O God, my pray'r heare, give eare to
words in my mouth that bee.
3 For strangers up against me rise,
and who oppresse me sore,

pursue

P S A L M E I V.

- pursue my soule; neither have they
set God themselves before. Selah.
4 Lo, God helps mee, the Lord's with them
that doe my soule sustaine.
5 He shall reward ill to my foes:
them in thy truth restrayne.
6 Vnto thee sacrifice will I,
with voluntarines;
Lord, to thy name I will give prayse,
because of thy goodnes.
7 For he hath mee delivered,
out of all miscryes:
and i:ts desire mine eye hath seen
upon mine enemyes.

Psalme 55

To the chief musician on Neginoth, Maschil,
a psalme of David.

- O GOD, doe thou give eare unto
my supplication:
and doe not hide thy selfe away
from my petition.
2 Bee thou attentive unto mee,
and answer mee returne,
I in my meditation
doe make a noyse & mourne.
3 Because of th' enemies voyce, because
the wicked haue opprest,
for they injustice on mee cast
and in wrath mee detest.
4 My heart in mee is payn'd, on mee
deaths terrors fallen bee.

s Trembling

PSALM L.

- 5 Trembling & fear are on mee come,
horrourt hath covered mee.
6 Then did I say, o who to mee
wings of a dove will give;
that I might flic away & might
in quiet dwelling live.
7 Loe, I would wander farre away,
and in the desart rest. Selah,
8 Soone would I scape from windy storme,
from violent tempest.

(2)

- 9 Lord bring on them destruction,
doe thou their tongues divide;
for strife & violence I within
the city have espy'd.
10 About it on the walles thereof,
they doe walk night & day:
mischief also & sorrow doe
in middest of it stay.
11 In midst thereof there's wickednes;
deceitfullnes also,
and out of the broad streets thereof
guilefullnes doth not go.
12 For t'was no foe reproacht mee, then
could I have borne; nor did
my foe against me lift himselfe
from him had I me bid.
13 But thou it was, the man that wert
my well esteemed peere,
which wast to mee my speciall guide,
and mine acquaintance neere.

PSALME Iv.

- 14 Wee did together counsell take
in sweet society:
and wee did walk into the house
of God in company.
- 15 Let death seize on them, & let them
goe downe quick into hell:
for wickednes among them is
in places where they dwell.
- (2)
- 16 As for mee, I will call on God;
and mee the Lord save shall.
- 17 Ev'ning morn, & at noon will I
pray, & aloud will call,
- 18 and he shall heare my voyce. He hath
in peace my soule set free
from warre that was 'gainst mee, because
there many were with mee.
- 19 God shall heare, & them smite, ev'n he
that doth of old abide; Selah.
because they have no change, therefore
Gods feare they lay aside.
- 20 'Gainst such as be at peace with him
hee hath put forth his hand:
he hath also the covenant
which he had made prophan'd.
- 21 His words then butter smoother were,
but warre in's heart: his words
more then the oyle were softened
but yet they were drawne swards.
- 22 Thy burden cast upon the Lord,
and he sustaine thee shall:

PSALM 1v, 1vi.

nor shall he suffer righteous ones
to be remov'd at all.

23 But thou o God, shalt downe to hell
bring them who bloody bee,
guilefull shall not live halfe their dayes:
but I will trust in thee.

Psalm 56.

To the chief musician upō Ionath Elem Recho-
-kim, Michtam of David, when the Philistines
tooke him in Gath.

L ORD, pity mee, because
man would up swallow mee:
and fighting all the day throughout,
oppresse mee sore doth hee.

2 Mine enemies they would
me swallow up dayly;
for they be many that doe fight
against mee, o most hight.

3 I'le put my trust in thee,
what time I am afryd.

4 In God I'le prayse his word, in God
my confidence have stayd;
I will not be afryd
what flesh can doe to mee.

5 All day they wrest my words: their thoughts
for ill against me bee.

6 They joyne themselves together;
themselves they closely hyde;
they mark my steps when for my soule
wayting they doe abyde.

7 Shall they make an escape

P S A L M E I V I, I V I I.

- by their iniquity;
thou in thine anger downe deppresse
the folk, o God mighty.
- 8 My wandrings thou doſt tell,
put thou my weeping teares
into thy bottle; are they not
within thy registers.
- 9 Then ſhall my foes turne back,
when I crye unto thee:
this I doe know assuredly,
because God is for mee.
- 10 In God I'le prayſe his word:
the Lords word I will prayſe.
- 11 In God I trust: I will not feare
what man 'gainſt mee can rayſe.
- 12 Thy vowes on me o God,
I'le render prayſe to thee.
- 13 Because that thou my ſoule from death
delivering doſt free;
Deliver wilt not thou
my feet from downe falling?
so that I may walk before God
ith light of the living.

Pſalme 57

To the chief muſician Altaſchith, Michtam of
David, when he fled from Saul in the cave.

O GOD, to me be mercifull,
be mercifull to mee:
because my ſoule for ſhelter ſafe
betakes it ſelſe to thee.
Yea in the ſhadow of thy wings,
my refuge I have plac't,

N 2 until

PSALM Lvi.

- untill these sore calamities
shall quite be over past.
- 2 To God most high I cry: the God
that doth for me performe.
- 3 He will from heaven send, & save
mee from the spightfull scorne
Of him that would with greedy hast,
swallow me vtterly: Selah.
the Lord from heaven will send forth
his grace & verity.
- 4 My soule's 'mongst lions, & I lye
with men on-fier-set:
mens sonnes whose teeth are spears, & shafts.
whose tongues as fwords are whet.
- 5 O God, doe thou exalt thy selfe,
above the heavens high:
up over all the earth also
lifted be thy glory.
- 6 They for my steps prepar'd a net,
my soule is bow'd; a pit
they digg'd before me, but *themselves*
are fall'n in midst of it. Selah.
- 7 My heart o' God, prepared is,
prepared is my heart,
sing will I, & sing prayse with psalmes.
- 8 Up o' my glorie start;
Wake Psalterie & Harp, I will
awake in the morning.
- 9 Among the folk I'le prayse thee, Lord,
'mongst nations to thee sing.

P S A L M E I v i i , I v i i i .

- 10 For great unto the heavens is
thy mercifull bounte:
thy verity also doth reach
unto the cloudy skye.
11 O God, doe thou exalt thy selfe,
above the heavens high:
up over all the earth also
lifted be thy glory.

Psalme 53

To the chief musician, Altaschi.b,
michtam of David.

- 1 Doe yee o congregation,
indeed speak righteoufnes?
and o yee sons of earthly men,
doe yee judge uprightnes?
2 Yea you in heart will working be
injurious-wickednes;
and in the land you will weigh our
your hands violentnes.
3 The wicked are estranged from
the womb, they goe astray
as soone as ever they are borre;
uttering lyes are they.
4 Their poyson's like serpents poyson:
they like deafe Aspe, her eare
5 that stops. Though Charmer wisely charme,
his voice she will not heare.
6 Within their mouth doe thou their teeth
break our, o God most strong,
doe thou Iehovali, the great teeth
break of the lions young.

PSALM VIII, IX.

- 7 As waters let them melt away,
that run continually:
and when he bends his shafts, let them
as cut asunder bee.
8 Like to a snayle that melts, so let
each of them passe away;
like to a womans untimely birth
see Sun that never they may.
9 Before your potts can feele the thornes,
take them away shall hee,
as with a whirlwinde both living,
and in his jealousee.
10 The righteous will rejoyce when as
the vengeance he doth see:
his feet wash shall be in the blood
of them that wicked bee.
11 So that a man shall say, surely
for righteous there is fruit:
sure there's a God that in the earth
judgement doth execute.

Psalme 59

To the chief musician Alataschith, Michtam of
David: when Saul sent, & they watched the
house to kill him.

- O GOD from them deliver mee
that are mine enemies:
set thou me up on high from them
that up against me rise.
2 Deliver mee from them that work
grievous iniquity:
and be a saviour unto mee

from

PSALM Elix.

from men that be bloody.

s For loe, they for my soule lay wayn,
the strong causlesse combine
against me, not for my crime, Lord,
nor any sin of mine.

◆ Without iniquity in me
they run, & ready make
themselves, doe thou behold, also
unto my help awake.

s Lord God of hoast, thou Israels God,
rise to visit therefore
all heathens; who sin wilfully,
to them shew grace no more.

s At ev'ning they returne; & like
to dogs a noyse doe make;
and so about the city round
a compasse they doe take.

7 Behold they belch out with their mouths,
within their lips swords are:
for who is he (doe these men say)
which us at all doth heare.

s But thou o Lord, at them wilt laugh,
and heathens all wilt mock.

a And for his strength, I'le wayt on thee
for God is my high Rock.

(2)

10 God of my mercy manyfold
with good shall prevent mee:
and my desire upon my foes
the Lord will let mee see.

11 Slay them not, lest my folk forger:

PSALM Lix.

- But scatter them abroad
by thy strong-power; & bring them downe,
who art our shield o God.
- 12 For their mouths sin, & their lips words.
and in their pride them take:
and for their cursing, & lying
which in their speech they make.
- 13 Consume in wrath, consume & let
them be no more; that they
may know that God in Iacob rules,
to th'ends of th'earth. Selah.
- 14 And at ev'ning let them returne,
and like dogs a noyse make;
and so about the citty round
a compasse let them take.
- 15 And let them wander up & downe
seeking what they may eat,
and if they be not satissfyde,
then let them grudge thereat,
- 16 But I will sing thy powre; & shout
i'th morning thy kindenesse:
for thou my towre & refuge art
in day of my distresse.
- 17 Thou art my strength, & unto thee,
sing psalmes of praise will I:
for God is mine high towre, he is
the God of my mercy.

Psalme 60.

To the chief musician upon Shushan Eduth
Michtan of David, to teach. when he strove with
Aram Naharaim, & with Aram Zobah when

Ioab

PSALME IX.

Ioab returned, & smote of Edom in the valley
of salt, twelve thousand.

O GOD, thou hast rejected us,
and scattered us abroad:
thou hast displeased been with us,
returne to us o God.

2 The land to tremble thou hast caus'd,
thou it asunder brake:

doe thou the breaches of it heale,
for it doth moveing shake.

3 Thou hast unto thy people shew'd
things that are hard, thou hast
also the cup of trembicing
given to them to tast.

4 But unto them that doe thee feare,
a Banner to display
thou given hast to be lift up
for thy truths sake. Selah.

5 That those who thy beloved are
delivered may bee,
o doe thou save with thy right hand,
and answer give to mee.

6 God in his holynes hath spoke,
rejoyce therein will I,
Shechem I will divide, & meete
of Succoth the valley.

7 To mee doth Gilead appertaine,
Manasseh mine besides:
Ephraim the strength is of my head,
Iudah my lawes prescrites.

8 Moab's my wash-pot, I will cast

PSALM ix, ix.

- Over Edom my shoo,
o Palestine, because of mee
be thou triamphant too.
9 O who is it that will mee lead
to th'citty fortifyde?
and who is he that will become
into Edom my guide?
10 Is it not thou,o God,who hadst
cast us off heretofore?
and thou o God,who with our hoasts
wouldst not goe out before?
11 O give to us help from distresse
for mans help is but vaine:
12 Through God wee l doe great acts,he shall
our foes tread with disdaine.

Psalme 61

To the chief musician upon Neginath,
A psalme of David.

- Harken o God, unto my cry,
unto my prayr attend.
2 When my heart is opprest, I'le cry
to thee from the earths end.
Doe thou mee lead unto the rock
that higher is then I.
3 For thou my hiding-place, hast been
strong Fort from th'enemy.
4 Within thy Tabernacle I
for ever will abide,
wi hin the covert of thy wings
I'le seek my selfe to hide. Selah.
5 For thou o God,hast heard the vowes
that

P S A L M E lxv, lxvi.

that I to thee have past;
their heritage that feare thy name:
to mee thou given hast.

6 · Thou to the dayes of the Kings life
wilt make addition:
his yeares as generation,
and generation.

7 Before the face of the strong God
he shall abide for aye:
doe thou mercy & truth prepare
that him preserve they may.

8 So then I will unto thy name
sing prayse perpetually,
that I the vowed which I have made
may pay continually.

Psalme 62

To the chief musician, to Jeduthun,
a psalme of David.

Truly my soule in silence waytes
the mighty God upon:
from him it is that there doth come
all my salvation.

2 He only is my rock, & my
salvation; it is hee
that my defensce is, so that I
mov'd greatly shall not bee.

3 How long will yee mischief devise
'gainst man; be shaine yee shall,
all yee are as a tottring fence,
& like a bowing wall.

4 Yet they consult to cast him downe;

PSALM Ixx.

- from his excellency:
Iyes they doe love, with mouth they blesse,
but they curse inwardly. Selah.
- 5 Yet thou my soule in silent wayt
the mighty God upon:
because from him there doth arise
my expe^ctation.
- 6 He only is my rock, & my
salvation; it is hee
that my defence is, so that I
shall never mooved bee.
- 7 In God is my salvation,
also is my glory:
and the rock of my fortitude,
my hope in God doth ly.
- 8 Yee people, see that you on him
doe put your trust alway,
before him poure ye out your hearts:
God is our hopefull-stay. Selah.
- 9 Surely meane men are vanity
high mens sonnes are a lye:
in ballance laid together are
lighter then vanity.
- 10 In robbery be not vaine, trust nor
yee in oppression:
if so be riches doe increase
set not your heart theron.
- 11 The mighty God hath spoken once
once & a aine thi word
I have it heard that eⁿ" power
belongs unto the Lord.

PSALM E IX II, IX III

32 Also to thee benignity
o Lord, doth appertaine:
for thou according to his work
rendrest each man againe.

Psalme 63

A psalme of David, when he was in the
wildernes of Iudah.

O GOD, thou art my God, early
I will for thee inquire:
my soule thirsteth for thee, my flesh
for thee hath strong desire,
In land whereas no water is
that thirsty is & dry.

- 2 To see, as I saw in thine house
thy strength & thy glory.
3 Because thy loving kindenes doth
abundantly excell
ev'n life it selfe: wherefore my lips
forth shall thy prayses tell.
4 Thus will I blessing give to thee
whilst that alive am I:
and in thy name I will lift up
these hands of mine on high.
5 My soule as with marrow & fat
shall satisfied bee:
my mouth also with joyfull lips
shall prayse give unto thee.
6 When as that I remembrance have
of thee my bed upon,
and on thee in the night watches
have meditation.

PSALM ixiii, ix iv.

- 7 Because that thou hast been to me
 he that to me help brings;
therefore will I sing joyfully
 in shaddow of thy wings.
8 My soule out of an ardent love
 dorsh follow after thee:
also thy right hand it is that
 which hath upholden mee.
9 But as for those that seek my soule
 to bring it to an end,
they shall into the lower parts
 of the earth downe descend.
10 By the hand of the sword also
 they shall be made to fall:
and they be for a portion
 unto the Foxes shall.
11 But the King shall rejoice in God,
 all that by him doe sware
shall glory, but stopped shall be
 their mouthis that lyars are.

Psalme 64

To the chief musician, a psalme
 of David.

- O GOD, when I my prayer make,
 my voyce then doe thou heare;
also doe thou preserve my life
 safe from the enemis feare.
2 And from the secret counsell of
 the wicked hide thou mee:
from th^e insurection of them
 that work iniquitee.

PSALM 64

- 3 Who have their tongue now sharpened
like as it were a sword;
and bend their bows to shoot their shafts
ev'n a most bitter word.
- 4 That they in secret may shoot
the perfect man to hit.
suddenly doe they shoot at him,
& never feare a hit.
- 5 Them selves they in a manner ill
encourage; how they may
lay snares in secret, thus they talk;
who shall them see they say.
- 6 They doe search out iniquity,
a search exact they keep:
both inward thought of every man
also the heart ~~is~~ deep.
- 7 But God shall shoot at them a shaft;
be sudden their wound shall.
- 8 So that they shall make their owne tongues
upon themselves to fall,
All that see them shall flee away.
- 9 All men shall feare, & tell
the works of God, for his doeing
they shall consider well.
- 10 The just shall in the Lord be glad,
and trust in him he shall:
and they that upright are in heart
in him shall glory all.

Psalm 65

To the chief musician, a psalm and
song of David.

PSALM

PSALM Ix.v.

O GOD, in Sion silently
prayse wayteth upon thee:
and thankfully unto thee shall
the vow performed bee.

2 O thou that harken dost unto
the prayr that men doe make,
ev'n unto thee therefore all flesh
themselves they shall betake.

3 Works of iniquitie they have
prevailed against mee;
as for our trespasses they shall
be purgde away by thee.

4 O blessed is the man of whom
thou thy free choyce dost make;
and that he may dwell in thy courts
him neere to thee dost take:
For with the good things of thy house
be satifyde shall wee;
and with the holy things likewise
that in thy temple bee.

5 In righteousness, thou, by the things
that dreadfully are done,
wilt answer give to us, o God,
of our salvation:

Vpon whom all the ends of th'earth
do confisently stay.

& likewise they that are remov'd
far off upon the sea.

6 He sets fast mountaines by his strenght
girt with might. Hee doth swage

the noysc of seas, noysc of their waves

PSALM E Ix v.

also the peoples rage.

(2)

- 8 They at thy tokens are afryd
 that dwell in parts far out;
out goings of the morning thou
 and ev'ning makst to shout.
- 9 Thou visitest the earth, & dost
 it moisten plenteously,
thou with Gods streme, full of water
 enrichest it greatly:
When thou hast so prepared it,
 thou dost them corne prepare.
- 10 The ridges thou abundantly
 watrest that in it are;
The furrows of it thou settest,
 with showers that do fall
thou makst it soft; thou dost therof
 the springing blesse withall.
- 11 Thou dost the yeare with thy goodnes
 adorne as with a crowne,
also the paths where thou doit tread,
 fatnes they doe drop downe.
- 12 They drop upon the pastures that
 are in the wildernes;
and girded are the little hills
 about with joyfullnes.
- 13 Clothed the pastures are with flocks,
 corne over-covering
the valleys is; so that for joy
 they shout, they also sing.

PSALM LVI.

Psalme 66

To the chief musician a psalme or song.

O All yee lands, a joyfull noyse
unto God doe yee rayse.

2 Sing forth the honour of his name:
make glorious his prayse.

3 How dreadfull in thy works art thou?
unto the Lord say yee:

through thy powres greatnes thy foes shall
submit themselves to thee.

4 All they shall bow themselves to thee
that dwell upon the earth,
and sing unto thee; they shall sing
unto thy name with mirth. Selah.

5 Come hither, also of the works
of God take yee notice,
he in his doing terrible
towards mens children is.

6 He did the sea into dry land
convert, a way they had
on foot to passe the river through,
there we in him were glad.

7 He ruleth by his powre for ever,
his eyes the nations spie:
let not those that rebellious are
lift up themselves on high. Selah.

8 Yee people blesse our God, & make (2 parts)
his prayses voyce be heard.

9 Which holds our soule in life, our feet
nor suffers to be stird.

10 For God thou hast us prov'd, thou hast

PSALM LXVI.

- us tryde as silver's tryde.
 11 Into the net brought us, thou hast
 on our loynes streightnes tyde.
 12 Men o're our heads thou madst to ride,
 through fire & water passe
 did wee, but us thou brought into
 a place that wealthy was.
 13 With offrings I'le go to thine house:
 my vowes I'le pay to thee.
 14 Which my lips uttered, & mouth spake,
 when trouble was on mee.
 15 Burnt offrings I'le offer to thee
 that full of farnes are,
 with the incense of rams, I will
 bullocks with goates prepare. Selah.
 16 Come harken unto me all yee (3 part)
 of God that fearers are,
 and what he hath done for my soule
 to you I will declare.
 17 With mouth I cryde to him, & with
 my tongue extoll'd was hee.
 18 If in my heart I sin regard
 the Lord will not heare mee.
 19 But God that is most mighty hath
 me heard assuredly;
 unto the voyce of my prayr hee
 list'ned-attentively.
 20 Blest be the mighty God, because
 neither my prayr hath hee,
 nor yet his owne benignity,
 turned away from mee.

PSALM LXVII.

Psalme 67

To the chief musician on Negino.h
a psalme or Song.

GOD gracious be to us,& give
his blessing us unto,
let him upon us make to shine
his countenance also. **Selah.**

2 That there may be the knowldg. of
thy way the earth upon,
and also of thy saving health
in every nation.

3 O God let thee the people prayse,
let all people prayse thee.

4 O let the nations rejoice,
and let them joyfull bee:

For thou shalt give judgement unto
the people righteously,
also the nations upon earth
thou shalt them lead safely. **Selah.**

5 O God let thee the people prayse
let all people prayse thee.

6 Her fruitfull increase by the earth
shall then forth yeilded bee:

God ev'n our owne God shall us blesse.

7 God I say blesse us shall,
and of the earth the utmost coasts
they shall him reverence all.

Psalme 68

To the chief musician,a psalme or song
of David.

psalme

PSALME lxviii.

Let God arise, his enemies
let them dispersed bee,
let them also that doe him hate
away from his face flee.
2 As smoake is driven away, ev'n so
doe thou them drive away:
as wax at fire melts, in Gods sight
let wicked so decay.
3 But let the righteous ones be glad:
o let them joyfull bee
before the Lord, also let them
rejoyce exceedinglie.

4 Sing to God, to his name sing prayse,
extoll him that doth ride
on skyes, by his name IAH; before
his face joyfull abide.

5 A father of the fatherleſſe,
and of the widows case
God is a judge, & that within
his holy dwelling place.

6 God seates the desolate in house,
brings forth those that are bound
in chaines, but the rebellious
dwell in a barren ground.

(2)

7 O God when as thou didſt goe forth
in presence of thy folk,
when through the desert wildernes
thou diddest marching walk. Selah.
8 The earth did at Gods presence ſhake,
from heav'ns the drops downe fell:

Sinaï it selfe moved before
the God of Israell.

PSAL- Ix viii.

- 9 O God thou on thy heritage
didst send a plentious raine,
whereby when as it weary was
thou it confirm'd againe.
- 10 Thy congregation hath dwelt
therin, thou dost prepare
o God of thy goodnes, for them
that poore afflicted are.
- 11 The Lord the word gave, great their troupe
that it have published.
- 12 Kings of hosts fled, fled, he that stayd
at home spoyle devide.
- 13 Though yee haue lyen among the pots,
be like doves wings shall yee
with silver deckt, & her feathers
like yellow gold that bee.
- 14 When there th' Almighty scattered Kings,
t'was white as Salmons snow.
- 15 Gods hill like Bashan hill, high hill,
like Bashan hill unto.
- 16 Why doe ye leap ye lofty hills?
this is the very hill
in which God loves to dwell, the Lord
dwell in it ever will.
- (5)
- 17 Gods charrets twice ten thousand fold,
thousands of Angells bee;
with them as in his holy place,
on Sinai mount is hee.
- 18 Thou didst ascend on high, thou ledst
captivity captive,
- for

for men, yea, for rebels also P S A- IX viii.
thou diddest gifts receive;
That the Lord God might dwell with them.

19 Who dayly doth us load
with benefits, blest be the Lord
that's our salvations God. Selah.

20 He is God of salvation
that is our God most strong:
and unto Iehovah the Lord
issues from death belong.

21 But God shall wound the enemies head,
the hairy scalp also
of him that in his trespasses
on forward still doth go.

(4)

22 The Lord sayd I'll bring back againe,
againe from Bashan hill:
my people from the depths of seas
bring back againe I will.

23 That thy foot may be dipp'd within
blood of thine enemys;
imbrude the tongue of thy dogs may
be in the same likewyse.

24 They have thy goings seene o God
thy goings in progresse;
ev'n of my God my King within
place of his holynesse.

25 Singers went first, musicians then,
in midst maidis with Timbrel.

26 Blesse God i'th Churches, the Lord from
the spring of Israell.

27 There litle Benjamin the chief
with Iudahs Lords, & their counsel

PSALM Ixviii.

counsell, with Zebulons princes,
and Naphtalies lords were.

22 That valliant strength the which thou hast
thy God hath commanded;
strengthen o God, the thing which thou
for us hast effected.

(4)

23 For thy house at Ierusalem
Kings shall bring gifts to thee.

24 Rebuke the troupes of spearmen, troupes
of bulls that mighty bee:
With peoples calves, with him that stoops
with peeces of silvar:
o scatter thou the people that
delight themselves in war.

25 Princes shall out of Egyp come,
& Ethiopias land
shall speedily unto the Lord
reach her out-streched hand.

26 Earths kingdomes sing yee unto God:
unto the Lord sing prayse. Selah.

27 To him that rides on heav'ns of heav'ns
that were of ancient dayes:
Loe, he his voyce, a strong voyce gives.

28 To God ascribe yee might,
his excellencie o're Israell is,
& his strength in the height.

29 God fearfull from his holy place
the God of Israell, hee
gives strength & powre unto his folk,
o let God blessed bee.

psalmc

P S A L M E ix xx.

To the chief musician upon Shoshannim,
A psalme of David.

THe waters in unto my soule
are come, o God, me save.
2 I am in muddy deep sunk downe,
where I no standing have:

Into deep waters I am come,
where floods mee overflow.

3 I of my crying weary am,
my throat is dried so;
Mine eyes faile: I wayt for my God.

4 They that have hated mee
without a cause, then mine heads haire
they more in number bee:
Also mine enemies wrongfully
they are that would mee slay,
mighty they are; then I restor'd
what I took not away.

5 O God thou knowst my foolishnes;
my sin's not hid from thee.

6 Who wayt on thee, Lord God of hoasts,
let not be shamed for mee:
O never suffer them, who doe
· for thee inquiry make,
o God of Israell, to be
confounded for my sake,

(2)

7 By reason that I for thy sake,
reproach have suffered:
confusion my countenance
hath overcovered.

Q

s las

PSALM IX ix.

- 8 I as a stranger am become
unto my bretherren;
and am an alien unto
my mothers childe ren.
- 9 For of thy house the zeale me hath
up eaten: every one
who thee reproach, their reproaches
are fallen mee upon
- 10 In fasts, I wept & spent my soule,
this was reproach to mee.
- 11 And I my garment sackcloth made:
yet must their proverb bee.
- 12 They that do sit within the gate,
against mee speak they do;
unto the drinkers of strong drink,
I was a song also.
- 13 But I in an accepted time
to thee Lord, make my prayr:
mee Lord, in thy salvations truth,
in thy great mercy heare.
- (3)
- 14 Deliver me out of the mire,
and mee from sinking keep:
let mee be freed mine haters from,
and out of waters deep.
- 15 O'reflow mee let not water floods,
nor mee let swallow up
the deep, also let riot the pitt
her mouth upon mee shut.
- 16 Iehovah heare thou mee, for good
is thy benignity:

P S A L M E Ix ix.

turne unto mee according to
greatnes of thy mercy.

17 And hide not thou thy countenance
from thy servant away;
because that I in trouble am;
heare me without delay.

18 O draw thou nigh unto my soule,
doe thou it vindicate;
give mee deliverance, because
of them that doe mee hate.

19 Thou hast knowne my reproach; also
my shame, & my disgrace:
mine adversaryes every one
they are before thy face.

(4)

20 Reproach mine heart brake, I was griev'd:
for some me to bemonie
I sought, but none there was; & for
comforters, but found none.

21 Moreover in stead of my meate
unto mee gall they gave;
and in me thrist they vineger
for drink made me to have.

22 Their table set before their face,
to them become a snare:
and *that let be a trap, which should*
have been for their welfare.

23 And let their eyes be darkened,
that they may never see:
with trembling also make their loyres
to shake continuallie.

PSALM Ix. ix.

- 24 Poure out thine ire on them, let seize
on them thine anger fell,
25 Their Pallace let be desolate:
none in their tents let dwell.
26 Because they *him* doe persecute
on whom thy stroke is found:
also they talk unto the grief
of them whom thou dost wound.
27 Thou unto their iniquity
iniquity doe add:
into thy righteousness for them
let entrance none be had.
28 Out of the book of the living
o doe thou them forth blor,
and amongst them that righteous are
be written let them not.

(1)

- 29 But Lord, I'me poore & sorrowfull:
let thy health lift me hy.
30 With song I'le prayse the name of God:
with thanks him magnify.
31 Vnto Ichovah this also
shall be more pleasing far,
then *any* oxe or bu'llock young,
that ho'nd & hoofed are.
32 This thing when as they shall behold,
then shall be glad the meek;
also their heart shall ever live
that after God doe seek.
33 For the Lord hears the poore,nor doth
despise whom he hath bound.

PSALM Ix ix, Ix x.

- 34 Let heav' n, earth, seas & all therin
 that moves, his prayses sound.
35 For God will Iudahs cittyes build,
 and Sion he will save:
 that they may dwell therin, & may
 it in possession have.
36 The seed also of his servants
 inherit shall the same:
 also thet in inhabit shall
 they that doe love his name.

Psalme 70

To the chief musician, a psalme to bring
 to remembrance.

- O** GOD, to rescue mee,
 Lord, to mine help, make hast.
2 Let them that after my soule seek
 asham'd be, & abashir:
 Turnd back & sham'd let them
 that in my hurt delight.
3 Turnd back let them ha, ha, that say,
 their shame for to requite.
4 Let all those that thee seek
 joy, & be glad in thee:
 let such as lo e thy health say still,
 magnifyde let God bee.
5 Make hast to me Lord, for
 I poore am & needy:
 thou art mine ayd, & my helper
 o Lord, doe not tarry.

Psalme 71

PSALM Ixxi.

- I**EHOVAH, I for safety doe
betake my selfe to thee:
O let me not at any time
put to confusion bee.
2 Me rescue in thy righteousness,
let me deliverance have:
to me doe thou incline thine eare,
also doe thou me save.
3 Be thou my dwelling Rock, whereto
I alwayes may resort:
thou gav'st commandment me to save,
for thou my Rock & Fort.
4 Out of the hand of the wicked
my God, deliver mee,
out of the hand of the unjust,
leaven'd with crueltie.
5 For thou o God, Ichovah art
mine expectation:
and thou art hee whom from my youth
my trust is set upon:
6 Thou hast upheld mee from the womb,
thou art he that tookst mee
out of my mothers belly; still
my prayse shall be of thee.
(2)
7 To many I a wonder am
but thou my refuge strong.
8 Let my mouth fill'd be with thy prayse,
& honour all day long.
9 Within the time of elder age
o cast me not away,

and

PSALME lxx i.

- and doe not thou abandon me
when my strength doth decay.
- 10 Because they that be enemyes
to me, against me spake,
and they that for my soule lay-wayt,
counsell together take.
- 11 Saying, God hath forgotten him:
doe yee him now pursue,
and apprehend him, for *there is*
not one him to rescue.
- 12 Depart not farre from mee, o God,
my God hast to helpe mee.
- 13 The adversaryes of my soule,
let them ashamed bee:
Let them consumed be, let them
be also covered,
both with reproach & dishonour,
that for my hurt wayted.
- (3)
- 14 But *I* with patience will wayt
on thee continuallee,
and I will adde yet more & more
to all the prayse of thee.
- 15 My mouth forth shall thy righteousness,
and thy salvation show
from day to day, for *of the same*
no number doe I know.
- 16 In the strong might of God the Lord
goe on a long will I:
I'le mention make of thy justice,
yea ev'n of thine only.

PSALM Ixxi.

17 From my youth up o mighty God,
thou hast instructed mee:
and hitherto I have declar'd
the wonders wrought by thee.

18 And now unto mine elder age,
and hoary head, o God,
doe not forsake mee: till I have
thy power shewne abroad,
Vnto this generation,
and unto every one
. that shall hereafter be to come,
thy strong dominion.

(4)

19 Thy righteousness o God, it doth
reach up on high also,
great are the things which thou hast done;
Lord who's like thee unto?

20 Thou who hast caused mee to see
afflictions great & sore,
Shalt mee revive, & me againe
from depthis of earth restore.

21 Thou shalt my greatness multiply
& comfort me alwayes.

22 Also with tuned Psaltery
I will shew forth thy prayse,
O thou my God, I will sing sonck
to thee mine Harp upon,
thy verity & faithfullnes,
o Israels Holy-one.

23 My lips with shouting shall rejoice
when I shall sing to thee:

v my

PSALM E lxxi, lxxxii.

my soule also, which freely thou
hast brought to liberty.

- 24 Likewise my tongue shall utter forth
thy justice all day long:
for they confounded are, & brought
to shame, that seek my wrong.

Psalme 72

A psalme for Solomon.

O GOD, thy judgements give the King,
& thy justice to the Kings Sonne.

- 2 He shall thy folk with justice judge,
& to thy poore see judgement done,
- 3 The mountaines shall abundantly
unto the people bring forth peace:
the little hills shall bring the same,
by executing rightheousnes.
- 4 Poore of the people he shall judge,
and children of the needy save;
& he in peeces shall break downe
each one that them oppressed have.
- 5 They shall thee feare, while Sun & moone
endure through generations all.
- 6 Like raine on mowne grasse he shall come:
as showres on earth distilling-fall.
- 7 The just shall flourish in his dayes,
& store of peace till no moone bee.
- 8 And from the sea unto the sea,
from floud to lands end reigne shall bee.
- 9 They that within the wildernes
doe dwell, before him bow they must:
and they who are his enemies

R

they

PSALM Ixxii.

they verily shall lick the dust.

(2)

- 10 Upon him presents shall bestow
of Tarshish, & the Iles, the Kings,
Shebahs, & Sebahs Kings also,
shall unto him give offerings.
- 11 Yea to him all the kings shall fall,
& serve him every nation:
- 12 For needy crying save he shall,
the poore, & helper that hath none.
- 13 The poore & needy he shall spare,
and the soules of the needy save.
- 14 Their soules from fraud & violence
by him shall free redemption have:
And pretious in his sight shal be
- 15 the bloud of them. And he shall live,
and unto him shall *everyone*
of purest gold of Shebah give:
Also each one their humble praye
in his behalfe shall make alwayes:
and every one his blessetnes
shall dayly celebrate with prayse.

(3)

- 16 Of corne an handfull there shall be
ith land the mountains tops upon,
the fruit whereof shall moving shake
like to the trees of Lebanon:
And they that of the city be
like grasse on earth shall flourish all.
- 17 His name for ever shall indure
as long as Sun continue shall:

P S A L M E Ixxii.

So shall his name continued be,
and men in him themselves shall blesse,
and all the nations of the world
shall him the blessed one professe.

18 O let Iehovah blessed be,
the God, the God of Israell,
hee worketh by himselfe alone
such things whereat men may marvell.

19 And blessed be his glorious name
for ever, let the whole earth be
fill'd full with glory of the same,
Amen, also Amen say wee.

This. After the common tunes.

20 And aye be blest his glorious name,
also let the earth all
be filled with his glorious fame,
Amen, &c so it shall.

20 The prayers of David, the
Son of Iesse, are
ended.

THE
THIRD BOOKE.

Psalme 73

A psalme of Asaph.

- 1 Truly to Israell God is good;
 to men of a cleane heart.
- 2 But my feet almost slipt, my steps
 aside did well nigh start.
- 3 For I was envious at the fooles,
 in peace to see the ill.
- 4 For in their death no bands there are;
 but firme their strength is still.
- 5 Like other meane men they are not
 in toylesome misery,
 nor are they stricken with like plagues
 as other mortals bee.
- 6 Therefore doth pride like to a chaine
 encompasse them about,
 and like a garment; violence
 doth cover them throughout.
- 7 Within the fernes which they have
 extended are their eyes:
 greater prosperity they have
 then their hearts can devise.
- 8 Corrupt they are, & wickedly
 speak guise: proudly they talk.
- 9 Against the heav'ns they set their mouth;
 their tongue through th'earth doth walk.

to There

P S A L M E Ixxii.

(2)

- 10 Therefore his people unto them
have hither turned in,
and waters out of a full cup
wrung out to them have been.
- 11 And they have sayd, how can it be
that God this thing should know,
& is there in the highest one
knowledge hereof also?
- 12 Loe, these are the ungodly ones
who have tranquillity:
within the world they doe increase
in rich ability.
- 13 Surely in vaine in purity
cleansed my heart have I.
- 14 And hands in innocence have washt,
for plagu'd am I dayly:
And every morning chastened.
- 15 If I think thus to say,
thy childrens generation
loe then I should betray;
- 16 And when this poynt to understand
casting I did devis;
the matter too laborious
appeared in mine eyes.
- 17 Vntill unto the sanctuary
of God I went, & then
I prudently did understand
the last end of these men.

(4)

- 18 Surely in places slippery

PSALM IXX.IV.

these men thou placed hast:
and into desolations.

thou dost them downward cast.

19 As in a moment, how are they
brought to destruction?
how are they utterly consum'd
with sad confusion?

20 Like to a dreame when as a man
awaking doth arise,
so thou o God, when thou awak'st
their Image shalt despise.

21 My heart thus was leaven'd with grief,
prickt were my reins by mee:

22 So foolish was I, & knew not,
like a beast before thee.

(4)

23 Nevertheless continually
before thee I doe stand:
thou hast upheld mee stedfastly
also by my right hand.

24 Thou with thy prudent counsell shalt
guidance unto mee give:
up afterward also thou shalt
to glory mee receive.

25 In heavn above but thee alone
who is it that I have?
and there is nothing upon earth
besides thee that I crave.

26 This flesh of mine, my heart also
doth faile me altogether:
but God the strength is of my hearr,

and

P S A L M E Ixxiii, Ixxiv.

and portion mine for ever.

- 27 For loe, they that are far from thee
utterly perish shall:
those who a whoring god from thee
thou hast destroyed all.
28 But as for mee, for mee it's good
neete God for to repaire:
in God the Lord I put my trust,
all thy works to declare.

Psalme 74

Maschil of Asaph.

- O GOD, why hast thou cast us off,
why doth thy rage indure?
for ever smotaking out against
the sheep of thy pasture?
2 Thy congregation call to minde
of old by thee purchast:
the rod of thine inheritance
which thou redeemed hast,
This mount Sion wherin thou dwelst.
3 Lift up thy foot on lyte,
unto the desolations
of perpetuity:
Thy foe within the Sanctuary
hath done all lewd designes.
4 Amidst thy Church thy foes doe roar &
their banners set for signes.
5 The man that axes on thick trees
did lift up had renowme:
5 But now with axe & maul'es at once,
her carv'd works they beat downe.

? Thy

PSALM Ixx iv.

- 7 Thy sanctuaryes into fire
they cast; the dwelling place
of thy name downe unto the ground
prophanely they did raze.
8 Let us together them destroy,
thus in their hearts they sayd:
Gods Synagogues throughout the land
all in the flames they layd.
(2)
- 9 Our signes we see not, there's no more
a Prophet us among:
nor with us any to be found
that understands how long.
10 How long shall the oppressing foe
o mighty God, defaine?
thine enemy for evermore
shall he blasphem thy name?
11 Why doſt thou thus withdraw thine hand,
the right hand of thy strength?
out of thy bosom o doe thou
draw it forth to the length.
12 Because the mighty God hath been
from ancient time my King,
in middest of the earth he is
salvation working.
13 Thou diddest by thy mighty powre
devide the sea asunder:
the Dragons heads in peeces thou
didſt break the waters under.
14 The heads of the Leviathan
thou into peeces brake:

PSALME lxx iv.

- to people that in desarts dwell
for meat thou didst him make.
15 Thou clav'st the fountain & the floud,
thou dri'dst up flouds of might.
16 Thine is the day, & night is thine:
thou Sun prepar'st, & light:
17 Thou all the borders of the earth
hast constituted fast:
the summer & the winter cold
the same thou formed hast.

(3)

- 18 Remember this, the enemy
reproachfully doth blamie,
O Lord, also the foolish folk
blasphemed have thy name.
19 O doe not to the multitude
thy turtles soule deliver:
the congregatiōn of thy poore
forget not thou for ever.
20 Vnto thy cov'nant have respect:
because the dark places
of th'earth with habitations
are full of furiousnes.
21 O let not the oppressed one
returne away with shame:
O let the poor & needy one
give prayse unto thy name.
22 Arise o God, plead thine owne cause:
have thou in memorie
how day by day the foolish man
with scorne reproacheth thee.

PSALM Ixx iv, Ixx v.

23 Thine enemyes voyce forget ~~for~~ thou:
the loud tumult of those
continually on high ascends
that rise thee to oppose.

Psalme 75

To the chief musician Altschith, psalme
or song of Asaph.

O GOD, to thee doe we give thanks,
thanks give we unto thee:
& that thy name is neere at hand;
thy wonders shew to bee.

2 When I th'assembly shall receive
uprightly judge I will.

2 Th'earth & its dwellers all do melt:
I stay its pillars still,
4 I did unto the foolish say,
deale not so foolishly:
also unto the wicked ones,
lift not the horne on hyc.

5 Lift yee not up your horne on high:
with stiffned neck speak not,

6 For neither from East, West, nor South,
promotion can be got.

7 But God is judge: he sets up one,
another downe doth tread.

8 For in the Lords hand is a cup,
also the wine is red:
It's full of mixture, & thereout
he poures: but on earth all
the wicked ones the dregs therof
both staine, & drink them shall.

9 But as for me I will declare,

for

PSALME Ixxv, Ixxvi.

for evermore I will
sing prayses unto him that is
the God of Iacob still.

- 10 Of men ungodly all the hornes
also cut off will I:
but the hornes of the righteous,
shall be exalted high.

Psalme 76

To the chief musician, on Neginoth, a psalm
or song of Asaph.

IN Iudah God is knowne: his name
is great in Israell.

- 2 In Salem also is his tent:
in Sion he doth dwell,
3 There brake he th'arrows of the bow,
the shield, sword, & battell. Selah.

- 4 Illustrious thou art, thou dost
the mounts of prey excell.
5 They that are stout of heart are spoyl'd,
they slept their sleep profound:
and of the men of might there is
none that their hands have found.

- 6 Of Iacob o thou mighty God.
as thy rebuke out past,
the chariot also, & the horse
in a dead sleepe are cast.

(2)

- 7 Thou ev'n thou art to be feared.
and who is it before
thy presence that can stand, when as
that thou art angry sore?
8 Thou diddest cause for to be heard

PSALM Ixx vi, Ixx vii.

judgement from heav'n above:
the earth exceedingly did feare,
also it did not move.

- 9 When as the mighty God arose,
to th' execution
of judgement, to save all the meek
that are the earth upon. Selah.
10 Assuredly unto thy praysse,
shall turne the wrath of man:
& the remainder of the earth
also thou shalt restraine.
11 Vow, & pay to the Lord your God;
that him surround all yee,
and bring ye presents unto him,
that feared ought to bee.
12 The spirit that in Princes is,
asunder cut he shall:
unto the Kings on earth that be,
dreadfull he is withall.

Psalme 77

To the chief musician, to Jeduthun, a
psalme of Asaph.

- TO GOD I cryed with my voyce:
I. yea with my voyce I have
cryed unto the mighty God;
and eare to mee he gave.
2 In my distresse I sought the Lord;
my sore ran in the night,
& ceased not: also my soule
refused comfort quite.
3 I did remember God, also

PSALM E. lxxviii.

disquieted was I:

I did complaine, & my spirit
o'rewhelmed was heavily. Selah.

4 Awaking thou dost hold mine eyes:
I cannot speak for feares.

5 I have considered dayes of old,
of ancient times the yeares..

(2)

6 To my remembrance I doe call
the song in night I had:

I commun'd with my heart, also
strict search my spirit made.

7 For ever will the Lord cast off?
& please d will he not bee?

8 His tender mercy is it ceast
to perpetuitee:
His promise doth it faile for aye?

9 Hath God forgot likewise
gracious to be? hath he shut up
in wrath his deare mercyes? Selah.

10 Then did I say, within my selfe,
tis mine infirmitie:
the yeares of the right hand I will
think on of the most high.

(3)

11 I will unto remembrance call
the actions of the Lord:
thy wondrous works of ancient time
surely I will record.

12 I'll muse also of all thy works,
& of thy doings talk.

PSALM. lxxvii, lxx viii.

- 23 Within the temple is thy way,
o God, where thou doſt walk.
What god ſo great as our God iſt
11 Works wonderfull thare are:
thou God haſt done; among the folk
thou doſt thy strength declare.
15 Those that thy people are thou haſt
with thine owne armē ſet free,
of Iacob alſo of Ioseph.
the childeſen that bee. Selah.

(4)

- 16 Thee did the waters ſee, o God,
thee did the waters ſee:
they were afraid, the deeps alſo
could nor but troubled bee.
17 With waters were the clouds pour'd forth,
the ſkies a ſound out ſent:
also thine arrows on each ſide
abroad diſperſed went.
18 Thy thunders voyce in heaven was:
the world illuminate
thy lightnings did, the earth alſo
trembled & ſhook hereat.
19 Thy wayes ith ſea, thy paths & ſteps
unkowne, are in the deep.
20 By Moſes & by Arons hand
thou ledſt thy folk like ſheep.

Pſalme 78

Maschil of Asaph.

GIve liſtning eare unto my law,
yee people that are mine,

unto

P S A L M E lxx viii.

- unto the sayings of my mouth
doe yee your eare incline.
2 My mouth I'le ope in parables,
I'le speak hid things of old:
3 Which we:have heard & knowne:& which
our fathers have vs told.
4 Them from their children wee'l not hide,
to th'after age shewing
the Lords prayses: his strength, & works
of his wondrous doing.
5 In Jacob he a witnessse set,
& put in Israell
a law, which he our fathers charg'd,
they should their children tell:
6 That th'age to come & children which
are to be borne might know;
that they might rise up & the same
unto their chilrcn show.
7 That they upon the mighty God
their cor.fidence might set:
and Gods works & his commandment
might keep & not forget,
8 And might not like their fathers be,
a stiffe, stout race; a race
that set not right their hearts: nor firme
with God their spirit was.
- (2)
- 9 The armed sonnes of Ephraim,
that went out with their bowe,
did turne their backs in the day when
they did to battell goe.

PSALM lxx viii.

- 10 Gods cov'nant they kept not: to walk
in his law they denyde:
- 11 His works, & wonders, they forgot,
that he to them descriyde.
- 12 Things that were mervielous he did
within their fathers sight:
in Egyp's land, within the field
of Zoan, *by his might*.
- 13 He did devide the sea, also
he caus'd them through to passe:
& he the waters made to stand
that as an heap it was.
- 14 With cloud by day, with fire all night
- 15 he led them; Rocks he clave
in wildernes, as from great deeps
drink unto them he gave.
- 16 Ev'n from out of the stony rock
streaines he did bring also,
& caused water to run downe
like as the rivers do.
- (3)
- 17 Moreover they did adde yet more
against him for to sin:
by their provoaking the most high
the wildernes within.
- 18 And also they within their heart
did tempt the God of might:
by asking earnestly for meat
for their soules appetite:
- 19 Moreover they against God spake:
they sayd can God be able

within

PSALM E lxxviii.

Within the desert wildernes
to furnish us a table?

20 Loe, he the rock smote, thence gush't out
waters, & streames did flow:

for his folk can he flesh provide,
can he give bread also?

21 The Lord heard, he was wroth for this,
so kindled was a fire

'gainst Jacob: & 'gainst Israell
there came up wrathfull ire.

22 For they in God believed not:
nor in his health did hope:

23 Though from above he charg'd the clouds:
& doores of heav'n set ope:

(4)

24 Manna to eate he raijd on them;
& gave them the heavns wheat.

25 Each man of them ate Angells food:
to th'full he sent them meate.

26 Ith heav'ns he made the East-winde blow:
brought South-winde by his powre.

27 He flesh on them like dust: wing'd foulcs
like the seas sand did showre.

28 And in the middest of their camp
he caused it to fall,
ev'n round about on every side
their dwelling places all.

29 So they did eate, they filled were
abundantly also:
for that which was their owne desire
he did on them bestow:

T

49 Holi-

PSALM Ixx viii.

- 30 Howbeit they were not estrang'd
from their lustfull desire:
but while their meat was in their mouths,
31 Upon them came Gods ire,
And slew their fat ones: & smote downe
of Israell the choise men.
32 Still for all this they sin'd: nor did
believe his wonders then.

(5)

- 33 Therefore he did in vanity
the dayes of their life spend,
and hastily he brought their yeares
vnto a fearefull end.
34 When he them slew, then after him
they fought with their desire:
and they return'd, early also
did after God enquire.
35 Likewise that God was their strong rock
they cal'd to meinoree:
and that the mighty God most high,
was their Redeemer free.
36 Yet with their mouth they flattred him:
and to him their tongues lyde.
37 For right their heart was not in them:
nor did in's cov'nant byde.
38 But full of mercy, he forgave
their sin, & stroyd them not;
yea, oft he turn'd his wrath aside,
nor ray'd all's anger hot.
39 For he, that they were but fraile flesh,
and as it were a wnde

that

P S A L M E lxx viii.

that passeth, & comes not againe,
recalled unto minde.

(6)

- 40 How oft in desart vext they him:
and made him there to moane?
- 41 Yea, they turnd, tempted God: & did
stint Isr'ells holy one.
- 42 His hand they did not, nor the day
keep in their remembrance:
wherein he from the enemy
gave them deliverance:
- 43 And how his signes miraculous
in Eg ipt he had showne:
and his most fearfull prodiges
within the field of Zoan:
- 44 Also how he their rivers had
converted into bloud:
& (that they could not drink therof)
the waters of their floud.
- 45 Amongst them, which did them devoure.
he sent forth divers flies:
& them amongst, which them destroyd,
he sent forth frogs likewise.
- 46 He gave their fruit to th'Caterpiltar:
their labour to th'Locust.
- 47 He did their Vines destroy with haile:
their Sycamores with frost.
- 48 Also unto the haile he did
their cattell shut up fast:
likewise their heards of cattell to
the fiery thunder blast

PSALM lxx viii.

49 He cast on them fierce ire, & wrath,
& indignation,
& sore distresse: by sending forth
ill Angells them upon.

(7)

50 He made a way unto his wrath,
and their soule did not save
from death: also their life over
to Pestilence he gave,

51 He within Egipt land also
all the first borne did smite:
those that within the tents of Ham.
were chiefeſt of their might:

52 But he made like a flock of sheep
his owne folk forth to go:
like to a flock iſt wildernes
he guided them also.

53 And lie in safety did them lead
ſo that they did not dread:
within the ſea their enemies
he alſo covered.

54 And to the border he did bring
them of his holy place:
unto this mountaine which he did
by his right hand purchase.

55 Fore them he cast the heathen out,
their lot he did devide
by line: & Iſt'ells tribes he made
in their tents to abide.

(8)

56 Yet they tempted the moſt high God,

and

PSALME lxx viii.

& griev'd him bitterly:
also his testimonyes they
kept not assentively:

57 But like their fathers back they turn'd
and faithlesnesse did shew:
they turned were aside ev'n like
to a deceitfull bowe.

58 For they to anger did provoake
him with their places lyce:
& with their graven Images,
mov'd him to jealousy.

59 God hearing this, was wroth, & loath'd,
Ist'ell with hatred great:

60 So Shiloh stent he left: the tent
which men amongst he set,

61 And he delivered his strength
into captivity:
also into the enemies hand
his beautifull glory.

62 To th' sword he gave his folk: & was
wroth with his heritage.

63 Fire their young men devour'd: their maides
none gave to marriage.

64 Their Priests fell by the sword: also
their widdows did not weepe.

65 Then did the Lord arise as one
awakned out of sleepe:
Like a strong man that after wine

66 doth shout. He also smote
his foes behinde: & so he gave
them an eternall blot.

PSALM Ixxviii, Ixxix.

(9)

- 67 Then he did Josephs tent refuse:
nor Ephrims tribe approv'd.
68 But he the tribe of Judah chose:
mount Sion which he lov'd.
69 And he his Sanctuary built
like unto places high:
like to the earth which he did found
to perpetuity.
70 Of David also his servante,
election he did make,
and from the place of folding up
the sheep he did him take.
71 From following the ewes with young
he did him then advance,
to feed Jacob his folk, also
Istr'ell his heritance.
72 So he according to his hearts
integrity them fed:
and by the wise discretion
of his hands he them led.

Psalme 79

A psalme of Asaph.

- O GOD, the heathen entred have
thine inheritance, & defylde
thine holy temple: they on heaps
Ierusalem have pylde.
2. The dead bodyes of thy servants
they given have for meate
so th' fowles of heav'n: flesh of thy Saints
for beasts of earth to eate.

2 Their

PSALM IXXIX.

- 3 Their bloud they have forth powred round
about Jerusalem
like unto waters: & there was
none for to bury them.
- 4 To those that neere unto us dwell
reproach become are we:
a scotting & a scorne to them
that round about us bee,
- 5 How long, Iehovah, wilt thou still
continue in thine ire,
for ever? shall thy jealousy
burne like as doth the fire?
- 6 Vpon the heathen poure thy wrath
which never did thee know,
upon the kingdomes that have not
cal'd on thy name also.
- 7 Because they Jacob have devour'd:
his habitation
they also wondrously have brought
to desolation.
- (:)
- 8 Minde not against us former sins,
let thy mercies make haſt
us to prevent: because we are
neere utterly layd waste.
- 9 God of our safety, help thou us
for thy names glory make,
us free also, & purge away
our sin for thy names sake.
- 10 Why say the heathen where's their God
with heathen let be knowne

before

PSALM lxx ix, lxxx.

before our eyes, the vengeance of
thy servants bloud out flowne.

- 11 Before thee let the prisoners sighs
come up, accordingly
as is thy mighty arme: save those
that are design'd to dye,
12 And to our neighbours seven fold,
into their bosome pay,
that their reproach, with which o Lord.
reproached thee have they.
13 So we thy folk & pasture sheepe,
will give thee thanks alwayes:
and unto generations all,
wee will shew forth thy prayse.

Psalm 80

To the chief musician upon Shoshannim
Eduth, a psalme of Asaph.

- O Isr'ells shepheard, give thou eare;
that Ioseph leadst about
like as a flock: that dwelst betweene
the Cherubims, shine our.
2 Before Ephr'ím & Benjamin,
Manasseh s tribe also,
doe thou stir up thy strength, & come,
and to us safety show.
3 O God returne thou us againe,
and cause thy countenance
to shine forth upon us; so wee
shall have deliverance.
4 Lord God of hoasts, how long wilt thou
be wroth at thy folks prayrs?

thou

P S A L M E lxxx.

- 5 Thou feedst with bread of tears, & them
 to drink giv'st many teares.
6 A strife unto our neighbours us
 thou dost also expose:
 and scornefully amongst themselves
 laugh'at us doe our foes.
7 O God of hoasts, turne us againe,
 & cause thy countenance
 to shine forth upon us, so wte
 shall have deliverance.

(2)

- 8 Thou hast brought out of Egyp't land
 a Vine, thou diddest cast
 the heathen people forth, also
 this vine thou planted hast.
9 Before it thou prepared hast
 a roome where it might stand:
 deep root thou didst cause it to take
 and it did fill the land.
10 Her shade hid hills, & her boughs did
 like Cedars great extend.
11 Her boughs to th' sea, & her branches
 she to the floud did send.
12 Why hast thou then her hedges made
 quite broken downe to lye,
 so that all those doe pluck at her
 that in the way passe by?
13 The Boare from out the wood he doth
 by wasting it annoy:
 & wilde beautes of the field doe it
 devouringly destroy.

PSALM Ixxx, Ixxx i.

(3)

- 14 Wee doe beseech thee to returne
o God of hoasts, incline
to look from heaven, & behould,
& visit thou this vine.
15 The vineyard which thou hast also
with thy right hand set fast,
that branch likewise which for thy selfe
strongly confirm'd thou hast.
16 It is consumed with the fire
and utterly cut downe,
perish they doe, & that because
thy countenance doth frowne.
17 Vpon the man of thy right hand
let thine hand present bee:
upon the son of man whom thou
hast made so strong for thee.
18 So then from henceforth wee will noe
from thee goe back at all:
o doe thou quicken us, & wee
upon thy name will call.
19 Lord God of hoasts, turne us againe,
and cause thy countenance
to shine forth upon us, so wee
shall have deliverance.

Psalme 81

To the chiefe musician upon Gi'tith,
a psalme of Asaph.

Sing unto God who is our strength,
and that with a loud voyce:
unto him that is Jacobs God

P S A L M E lxxx i.

make yee a joyfull noyse.

- 2 Take up a psalme of melodic,
and bring the Timbrel hither:
the Harp which soundes so pleasantly
with Psalterie together.

- 3 As in the time of the new moone
with Trumpet sound on high:
in the appoynted time & day
of our solemnity.

- 4 Because that unto Israell
this thing a statute was;
and by the God of Iacob this
did for a judgement pass.

- 5 This witnessse he in Ioseph set
when as through Egipt land
he went: I there a language heard
I did not understand.

- 6 I from the burden which he bare
bis shoulder did set free:
his hands also were from the pots
delivered by mee.

(2)

- 7 Thou cal'dst in streights, & I thee freed:
in thunders secret way
I answred thee, I prov'd thee at
waters of Meribah. Selah.

- 8 Heare o my peop'e, & I will
testifie unto thee:
o Israell, if that thou wilt
attention give to mee.

- 9 Any strange god there shall not be

PSALM Ixxx i.

- in midſt of thee at alſt
nor unto any forrein god
thou bowing downe ſhall fall.
- 10 I am the Lord thy God who thee
from land of Egypt led:
thy mouth ope wide, & thou by mee
with plenty ſhall be fed.
- 11 My people yet would not give care
unto the voyce I ſpake:
and Iſraell would not in mee
quiet contentment take.
- 12 So in the hardnes of their heart
I did them ſend away,
in their owne conſultations
likewife *then* walked they.
- (3)
- 13 O that my people unto mee
obedient had bin:
and o that Iſraell he had
walked my wayes within.
- 14 I ſhould within a little time
have pulled downe their foes:
I ſhould have turn'd my hand upon
ſuch as did them oppoſe.
- 15 The haters of the Lord to him
obedience ſhould have faynd:
but unto perpetuity
their time ſhould have remaind.
And with the fineſt of the wheat
have nouriſht them ſhould hee:
with honie of the rock I ſhould

have

PSALM E lxxxii.

have satisfied thee.

Psalme 82

A psalme of Asaph.

THe mighty God doth stand within
th'assemblie of the strong:
and he it is that righteously
doth judge the gods among.

- 2 How long a time is it that yee
will judge unrighteouſlie?
& will accept the countenance
of those that wicked bee?
- 3 See that yee doe defend the poore,
also the fatherleſſe:
unto the needy justice doe,
and that are in diſtreſſe.
- 4 The wasted poore, & those that are
needy deliver yee;
and them redeeme out of the hand
of ſuch as wicked bee.
- 5 They know not,nor will understand
in darknes they walk on:
all the foundations of the earth
quite out of course are gone.
- 6 I ſayd that yee are gods, & ſonnes
of th' highest yee are all.
- 7 But yee ſhall dye like men, & like
one of the princes fall.
- 8 That thou mayſt judge the earth o God,
doe thou thy ſelfe advance;
for thou ſhalt have the nations
for thine inheritance.

PSALM IXXXIII.

Psalme 83

- A psalme or song of Asaph,
GOD, doe not thou silence keep:
O doe not thou refraine
thy selfe from speaking, & o God.
doe not thou dumb remaine.
- 2 For loe, thine enemies that be
doe rage tumultuously:
& they that haters be of thee
have lift the head on hyc.
- 3 Against those that thy people be
they crafty counsell take;
also against thy hidden ones
they consultation make.
- 4 They sayd, lest they a nation be,
let's cut them downe therefore,
that in remembrance Isr'el's name
may not be any more.
- 5 For they together taken have
counsell with one consent,
and in confederatiōn
against thee they are bent.
- 6 The tabernacles of Edom
and of the Ishmaelites:
the people of the Haggarens
& of the Moabites.
- 7 The men of Gebal, with Ammon,
and Amaleck conspire,
the Philistims, with them that be.
inhabitants of Tyre.
- 8 Assyria moreover is

P S A L M E lxxxiii.

conjoynd unto them:
& help they have admistred
unto Lots childe ren.

(2)

- 9 As thou didst to the Middianites,
so to them be it done:
as unto Sisera & Iabin
at the Brook of Kison
- 10 Who were to Endor suddenly
were quite discomfited:
who also did become as dung
that on the earth is spread.
- 11 Like unto Oreb, & like Zeb
make thou their Nobles fall,
yea, as Zeba & Zalmunna
make thou their Princes all.
- 12 Who sayd, for our possession
Gods houses let us take.
- 13 My God, thou like a wheel, like straw
before the winde them make.
- 14 As fire doth burne a wood, & as
the flame sets hills on fire:
- 15 So with thy tempest them pursue,
& fight them in thine ire.
- 16 Doe thou their faces all fill full
of ignominious shame:
that so they may o Lord, be made
to seek after thy name.
- 17 Confounded let them ever be,
and terrible troubled:
yea, let them be put unto shame,

and

PSALM Ixxx iii, Ixxx iv.

and bee extinguished.

- 18 That men may know; that thou whose name
IEHOVAH is only,
art over all the earth throughout
advanced the most high.

Psalme 84

To the chief musician upon Gittith a psalm
for the sonnes of Korah.

How amiable Lord of hoasts
thy tabernacles bee?

- 2 My soule longs for Iehovahis courts,
yea it ev'n faints in mee.

Mine heart, my flesh also cryes out
after the living God:

- 3 Yea ev'n the sparrow hath found out
an house for his abode.

Also the swallow findes her nest
thine Altars *nere unto*

where shee her young lyes: Lord of hoasts,
my King, my God also.

- 4 Blest they that dwell within thy house:
still they will give thee prayse. Selah.

- 5 Blest is the man whose strength's in thee,
in whose heart are their wayes.

- 6 Who as they passe through Baca's Vale
doe make it a fountaine:

also the pooles *that are therin*
are filled full of raine:

- 7 From strength to strength they go: to God
in Sion all appeare.

- 8 Lord God of hoasts, o heare my prays'r,

o Iacobs

PSALM E lxxxiv; lxxxv.

o Jacobs God, give ear: Selah.
(=)

- 9 Behould o God our shield: the face
of thine annoyned see.
- 10 For better's in thy courts a day,
then *elsewhere* thousands bee:
I rather had a doore-keeper
be it h'house of my God:
then in the tents of wickednes
to settle mine aboad.
- 11 Because the Lord God is a Sun,
he is a shield also:
Iehovah on his people grace
and glory will bestow:
No good thing will he hould from them
that doe walk uprightlee.
- 12 O Lord of hoasts, the man is blest
that puts his trust in thee.

Psalme 85

To the chiefe musician, a psalme for the
sonnes of Korah.

- O LORD, thou hast been to the land
gracious: Jacobs captivity
thou hast returned *with thy hand*.
- 2 Thou *as if* the iniquity
of thy people hast pardoned:
thou all their sin hast covered. Selah.
- 3 Thou all thine anger didst withdraw:
from thy fierce indignation
thou hast thy selfe turned away.
- 4 O God of our salvation

PSALM lxxx.v, lxxxvi.

convert thou us; & doe thou make
thine anger toward us to flake.

5 Shall thy wrath ever be us on?
wilt thou thine indignation
draw out to generation?
and unto generation?

6 Wilt thou not us reviv'd let bee,
that thy folk may rejoice in thee.

(2)

7 Lord on us shew thy mercy; eke
thy saving health on us bellow.

8 I'le hark what God the Lord will speak,
for bee'l speak peace his folk unto,
and to his Saints: but let not them
to foolishnes returne agen.

9 Surely his saving health is nigh
unto all them that doe him feare;
that in our land may dwell glory.

10 Mercy & truth met together,
prosperity & righteousness
embracing did ~~each other~~ kiss.

11 Truth springs out of the earth: also
from heaven looketh righteousness.

12 Yea, God shall that that's good bestow.
our land eke shall give her increase.

13 Justice shall goe before his face,
& in the way her steps shall place.
Another of the same.

O LORD, thou favour'd hast thy land:
Jacobs captivity.

2 Thou hast brought back: thou pard'ned hast
thy

PSALM LXXXV.

- thy folks iniquity:
Thou hast close coverd all their sin.
3 Thy wrath away all cast
thou hast: from fiercenes of thine ire
thy selfe return'd thou hast.
4 Convert us back, o thou the God
of our salvation:
& toward us cause thou to cease
thine indignation,
5 Wilt thou be angry still with us
for evermore? what shall?
thine anger be by thee drawne-out
to generations all?
6 Wilt thou not us revive? in thee
thy folk rejoice shall so.
7 Shew us thy mercy, Lord; on us
thy saving health bestow.

(2)

- 8 I'le heare what God the Lord will speak,
for to his people peace
hee'l speak, & to his Saints: lest they
returne to foolishnes.
9 Surely naere them that doe him feare
is his salvation:
that glory may within our land
have habitation.
10 Mercy & truth doe joynly meet:
justice & peace doe kisse.
11 Truth springs from earth: & righitousnes
from heaven looking is.
12 Yea what is good the Lord shall give:

PSALM lxxxv, lxxxvi.

and yeild her fruit our land.
2 Justice shall fore him goe: & make
her steps i'th way to stand.

Psalme 86

A prayer of David.

- B**ow downe o Lord, thine eare,
& harken unto mee:
because that I afflicted am,
also I am needie.
- 2 Doe thou preserve my soule,
for gracious am I:
o thou my God, thy servant save,
that doth on thee rely.
- 3 Lord pity me, for I
cry daily thee unto.
- 4 Rejoyce thy servants soule: for Lord.
to thee mine lift I do.
- 5 For thou o Lord, art good,
to pardon prone withall:
and to them all in mercy rich
that doe upon thee call.
- 6 Iehovah, o doe thou
give eare my pray'r unto;
& of my supplications
attend the voyce also.
- 7 In day of my distresse,
to thee I will complaine:
by reason that thou unto mee
wilt answer give againe.
(2)
- 8 Amongst the gods, o Lord,

PSALM E lxxxvi.

none is there like to thee:
neither with thine are any works
that may compared bee.

- 9 All nations o Lord,
whom thou hast made, *the same*
shall come & worship thee before:
and glorify thy Name.
- 10 Because thou mighty art,
the things that thou hast done
are wonderfull, thou art thy selfe
the mighty God alone.
- 11 Iehovah, unto mee
o make thy way appeare,
walk in thy truth I will; mine heart
unite thy name to feare.
- 12 Withall mine heart I will
o Lord my God, thee prayse:
& I will glorify thy name,
for evermore *awyses.*
- 13 Because that unto mee
thy mercy doth excell;
also thou hast delivered
my soule from lowest hell.
(3)
- 14 O God, the proud, & troupes
of violent rose 'gainst mee,
after my soule they sought: nor have
before them placed thise.
- 15 But Lord thou art a God,
tender, & gracious;
longsuffring, & in mercy thou

PSALM Ixxvi, Ixxvii.

& truth art plenteous.

- 16 O turne thou unto mee,
and mercy on mee have:
unto thy servant give thy strength:
thine handmaides son do save.

- 17 Mee shew a signe for good,
that mine haters may see,
and be ashame; because Lord, thou
dost help, & comfort mee.

Psalm 87

A psalme or song for the sonnes
of Korah.

AMONG the holy hills
is his foundation.

- 2 More then all Jacobs rents, the Lord
loves the gates of Sion.
3 Things glorious spoken are
o Gods city, of thee. Selah.
4 I'lle mention Rabab, & Babel,
to them that doe know mee;
Behold Philistia,
Tyrus *city* likewise,
with Ethiopia; that this man
by birth did thence arise.
5 Also it shall be sayd,
of Sion that borne there
this & that man was, & the high^{est}
himselfe shall stablish her.
6 Ichovah he shall count,
ev'n at that time when as,
the people he doth number up,

that

P S A L M E lxxxvii lxxxviii.

- that there this man borne was. Selah:
7 Both those that singers are
as also *there shall bee*,
those that on instruments doe play:
all my springs are in thee.

Psalme 88

A song or psalme for the sons of Korah, to
the chief musician upō Mahalath Leannoth,
Maschil of Heman the
Ezrahite.

- L** ORD God of my salvation,
before thee day & night cryde I.
2 Before thee o let my pray'r come:
incline thine eare unto my cry.
3 Because my soule is troubled so:
and my life drawes nigh to the grave.
4 Counted with them to 'th pit that go:
I me as a man that no strength have.
5 Free among those men that be dead,
like slaine which in the grave are shut;
by thee noe more remembered:
and by thy hand off are they cut.
6 Thou hast mee layd i'th pit most low
in dakknesses, within deep caves.
7 Hard on mee lies thy wrath, & thou
dost mee afflict with all thy waves. Selah:
8 Men that of mine acquaintance bee
thou hast put far away mee fro:
unto them loathsome thou madst mee,
I am shut up nor forth can go.
9 Because of mine affliction,

mine

PSALM Ixxx viii.

mine eyc with mourning pines away:
Iehovah, I call thee upon:
& stretch my hands to thee all day;

(2)

- 10 Shew wonders to the dead wilt thou?
shall dead arise & thee confess? Selah.
11 I' th grave wilt thou thy kindenes show?
in lost estate thy faithfullnes?
12 Thy works that wonderfull have been
within the dark shall they be knownne?
& shall thy righreousnes *be seene*
in the land of oblivion?
13 But Lord I have cryde thee unto
at morne, my pray'r prevent shall thee.
14 Lord why castis thou my soule thce fro?
why hidest thou thy face from mee?
15 I'me poore afflicted, & to dye
am ready, from my youthfull yeates,
I am sore troubled doubtfully
while I doe beare thy horrid feates.
16 Thy fierce wrath over mee doth goc,
thy terrors they doe mee dismay.
17 Encompasse mee about they doe,
close mee together all the day.
18 Lover & friend a far thou hast
removed off away from mee,
& mine acquaintance thou hast cast
into dark som obscuritee.

Psalme 49
Maschil of Ethan the
Ezrahite.

PSALM

PSALM LXXXIX.

- T**He mercyes of Ichovah sing
for evermore will I:
I'le with my mouth thy truth make known
to all posterity.
- 2** For I have sayd that mercy shall
for ever be up built,
establish in the very heav'ns
thy faithfullnes thou wilt.
- 3** With him that is my chosen one
I made a covenant:
& by ~~an oath~~ have sworne unto
David mine owne servant.
- 4** To perpetuity thy seed
establish-sure I will:
also to generations all
thy throne I'le build up still. Selah.
- 5** Also the heav'ns thy wonders Lord,
they shall with prayse confess;
in the assemblie of the Saints
also thy faithfullnes.
- 6** For who can be compar'd unto
the Lord the heav'ns within?
mong sonnes of mighty to the Lord
who is't that's like to him.

(2)
- 7** I' th Saints assemblie greatly God
is to be had in seare:
and to be reverenc't of all those
that round about him are.
- 8** Lord God of hoasts, what Lord like thee
in power doth abide?

PSALM Ixxxix.

thy faithfullnes doth compass thee
also on every side.

- 9 Over the raging of the sea,
thou dost dominion beare:
when as the waves therof arise,
by thee they stilled are.
- 10 Like to one slaine, thou broken hast
in pieces Rahab quite:
thou hast dispersit thine enemies
ev'n by thine arme of might.
- 11 The heav'ns together with the earth,
thine are they: thine they bee;
the world, with fullnes of the same,
founded they were by thee.
- 12 The North together with the South
thou didst create the same:
Tabor together with Hermon,
rejoyce shall in thy Name.
(;)
- 13 Thou hast a very mighty arme,
thy hand it is mighty,
and also thy right hand it is
exalted up on high.
- 14 Justice & judgement of thy throne
are the prepared place:
mercy & truth preventing shall
goe forth before thy face.
- 15 O blessed are the people that
the joyfull sound doe know,
Lord, in thy countenancēs light
they up & downe shall goe:

PSALME lxxxix.

- 16 They shall in thy name all the day
rejoyce exceedingly:
and in thy righteousness they shall
be lifted up on high.
- 17 Because that thou art unto them
the glory of their powre:
our horne shall be exalted high,
also in thy favour.
- 18 Because Iehovah is to us
a safe protection;
and he that is our Soveraigne,
is Isr'ells Holy-one.
(1)
- 19 Then didst thou speake in vision,
unto thy Saint, & sayd,
I upon one that mighty is
salvation have layd:
One from the folk chose, I set up.
- 20 David my servant I
have found: him I annoynted with
mine oyle of sanctity.
- 21 With whom my hand shall stablish be;
mine arme him strengthen shall.
- 22 Also the enemy shall not
exact on him at all:
Nor shall the Son of wickednes
afflict him any more.
- 23 Before him I'lle beat downe his foes,
and plague his haters sore.
- 24 My mercy,truth,shall be with him;
& in my name shall be

PSALM lxxxix.

- 25 his horne exalted. And I'le set
his hand upon the sea:
I'lh rivers also his right hand.
26 He shall cry mee unto,
thou art my Father: & my God,
Rock of my health also.
27 Also I will make him to be
my first begotten one:
higher then those that Princes are,
who dwell the earth upon.
28 My mercy I will keep for him
to times which ever last:
also my covenant with him
it shall stand very fast.

(5)

- 29 And I will make his seed indure
to perpetuitee:
his throne likewise it like unto
the dayes of heav'n shall bee.
30 If that his sons forsake my law,
& from my judgements swerve:
31 If they my stattutes break, & my
commandes doe not observe:
32 Then will I visit with the rod
their bold transgression,
as also their iniquity
with sore stripes them upon.
33 But yet my loving kindenes, it
I'le not take utterly
away from him: nor will suffer
my faithfullnes to lye.

PSALM E lxxxix,

- 34 The covenant I made with him
by mee shall not be broke:
neither will I alter the thing
which by my lips is spoke.
- 35 Once sware I by my holines,
if I to David lye:
- 36 His seed asuredly shall last
to perpetuity:
And like the Sun 'fore mee his throne.
- 37 It like the moone for aye
shall be establish't, like a true
witnesse in heav'n: Selah.
- (6)
- 38 But thou hast cast off, & us had
in detestation:
exceedingly thou hast been wroth
with thine annoynted one.
- 39 Thou hast made voyd the covenant
of thy servant, his crowne
thou hast prophan'd unto the ground
by casting of it downe.
- 40 Thou hast broke all his hedges downe:
his forts thou ruin'd hast.
- 41 All those doe make a spoyle of him
who by the way have past:
Hee's a reproach to his neighbours.
- 42 Of them that him annoy
thou hast advanced their right hand:
& made all's foes to joy.
- 43 The sharp edge also of his sword
thou hast turn'd backward quite:

PSALM Ixxxix.

and in the battell thou hast not
made him to stand upright.

44 Thou hast made also for to cease
his glorious renowne:
unto the very earth his throne
thou also hast cast downe.

45 And of his youthfull yeres the dayes
thou hast diminished;
with very great confusion
thou hast him covered. Selah.
 (7)

46 How long? Iehovah, wilt thou hide
thy selfe for evermore?
burne like unto consuming fire
shall thy displeasure sore?

47 To thy remembrance doe thou call
how short a time have I;
wherefore hast thou created all
mens sonnes to vanity?

48 What strong man is there that doth live,
& death shall never see?
from the strong power of the grave
shall he his soule set free?

49 Thy former loving kindenesse
o Lord, where are they now?
which in thy truth & faithfullnes
.to David thou didst vow.

50 Lord, the reproach of thy servants
unto remembrance call:
how I it beare in my bosome
from mighty people all.

PSALM E. Ixxix, &c.

- 51 Wherewith thy adversaryes Lord,
have cast reproach upon,
wherewith they have reproacht the steps
of thine annointed one.
- 52 O let Iehovah be blessed
to all eternitee:
Amen, so let it be, also
Amen, so it shall bee.
-



THE

FOVRTH BOOKE

Psalm 90.

A prayer of Moses the man of God.

O LORD, thou hast been unto us
from generation,
to generation, a place
of fixed mansion.

- 2 Before the mountaines were brought forth,
ere earth & world by thee
were form'd: thou art eternally
God to eternitee.
- 3 Thou dost unto destruction
turne miserable men:
and then thou sayst yee sonnes of men
doe yee returne agen.
- 4 For why o Lord, a thousand yeares
are but within thy sight
as yesterday when it is past:

and

PSALM xC:

and as a watch by night.

5 By thee like as it were a flood
they quite away are borne,
they like a sleep, & as the grass
that grows up in the morne.

6 It in the morning flourisheth,
it also up doth grow;
it in the ev'ning is cut downe
it withereth also.

7 Because wee by thine anger are
consumed speedily:
and by thy sore displeasure wee
are troubled suddenly.

8 Thou hast set our iniquities
before thee in thy sight:
our secret evils are within
thy countenances light.

9 Because in thine exceeding wrath
our dayes all passe away:
our years wee have consumed quite,
ev'n as a tale *are they.*

(2)

10 Threescore & ten yeares are the dayes
of our yeares which remaine,
& if through strength they fourscore be,
their strength is grief & paine:

For it's cut off soone, & wee flye
away: Who is't doth know
thine angers strength? according as
thy feare, thy wrath is so.

12 Teach us to count our dayes: our hearts

PSALME xC, xCI.

- so wee'l on wildome set.
11 Turne Lord, how long? of thy servants
let it repent thee yet?
14 O give us satisfaction
betimes with thy mercie:
that so rejoice, & be right glad,
through all our dayes may wee.
15 According to the dayes wherin
affliction wee have had,
and yeares wherin wee have seen ill,
now also make us glad.
16 Vnto those that thy servants be
doe thou thy work declare:
also thy comely glory to
those that thy children are.
17 Let our Gods beauty be on us,
our handy works also
stablish on us; our handy work
establishe it doe thou.

Psalme 91.

- H**E that within the secret place
of the most high doth dwell,
he under the Almightyes shade
shall lodge him selfe *full well*.
1 My hope he is, & my fortresse,
I to the Lord will say:
he is my God; & I in him
my confidence will stay.
2 Surely out of the fowlers snare
he shall deliver thee,
also thee from the Pestilence.

PSALM xC*i.*

infectious shall free.

- 4 He with his feathers hide thee shall,
under his wings shall bee
thy trust: his truth shall be a shield
and buckler unto thee.
5 Thou shalt not be dismayed with feare
for terror by the night:
nor for the arrow that with speed
flyeth in the day light:
6 Nor for the Pestilence that doth
walk in the darknes fast:
nor for the sore destruction
that doth at noone day wast.

(2)

- 7 A thousand shall fall at thy side,
& ten thousand also
at thy right hand, but it shall not
approach thee neere unto:
8 Only thou with thine eyes this thing
attentively shalt view:
also thou shalt behold how that
the wicked have their due.
9 Because Iehovah who hath been
my safe protection,
ev'n the most high, thou hast him made
thine habitation.
10 Not any thing that evill is
there shall to thee befall,
neither shall any plague come nigh
thy dwelling place at all.
11 Because that he his Angells will

PSALM E xC₁, xC₁₁

- command concerning thee:
in all thy wayes where thou doſt walk
thy keeper for to bee.
- ¶ They ſhall ſupport thee in their hands:
leſt thou againſt a ſtone
- ¶ ſhouldſt diſh thy foot. Thou trample ſhall
on th' Adder, & Lion:
The Lion young & Dragon thou
ſhalt tread under thy feet.
- ¶ I will deliver him, for hee
on mee his love hath ſet:
Because that he hath knowne my Name,
I will him ſet on high.
- ¶ Upon mee he ſhall call in pray'r,
and answer him will I:
I will be with him when he is
in troublſome diſtreſſe,
& I to him will honour give,
when I shall him release.
- ¶ With dayes of long continuance
I'le give to him his fill:
& also my ſalvation
declare to him I will.

Pſalme 92.

A pſalme or ſong for the
Sabbath day.

IT is a good thing to give thanks
Iehovah thee unto:
unto thy Name prayses to ſing,
o thou moſt high alſo.

¶ Thy loving kindenes to ſhew forth

PSALM xCii:

within the morning light:
also thy truth, & faithfullnes,
to shew forth every night.

- 3 Vpon a ten string'd instrument,
and Psaltry upon:
upon the solemne sounding Harp,
a meditation.
- 4 For through thy work, o Lord, thou haſt
mee caused to rejoice:
and in the workings of thy hands
I will triumph with voyce.
- 5 O Lord, how mighty are thy works:
thy thoughts are very deepe.
- 6 The bruitish knows not; nor the foole
thi, in his heart doth keepe.
- 7 When as the wicked doe spring up
ev'n like the grasse unto,
& all that work iniquity
when as they flourish do:
It's that they then may be destroy'd
to perpetuity.
- 8 But thou Iehovah dost abide
for evermore most high.
- 9 For loe, thy foes, for loe, o Lord,
thy foes they perish shall:
the workers of iuinity
they shall be scattered all.
- (2)
- 10 But like the Vnicornes my horne
thou shalt exalt on high:
& with fresh oyle in mine old age

annoyned

PSALME xC_{ii}, xC_{iii}.

annoyncted be shall I.

- 11 Also mine eye shall see my wish
upon mine enemyes:
mine eare shall heare of wicked ones,
that up against me rise.
- 12 Like to the Palme tree flourish shall
he that is righteous:
like to a Ceadar he shall grow
that is in Lebanon.
- 13 They that within Iehovahs house
are planted stedfastly:
within the Couris of our God they
shall flourish *pleasantly*.
- 14 Their fruit they shall in their old age
continue forth to bring:
they shall be far, yea likewise they
shall still be flourishing:
- 15 To shew that upright is the Lord:
my refuge strong is hee,
also that there is not in him
any iniquitee.

Psalme 91.

THe Lord reigns, cloth'd with majesty:
God cloath'd with strength, doth gird
himselfe: the world so stablisch is,
that it cannot be stir'd.

- 2 Thy throne is stablished of old:
3 from aye thou art. Their voyce
the flouds lift up, Lord, flouds lift up,
the flouds lift up their noyse.
- 4 The Lord on high then waters noyse

PSALM xCix, & Cxv.

more strong then waves of sea:

- ¶ Thy words most sure: Lord, holines
becomes thine house for aye.

Psalme 94

O LORD God, unto whom there doth
revenges appertaine:

o God, to whom vengeance belongs,
clearly shine forth againe.

¶ Exalt thy selfe, o thou that art
Judge of the earth throughout:
render a recompence unto
all those that are so stout.

¶ Iehovah, o how long shall they
that doe walk wickedly?
how long shall those that wicked are
rejoyce triumphingly?

¶ How long shall those men utter forth
& speake things that hard bee?
& shall all such thus boast themselves.
that work iniquite?

¶ Lord, they thy folk in pieces break:
& heritage oppres.

¶ They slay the widow, & stranger,
& kill the fatherless.

¶ The Lord they say, yet shall not see:
nor Jacobs God it minde.

¶ Learne vulgar Sots: also yee footes
when will yee wisdome finde?

¶ Who plants the eare, shall he not heare?
who formes the eye, not see?

¶ Who heathen smites, shall he not check?

PSALM xCiv.

mans teacher, knows not hee?

(2)

- 11 The Lord doth know the thoughts of man,
that they are very vaine.
12 Blest man whom thou correctest, o Lord;
& in thy law dost traine.
13 That thou mayst give him quiet from
dayes of aduersity:
untill the pit be digged for
such as doe wickedly.
14 Because Iehovah he will not
his people cast away,
ne i he will hee forsake his owne
inheritance for aye.
15 But judgement unto righteousnes
it shall returne agen:
also all upright ones in heart
they shall pursue it then.
16 Against the evill doers, who
will up forme arise?
who will stand up for mee 'gainst them
that work iniquities?
17 Had not the Lord me helpe: my soule
had neere in silence dwelld.
18 When as I sayd, my foo: slips: Lord,
thy mercy mee upheld.

(3)

- 19 Amidst the multitude of thoughts
of mine within my minde,
still from thy consolations
my soule delight doth finde.

PSALM xCiv, xCv.

- 20 Shall the throne of iniquity
have fellowship with thee:
which frameth molestation
and that by a decree?
21 They joyntly gathered themselves,
together they withstand
the soule of him that righteous is:
& condemne guiltlesse blood.
22 But yet Iehovah unto mee
he is a refuge high:
also my God he is the rock
of my hopefull safety.
23 Their mischief on them he shall bring,
& in their wickednes
he shall them cut off : yea, the Lord
our God shall them suppress.

Psalme 95.

- O Come, let us unto the Lord
shout loud with sing ing voyce,
to the rock of our saving health
let us make joyfull noyse.
2 Before his presence let us then
approach with thanksgiving:
also let us triumphantly
with Psalmes unto him sing.
3 For the Lord a great God: & great
King above all gods is.
4 In whose hands are deepes of the earth,
& strength of hills are his
5 The sea to him doth appertaine,
also he made the same:

and

PSALM E xCv, xCvi.

& also the drye land is his
for it his hands did frame.

6 O come, & let us worship give.
& bowing downe adore:

he that our maker is, the Lord
o let us kneele before.

7 Because he is our God, & wee
his pasture people are,
& of his hands the sheep: to day
if yee his voyce will heate,

8 As in the provocation,
o harden not your heart:
as in day of temptation,
within the vast desart.

9 Whē mee your fathers tryde, & pro'vd,
& my works lookt upon:

10 Fourty yeares long I griev'd was with
this generation:

And sayd, this people erre in heart:
my wayes they doe not know.

11 To whom I sware in wrath: if they
into my rest should goe.

Psalme 96.

S Ing to the Lord a new song: sing
all th'earth the Lord unto:

2 Sing to Iehovah, blesse his Name,
still his salvation shew.

3 To th'heathen his glory, to all
people his wonders spread.

4 For great's the Lord, much to be pray'd,
above all gods in dread.

PSALM xCvi.

- 3 Because vaine Idols are they all
which heathens Gods doe name:
but yet Iehovah he it is
that did the heavens frame.
- 6 Honour & comely majesty
abide before his face:
both forritude & beauty are
within his holy place.
- 7 Yee kindreds of the people all
unro the Lord afford,
glory & mighrynes also
give yee unto the Lord.
- 8 The glory due unto his name
give yee the Lord unto;
offer yee an oblation,
en.er his courts also.

(c)

- 9 In beauty of his holynes
dot yee the Lord adore:
the universall earth *akewise*
in feare stand him before.
- 10 Mong heathens siy, Iehovah reigns:
the world in stabenes
shall be, unmov'd also: he shall
judge folk in righreousnes.
- 11 O let the heav'ns therat be glad,
& let the earth rejoyce:
o let the sea, & it's fullnes
with roaring make a noyse.
- 12 O let the field be full of joyc,
& all things there about:

then

P S A L M E xCvi, xCvii.

then all the trees that be iſh wood
they joyfully ſhall shout
¶ Before Iehovah, for he comes,
he comes earths judge to bee.
the world with justice, & the folke
judge with his truth ſhall hee.

Pſalme 97

THe Lord doth reigne, the earth
o let heerat rejoice:
the many Iſles with mirth
let them lift up their voyce.
¶ About him round
dark clouds there went,
right & judgement
his throne doe found.
¶ Before him fire doth goe,
& burnes his foes about.
¶ The world was light alſo
by lightnings he ſent out:
the earth it ſaw
& it trembled.
¶ The hills melted
like wax away
At preſence of the Lord:
at his preſence who is
of all the earth the Lord.
¶ That righteousnes of his
the heavens high
they doe forth ſhow:
all folk alſo
ſee his glory.

PSALM xCvii.

- 7 Who graven Images
doe serve, on them remaine
let dreadfull shamefullnes:
& who in Idols vaine
themselves doe boast:
with worship bow
to him all you
Gods Angells *hoist*.
- 8 Sion heard, & was glad,
glad Iudahs daughters were,
this cause, o Lord, they had,
thy judgements did appeare.
- 9 For Lord thou high
all earth set o're:
all Gods before
in dignity.
- 10 Yee that doe love the Lord,
the evill hate doe yee;
to his Saints soules afford
protection doth hee:
he will for them
freedome command
out of the hand
of wicked men.
- 11 For men that righteous are
surely there is sowne light:
& gladnes for their share
that are in heart upright.
- 12 Ioy in the Lord,
yee Iust confess;
his holynesse

while

P S A L M E xCviii.

while yee record.

Psalme 9 e.

A Psalme

A New song sing unto the Lord,
for wonders he hath done:
his right hand & his holy arm
him victory hath wonne.

2 Iehovah his salvation
hath made for to be knowne:
his righteousnes i'th heathens sight
hee openly hath showne.

3 To israel's house of his mercy
& truth hath mindefull been:
the ends of all the earth they have
our Gods salvation seene.

4 Vnto Iehovah all the earth,
make yee a joyfull noyse:
make yee also a cheerfull sound,
sing prayse, likewise rejoice.

5 With Harp sing to the Lord; with Harp,
also with a Psalms voyce.

6 With Trumpets, Cornets sound; before
the Lord the King rejoice.

7 The sea let with her fullnes roare:
the world, & there who dwell.

8 O let the flouds clap hands: let hills
rejoyce together well

9 Before the Lord, for he doth come
to judge the earth: rightly
with justice shall he judge the world,
& folk with equity.

PSALM xCix.

Psalme 99.

- T**EHOVAH 'tis that reigns,
let people be in dread:
'midst Cherubs he remaines,
th'earth let it be moved.
- 2** Jehovah is
in Sion great,
in highnes set
he is likewise
Above all the people.
- 3** Let them confess thy Name
so great & terrible:
for holy is the same.
- 4** The King his might
doth love justice:
thou dost establish
things that be right:
Judgement thou dost, also
in Jacob righteousness.
- 5** The Lord our God doe you
set up in his highnes,
& worship yee
his footstoole at:
by reason that
holy is hee.
- 6** Moses also Aron
among his Priests, likewise
Samuell all those among
that to his name send cryes:
called they have
the Lord upon,

and

PSALM xCix, C.

and he alone
them answer gave.

- 7 He unto them did speake
it^h cloudy pillar: then
they kept his records, eke
his ord'hance he gave them.

- 8 Lord, thou who art
our God didst heare,
& didst answer
to them impart,
Thou wast a God pard'ning
them, although thou vengeance
upon their works didst bring.

- 9 The Lord our God advance,
& bow yee downe
at's holy hill:
for our God's still
the Holy-one.

Psalme 100.

A Psalme of prayse.

M Ake yee a joyfull sounding noyse
unto Ichovah, all the earth:

- 2 Serve yee Ichovah with gladnes:
before his presence come with mirth.
3 Know, that Ichovah he is God,
who hath us formed it is hee,
& not our selves: his owne people
& sheepe of his pasture are wee.
4 Enter into his gates with prayse,
into his Courts with thankfullnes:
make yee confession unto him,

and

PSALM C, Cr.

& his name reverently blesse.

- 5 Because Iehovah he is good,
for evermore is his mercy:
& unto generations all
continue doth his verity.

Another of the same.

MAke yee a joyfull noyse unto
Iehovah all the earth:

- 2 Serve yee Iehovah with gladnes
before him come with mirth.
3 Know, that Iehovah he is God,
not wee our selves, but hee
hath made us, his people, & sheep
of his pasture are wee.

4 O enter yee into his gates,
with prayse, & thankfullnesse
into his Courts: confesse to him,
& his Name doe yee blesse.

- 5 Because Iehovah he is good,
his bounteous-mercy
is everlasting: & his truth
is to eternity.

Psalme 101.

A psalme of David.

Mercy & judgement I will sing,
Lord, I will sing to thee.

- 2 I'le wisely doe in perfect way:
when wilt thou come to mee?
I will in midlt of my house walk
in my heartis perfectnes:
3 I will not set before mine eyes

PSALME CI, CII.

matter of wickednes:

I hate their worke that turne aside,
it shall not cleave mee to.

4 Froward in heart from mee shall part,
none evill will I know.

5 I'le cut him off, that flaundereth
his neighbour privily:

I cannot beare the proud in hearr,
nor him that looketh high.

6 Vpon the faidfull in the land
mine eyes shall be, that they
may dwell with mee: he shall mee serve
that walks in perfect way.

7 Hee that a worker is of guile,
shall not in my house dwell:
before mine eyes he shall not be
settled, that lies doth tell.

8 Yea, all the wicked of the land
early destroy will I:
to cutt off from Gods city all
that work iniquity.

Psalme 102

A prayer of the afflicted when he is over-
whelmed, & pouerly out his complaint
before the Lord.

L ORD, heare my supplication,
& let my cry come thee unto:

2 I'ch day when trouble is on mee,
thy face hide not away mee fro:
Thine eare to mee doe thou incline,
ith day I cry, soone answer mee:

A a

s For

PSALM C. I.

- For as the smoake my dayes consume,
& like an hearth my bones burnt bee.
- 4 My heart is smote, & dryde like grasse,
that I to eate my bread forgot:
- 5 By reason of my groanings voyce
my bones unto my skin are set.
- 6 Like Pelican in wildernes,
like Owle in desart so am I:
- 7 I watch, & like a sparrow am
on house top solitarily.
- 8 Mine enemies daily mee reproach:
'gainst mee they rage, 'gainst mee they sweare:
- 9 That I doe ashes eate for bread:
& mixe my drink with weeping-teare.
- 10 By reason of thy fervent wrath
& of thy vehement-disdaine:
for thou hast high advanced mee,
& thou hast cast mee downe againe.

(2)

- 11 My dayes as shaddow that decline:
& like the withered grasse am I.
- 12 But thou, Lord, dost abice for aye:
& thy Name to eternity.
- 13 Thou wilt arise, & wilt shew forth
thy tender-mercy on Sion:
for it is time to favour her,
yea the set time is now come on.
- 14 For in her stones thy servants doe
take pleasure, & her dust pitty.
- 15 And heathens shall the Lords Name feare,
& all Kings of the earth thy glory.

PSALM CII.

- 16 When as the Lord shall Sion build
hee in his glory shall appeare.
17 The poor's petition hee'l regard,
& hee will not despise their pray'r.
18 This shall in writing be inroll'd
for the succeeding-after-race:
that people also which shall bee
created, they the Lord may prayse.
19 For from his Sanctuary high
from heavn's the Lord the earth doth see.
20 To heare the groanes of prisoners:
to loose them that deaths children bee.
21 The Lords prayse in Ierusalem:
his Name in Sion to record.
22 when people are together met,
& Kingdomes for to serve the Lord.

(3)

- 23 He weakened hath i'ch way my strength,
& shortened my dayes hath hee.
24 I sayd, in middest of my dayes
my God doe not away take mee:
Thy yeares throughout all ages are.
25 Thou hast the earth's foundation layd
for elder time: & heavens bee
the work which thine owne hands have made.
26 They perish shall, but thou shalt stand:
they all as garments shall decay:
& as a wearing vestiment
thou shalt the change, & chang'd are they.
27 But thou art ev'n the same: thy yeares
they never shall consumed bee.

A a 2

28 Thy

PSALM CII, CIII.

- 23 Thy servants children shall abide,
& their seed stablisht before thee.

Psalme 103.

A psalme of David.

O Thou my soule, Iehovah blesse,
& all things that in me
most inward are, in humblenes
his Holy-Name blesse ye

2 The Lord blesse in humility,
o thou my soule: also
put not out of thy memory
all's bounties, thee unto.

3 For hee it is who pardoneth
all thine iniquityes:
he it is also who healeth
all thine infirmityes.

4 Who thy life from destruction
redeems: who crowneth thee
with his tender compassion
& kinde benignitee.

5 Who with good things abundantlee
doth satisfie thy mouth:
so that like as the Eagles bee
renewed is thy youth.

6 The Lord doth judgement & justice
for all oppressed ones.

7 To Moses shew'd those wayes of his:
his acts to Isr'ells sonnes.

(2)

8 The Lord is mercifull also
hee's very gracious:

and

PSALM E CUR.

- and unto anger hee is slow,
in mercy plenteous.
- 9 Contention he will not maintaine
to perpetuity:
nor he his anger will retaine
unto eternity.
- 10 According to our sins likewise
to us hee hath not done:
nor hath he our iniquityes
rewarded us upon.
- 11 Because even as the heavens are
in height the earth above:
so toward them that doe him feare
confirmed is his love.
- 12 Like as the East & West they are
farre in their distances:
he hath remov'd away so far
from us our trespasses.
- 13 A fathers pitty like unto,
which he his sonnes doth beare.
like pitty doth Iehovah shew
to them that doe him feare.
- 14 For he doth know this frame of ours:
he minds that dust wee bee.
- 15 Mans dayes are like the grasse: like flowers
in field, so flourisheth hee.
- 16 For over it the windē doth passe,
& it away doth goe;
also the place wheras it was
noe longer shall it know.

PSALM Cii, Civ.

(3)

- 27 But yet Gods mercy ever is,
shall be, & aye hath been
to them that feare him; and his justice
unto childerens children.
- 18 To such as keepe his covenant,
that doe in minde up lay
the charge of his commandement
that it they may obey.
- 19 The Lord hath in the heavens by
established his throne:
and over all his Royallty
doth beare dominion.
- 20 O yee his Angells that excell
in strength; blesse yee the Lord,
that doe his word, that harken well
unto the voyce of his word.
- 21 All yee that are the Lords armies,
o blesse Iehovah ~~full~~:
& all yee ministers of his,
his pleasure that fullfill.
- 22 Yea, all his works in places all
of his dominion,
blesse yee Iehovah: o my Soul,
Iehovali blesse alone.

Psalme 104.

THe Lord blesse, o my Soule, o Lord
my God, exceedingly
great art thou: thou with honour art
cloath'd & with majesty.

2 Who dost thy selfe with light, as if

PSALME CIV.

- it were a garment cover:
who like unto a curtaine dost
the heavens stretch all over.
- ¶ Who of his chambers layes the beames
ith waters, & hee makes
the cloudes his Charrets, & his way
on wings of windē hee takes.
- ¶ His Angells Spirits, his ministers
who makes a fiery flame.
- ¶ who earths foundations layd, that ne're
should be remov'd the same.
- ¶ Thou with the deep (as v ith a robe)
didst cover the *dry land*:
above the places mountainous
the waters they did stand.
- ¶ When as that thou rebukedſt them
away then fled they fast:
they also at thy thunders voyce
with speed away doe hast.
- ¶ Up by the mountaines they affcnd:
downe by the valleys go,
the place which thou didſt found for them
untill they come unto.
- ¶ Thou haſt to them a bound prefxt
which they may not paſſe over:
¶ that they might noe more returne
againe the earth to cover.
- (2)
- ¶ who ſprings into the valleys ſends,
which run amonc the hills.
¶ whence all Leaſts of the field have drink:

wilde

PSALM CIV.

- wilde asses drink their fills.
- ¶ Heavns fowles dwell by them, which do sing
among the sprigs with mirth.
- ¶ Hee waters from his lofts the hills:
thy works fruit fill the earth.
- ¶ For beasts hee makes the grass to grow,
herbs also for mans good:
that hee may bring out of the earth
what may be for their food:
- ¶ Wine also that mans heart may glad,
& oyle their face to bright:
and bread which to the heart of man
may it supply with might.
- ¶ Gods trees are sappy: his planted
Cedars of Lebanon:
- ¶ Where birds doe nest: as for the Storke,
Firres are her mansion.
- ¶ The wilde Goates refuge are the hills:
rocks Conies doe inclose.
- ¶ The Moone hee hath for seasons set,
the Sun his setting knows.
- (3)
- ¶ Thou makest darknes, & 'tis nigh:
when wood beasts creep out all.
- ¶ After their prey young Lions roare:
from God for food they call.
- ¶ The Sun doreth rise, then in their densnes
they couch, when gone aside.
- ¶ Man to his work & labour goes,
untill the ev'ning-tide.
- ¶ O Lord, how many are thy works!

PSALM E CIV

all of them thou hast wrought
in wisdome: with thy plentuous store
the earth is fully fraught.

25 So is this great & spacious sea,
wherin things creeping bee
beyond all number: beasts of small
& of great quantitee.

25 There goe the ships: Leviathan
therin thou madst to play.

27 These all wayt on thee, that their meate
in their time give thou may.

29 They gather what thou givest them:
thy hand thou op'nest wide,
& they with such things as are good
are fully satisfyde.

29 Thou hid'st thy face, they troubled are,
their breath thou tak'st away,
then doe they dye: also returne
unto their dust doe they.

30 They are created, when thou makst
thy spirit forth to go:
thou of the earth dost make the face
to be renew'd also.

(4)

31 The glory of Iehovah shall
for evermore indure:
in his owne works Iehovah shall
joyfully take pleasure.

32 The earth doth tremble, when that hee
upon the same doth look,
the mountaines he doth touch, likewise

PSALM C_{IV}, C_V.

they therupon do smooak.

24 Full sweet my meditation
concerning him shall be:
so that I in Iehovah will
rejoyce exceedinglee.

25 Let sinnes be consum'd from th'earth,
& wicked be no more:
blesse thou Iehovah, o my soule,
praye yee the Lord therefore.

Psalm 105.

O Prayse the Lord, call on his Name.
'mong people shew his facts.

2 Sing unto him, sing psalmes to him:
talk of all's wondrous acts.

3 Let their hearts joy, that seek the Lord:
boast in his Holy-Name.

4 The Lord seek, & his strenght: his face
alwayes seek yee the same.

5 Those admirable works that hee
hath done remember you:
his wonders, & the judgements which
doe from his mouth issue.

6 O yee his servant Abrahams seed:
sonnes of chose Jacob yee.

7 He is the Lord our God: in all
the earth his judgements bee.

8 His Covenant for evermore,
and his comanded word,
a thousand generations to
he doth in minde record,

9 Which he with Abraham made, and's oath

PSALME CV.

10 to Isack. Made it fast,
a law to Iacob: & Iſr'ell
a Cov'nant aye to last.

(2)

- 11 He sayd, I'le give thee Canans land:
by lot,heirs to be there.
- 12 When few, yea very few in count
and strangers in't they were;
- 13 When they did from one nation
unto another pass:
when from one Kingdome their goings
to other people was,
- 14 He fuffred none to doe them wrong:
Kings checkt he for their sake:
- 15 Touch not mine oynted ones; none ill
uhto my Prophets make.
- 16 He cal'd for Famine on the land,
all staffe of bread brake hee.
- 17 Before them sent a man: Ioseph
sold fot a slave to bee.
- 18 Whose feet they did with fetters hurt:
in yr'n his soule did lye.
- 19 Vntill the time that his word came:
the Lords word did him trye.
- 20 The King the peoples Ruler sent,
loof'd him & let him go.
- 21 He made him Lord of all his house:
of all's wealth ruler too:
- 22 At's will to binde his Peers: & teach.
23 his Ancients skill. Then came
Iſr'ell to Egypt: & Jacob

PSALM C v.

sojourn'd i'th land of Ham.

- 24 Hee much increas'd his folk: & made
them stronger then their foe,
25 Their heart he turn'd his folk to hate:
to's servants craft to shew.

(3)

- 26 Moses his servant he did send:
& Aaron whom he chose.
27 His signes & wonders them amongst,
they in Hams land disclose.
28 Hee darknes sent, & made it dark:
nor did they's word gain-say.
29 Hee turn'd their waters into bloud:
& he their fish did slay.
30 Great store of Frogs their land brought forth
in chambers of their Kings.
31 He spake, there came mixt lwarmes, & lice
in all their coasts he brings.
32 He gave them haile for raine: & in
their land fires flame did make.
33 And smote their Vines & their Figtrees:
& their coast-trees he brake.
34 He spake, & then the Locusts came:
& Caterpillars, such
the number of them was as none
could reckon up how much;
35 And ate all their lands herbs: & did
fruit of their ground devoure.
36 All first borne in their land he smote:
the chief of all their powre.

PSALME Cv, Cvr.

(4)

- 37 With silver also & with gold
he them from thence did bring:
& among all their tribes there was
not any one weak-ling.
38 Egypt was glad when out they went:
for on them fell their dread.
39 A cloud for cov'ring, & a fire
to light the night he spred.
40 They askt, & he brought quailies: did them
with heav'ns bread satisfy;
41 He op't the rock and waters flow'd:
flouds ran in places dry.
42 For on his holy promise, bee
and's servant Abraham thought.
43 With joye his people, and with songs
forth he his chosen brought.
44 He of the heathen people did
the land on them bestow:
the labour of the people they
inherited also:
45 To this intent that his statutes
they might observe *always*:
also that they his lawes might keepe.
doe yee Ichovah prayse.

Psalme 106.

- P Rayse yee the Lord, or to the Lord
give thanks, for good is hee:
for his mercy continued is
to perpetuitee.
2 Who can the Lord's strong acts forth tell?

PSALM Cvi.

- or all his prayse display?
3 Bleſt they that judgement keepe: & who
doth righteousnes alway.
4 With favour of thy people, Lord,
doe thou remember mee:
and mee with that salvation
visit which is of thee:
5 To ſee thy chofens good, to joy
in gladnes of thy nation:
that with thine owne inheritance
I might have exultation.
6 As our fore-fathers ſo have wee
ſinned erroniously:
wee practis'd have iniquity,
wee have done wickedly.

(2)

- 7 Our fathers did not understand,
thy wonders in Egypt,
nor was thy mercyes multitude
in their remembrance kept:
But at the ſea at the red ſea
8 vexed him. Yet for his owne
Names ſake he ſav'd them: that he might
his mighty powre make knowne.
9 The red ſea alſo he rebuk't,
and dried up it was:
ſo that as through the wildernes,
through depths he made them paſſ.
10 And from the hand of him that did
them hate, he ſet them free:
and them redeemed from his hand

that

PSALME Cvi.

that was their enemee.

ii The waters covered their foes:
of them there was left none.

iii They did believe his word; they sang
his prayses therupon.

(3)

iv They soone forgot his words; nor would
they for his counsell stay:

v But much i'th wildernes did lust;
i'th desart God tryde they.

vi And he their suite them gave; but sent
leannes their soule into.

vii They envi'd Moses in the camp,
Aaron Gods Saint also.

viii The opned earth, Dathan devour'd;
and hid Abiramis troupe.

ix And fire was kindled in their rout:
flame burnt the wicked up.

x In Horeb made a calfe; also
molt image worshippt they.

xi They chang'd their glory to be like,
an oxe that eateth hay.

xii They God forgot their saviour, which
in Egipt did great acts:

xiii Works wondrous in the land of Ham:
by th'red sea dreadfull facts.

xiv And sayd he would them waste; had not
Moses stood (whom he chose)
'fore him i'th breach, to turne his wrath,
lest that hee should waste those.

PSALM Cvr.

(4)

- 24 Yet they despis'd the pleasant land:
 nor did believe his word:
25 But murmur'd in their tents; the voyce
 they heard not of the Lord.
26 To make them fall i'th desert there,
 'gainst them he lift his hands.
27 'Mongst nations eke to sell their seed,
 and scatter them i'th lands.
28 And to Baal-Peor they joyn'd themselves:
 ate offrings of the dead.
29 Their works his wrath did thus provoke:
 the plague amongst them spread.
30 Then Phineas rose, & judgement did:
 and so the plague did stay.
31 Which justice to him counted was:
 to age and age for aye.

(5)

- 32 At th'waters of contention
 they angred him also:
so that with Moses for their sakes,
 it very ill did go:
33 Because his spirit they provoakt:
 with's lips to speake rashly.
34 The nations as the Lord them charg'd,
 they stroyd not utterly:
35 But were amongst the Heathen mixt,
 and learn'd their works to do:
36 And did their Idols serve; which them
 became a snare unto.
37 Yet, unto divills, they their sonnes

and

PSALME Cvi.

and daughters offered.

- 38 And guiltlesse blood, blood of their sons
& of their daughters shed,
Whom unto Canans Idols they
offred in sacrifice:
the land with blood abundantly
polluted was likewise.

- 39 Thus with the works were they defylde
which they themselves had done:
and they did goe a whoring with
inventions of their owne:

(6)

- 40 Therefore against his folk the wrath
was kindled of the Lord:
so that he the inheritance
which was his owne abhort'd.

- 41 And he gave them to heathens hand;
their haters their lords were.

- 42 Their foes thral'd them; under their hand
made them the yoake to beare.

- 43 Oft he deliverd them; but they
provoakt him bitterly
with their counsell, & were brought low
for their iniquity.

- 44 Yet, he regarded their distresse;
when he did heare their plaint.

- 45 And he did to remembrance call
for them his Covenant:

And in his many mercyes did

- 46 repent. And made them bee
pity'd of all that led them forth

PSALM Cvi, Cvi.

into captivitee.

47 Save us, o Lord our God, & us
from heathens gath'ring rayse
to give thanks to thy Holy-Name:
to triumph in thy prayse.

48 The Lord the God of Israell
from aye to aye blest bee:
and let all people say Amen.
O prayse Iehovah yee.

THE

FIFT BOOKE

Psalme 107.

O Give yee thanks unto the Lord,
because that good is hee:
because his loving kindenes lastes
to perpetuitee.

- 2 So let the Lords redeem'd say: whom
hee freed from th'enemies hands:
3 And gathred them from East, & West,
from South, & Northerne lands.
4 I'th desart, in a desart way
they wandred: no towne finde,
5 to dwell in. Hungry & thirsty:
their soule within them pinde.
Then did they to Iehovah cry
when they were in distresse:
who did them set at liberty

PSALM Cvi.

out of their anguishes.

7 In such a way that was most right
he led them forth also:
that to a city which they might
inhabit they might go.

8 O that men would Iehovah prayse
for his great goodnes *then*:
& for his workings wonderfull
unto the sonnes of men.

9 Because that he the longing soule
doth throughly satisfy:
the hungry soule he also fills
with good abundantly.

(2)

10 Such as in darknes and within
the shade of death abide;
who are in sore affliction,
also in yron tyde:

11 By reason that against the wordes
of God they did rebell;
also of him that is most high
contemned the counsell.

12 Therefore with molestation
hee did bring downe their heart:
downe did they fall, & none their was
could help to them impart.

13 Then did they to Iehovah cry
when they were in distress:
who did them set at liberty
out of their anguishes.

14 He did them out of darknes bring,

PSALM Cvi.

- also death's shade from under:
as for the bands that they were in
he did them break asunder.
- 15 O that men would Ichovah prayse
for his great goodnes *then*:
and for his workings wonderfull
unto the sonnes of men.
- 16 For he hath all to shivers broke
the gates that were of brasie:
& hee asunder cut each barre
that made of yron was.
- (3)
- 17 For their transgreſſions & their sins,
fooles doe affliction beare.
- 18 All kinde of meate their soule abhorres:
to deaths gate they draw neare.
- 19 Then did they to Ichovah cry
when they were in distrefe:
who did them fet at liberty
out of their anguishes.
- 20 He sent his word, & therewithall
healing to them he gave:
from out of their destructions
he did them also save.
- 21 O that men would Ichovah prayse,
for his great goodnes *then*:
& for his workings wonderfull
unto the sons of men.
- 22 And sacrifices sacrifice
let them of thanksgiving:
& while his works they doe declare

PSALM E Cvi.

let them for gladnes sing.

(4)

- 23 They that goe downe to th' sea in shippes:
their busines there to doo
- 24 in waters great. The Lords work see,
it'h deep his wonders too.
- 25 Because that he the stormy windē
commandeth to arise:
which lifteh up the waves therof,
- 26 They mount up to the skyes:
Downe goe they to the deptlis againe,
their soule with ill doth quale.
- 27 They recle, & stagger,drunkard like,
and all their witt doth faile.
- 28 Then did they to Iehovah cry
when they were in distress:
and therupon he bringeth them
out of their anguishes.
- 29 Hee makes the storme a calme: so that
the waves therof are still.
- 30 Their rest then glads them; he them brings
to th' hav'n which they did will.
- 31 O that men would Iehovah prayse
for his great goodnes *them*:
& for his workings wonderfull
unto the sons of men.
- 32 Also within the peoples Church
him let them highly rayse:
where Elders are assembled,there
him also let them prayse.

PSALM Cvi.

(5)

- 33 He rivers to a desart turnes,
 to drought the springing well:
34 A fruitfull soyle to barrennes;
 for their sin there that dwell.
35 The desart to a poole he turnes;
 and dry ground to a spring.
36 Seates there the hungry; who prepare
 their towne of habiting,
37 Vineyards there also for to plant,
 also to sow the field;
 which may unto them fruitfull things
 of much revenue yield.
38 Also he blesseth them, so that
 they greatly are increast:
 and for to be diminished
 he suffers not their beast.
39 Againe they are diminished
 & they are brought downe low,
 by reason of their pressing-streights,
 affliction & sorrow.

(6)

- 40 On Princes he contempt doth powre,
 and causeth them to stray
 I^th solitary wildernes,
 wherin there is no way.
41 Yet hee out of affliction
 doth make the poore to rise:
 & like as if it were a flock
 doth make him families.
42 The righteous shall it behold,

and

P S A L M E C vii., C viii.

and he shall joyfull bee:
in silence stop her mouth also
shall all iniquitee.

- 43 Who so is wise, & who so will
these things attentive learne:
the loving kindenes of the Lord
they clearely shall discerne.

Psalme 103.

A song or psalme of David.

O GOD, my heart's fixt, I'le sing; prayse
sing ev'n with my glory.

- 2 Awake thou Psalterie & Harp;

I will awake early.

- 3 O thou Iehovah, thee will I

the people prayse among:

within the midst of nations

thee will I prayse with song.

- 4 For o're the heav'ns thy mercys great;
to'ch skyes thy truth doth mount.

- 5 O'r'c heav'ns o' God, be lift, all earth
let thy glory surmount:

- 6 That thy beloved people may

be set at libertee:

with thy right hand salvation give,
& doe thou answer mee.

(2)

- 7 God hath in his *owne* holines
spoken, rejoyce I shall:

of Shechem I'le division make;
& mete out Succothis vale.

- 8 Mine Gilead, mine Manasseh is,

and

PSALM C viii. C ix

- & Ephraim also bee
is of my head the strength: Iudah
shall my law-giver bee.
- 9 Moab my wash-pot, I will cast
over Edom my shoo:
I'lle make a shout triumphantly
over Philistia too.
- 10 Who is it that will bring me to
the city fortifyde?
who is it that into Edom
will be to mee a guide?
- 11 Wilt not thou doe this thing, o God,
who didst us cast thee fro?
& likewise wilt not thou o God,
forth with our armies go?
- 12 From trouble give us help; for vaine
is mans salvation.
- 13 Through God wee shall do valiantly;
for hee'l our foes tread downe.

Psalme 109.

To the chief musician, a psalme
of David.

- GOD of my prayse, hold not thy peace,
For mouth of the wicked,
& mouth of the deceitfull are
against mee opened:
Against mee they speake with lyng tongue.
- 3 And compasse mee about
with words of hate; & mee against
without a cause they fought.
- 4 They for my love mine enemies are:

but

PSALM E Cix.

- but I my prayer make.
5 And ill for good rewarded me;
 & hate for my loves sake.
6 A wicked person over him
 doe thou make for to sit,
also at his right hand doe thou
 let Satan stand at it.
7 When he is judged, let him then
 condemned be therin:
and let the prayr that hec doth make.
 be turned into sin.
8 Few let his dayes bee: & let his
 officē another take.
9 His children let be fatherlesse,
 and's wife a widow make.
10 Let's children still be vagabonds,
 begge they their bread also;
out of their places desolate
 let them a seeking go.

(2)

- 11 Yea, let th'extortioner catch all
 that doth to him pertaine:
and let the stranger spoyle what he
 did by his labour gaine.
12 Let there not any bee that may
 mercy to him expresse:
nor any one that favour may
 his children fatherlesse.
13 The ishue also let thou be
 cut off that from him came:
it'h following generation

PSALM C ix,

out blotted be his name.

- 14 Remembred with the Lord be his
fathers iniquitee:
and of his mother never let
the sin out blotted bee.
15 Before Iehovah let them bee
continually put:
that from out of the earth he may
the mem'ry of them cut.
16 Because that he remembred not
compassion to impart,
but did pursue the needy poore:
to slay the broke in heart.

(3)

- 17 As he did cursing love, so let
cursing unto him come:
as he did not in blessing joy,
so be it far him from.

- 18 With cursing like a robe as he
cloath'd him: so let it go
like water to his bowels, and
like oyle his bones into.

- 19 Garment like let it to him be,
himselfe for to aray:
and for a girdle, wherewith he
may gird himselfe alway.

- 20 Thus let mine adversaryes bee
rewarded from the Lord:
also of them against my soule
that speake an evil word,

21 But

PSALM CIX.

(4)

- 21 But God the Lord, for thy Names sake,
o doe thou well for mee:
because thy mercy it is good,
o doe thou set mee free.
- 22 For poore & needy I: in mee
my heart's wounded also.
- 23 Like falling shade I passe: I 'me tost
Locust like to & fro.
- 24 Through fasts my knees are weak: my flesh
it's fatnes doth forsake.
- 25 And I am their reproach: they look
at mee, their heads they shake.
- 26 Help mee, o Lord my God: after
thy mercy save thou mee:
- 27 That they may know this is thy hand:
Lord that i'ts done by thee.
- 28 Let them curse, but o doe thou blesse;
when as that they arise
let them be shamed, thy servant
let him rejoice likewise.
- 29 Mine adversaryes o let them
with shame be cloath'd upon:
& themselves cloath as with a cloak
with their confusion.
- 30 I'le to Iehovah with my mouth
give thanks exceedingly:
yea him among the multitude
with prayse I'le glorify.
- 31 For bee shall stand at right hand of
the poore & needy one:

PSALM C ix, C x.

from those that doe condemne his soule
to give salvation.

Psalme 110.

A psalme of David.

THe Lord did say unto my Lord,
sit thou at my right hand:
till I thine enemies make a stoole
wheron thy feet may stand.

- 2 The Lord the rod shall of thy strength
send from out of Sion:
in middest of thine cnemisies
have thou dominion.
- 3 Willing thy folk in thy dayes powre,
in holy beautyes bee:
from mornings womb; thou hast the dew
of thy youth unto thee.
- 4 Iehovah sware, nor will repent,
thou art a Priest for aye:
after the order that I of
Melchizedeck did say.
- 5 The Lord who is at thy right hand.
wounding shall strike through Kings
in that same day wherin that hee
his indignation brings.
- 6 Hee shall among the heathen judge,
and fill with bodies dead
great places, & o're many lands
he shall strike through the head.
- 7 Out of the torrent he shall drink
i'th way hee passeth by:
because of this therefore hee shall

PSALM E Cxi.

lift up his head on hye.

Psalme 111.

1 Rayse yee the Lord: with my whole heart
Iehovah prayse will I:

i'th private meetings of thi'upright,
and publicke assembly.

2 Great are the Lord's works: sought of all
that in them have pleasure.

3 Comely & glorious is his work:
aye doth his justice dure.

4 To be remembred he hath made
his doings merveilous:
full of compassion is the Lord
as well as gracious.

5 Meate hath hee given unto them
that fearest of him bee:
he evermore his covenant
doth keepe in memoree:

6 The power of his works hee did
unto his people shew:
that he the heathens heritage
upon them might bestow.

(2)

7 Both verity & judgement are
the working of his hands:
yea very farrfusl also are
each one of his commands.

8 For ever & for evermore
they stand in stableness:
yea they are done in verity
also in uprightnes.

PSALM Cxi. Cxii.

- 9 Redempcion to his folk he sent,
that covenant of his
for aye he hath ordaind: holy
and reverend his Name is.
10 Of wisdome the begining is
Jehovahs feare: all they
that doe his will have prudence good:
his prayse indures for aye.

Psalme 112.

Prayle yee the Lord. blest is the man
that doth Jehovah feare,
that doth in his commandements
his spirit greatly cheare.

- 2 The *very* mighty upon earth
shall be that are his seed:
they also shall be blessed that
from th^e upright doe proceed.
3 And there shall be within his house
both wealth & much rich store:
his righteousness it also doth
indure for evermore.
4 In mid^t of darknes there doth light
to upright ones arise:
both gracious, & pittyfull,
righteous he is likewise.

(2)

- 5 A good man hee doth favour shew
& ready is to lend:
and with discretion his affayres
he carries to an end.
6 That man shall not assuredly

for

PSALME CXI, CXII.

- for ever moved bee:
the righteous man he shall be had
in lasting memorie.
- 7 By evill tyngs that he heares
he shall not be afayd:
his trust he putting in the Lord.
his heart is firmly stayd.
- 8 His heart is sure established,
feare shall not him surprise,
untill he see what hee desires
upon his enemies.
- 9 He hath dispersit, hath giv'n to poore:
his justice constantly
indureth: & his horne shall be
with honour lifted hyc.
- 10 The wicked shall see, & be griev'd;
gnash with his teeth shall hee
and meit away: and their desire
shall faile that wicked bee.

Psalme 113.

- T**He Lord prayse yee, prayse yee the Lord
his servants Gods Name prayse.
- 2 O blessed be lehovahs Name,
from henceforth & alwayes.
- 3 From rising to the setting sun:
the Lords Name's to be praysd.
- 4 The Lord all nations is above:
o're heav'ns his glory raysd
- 5 Who is like to, the Lord our God?
who upon earth doth dwell.
- 6 Who humble doth himselfe to view.

PSALM Cxiii, Cxiv.

in heav'n, in earth as well.

- 7 The needy from the dust he lifts:
the poore lifts from the dung.
- 8 That hec with princes may him set:
his peoples Peeres among.
- 9 The barren woman he doth make
to keepe house, & to bee
a joyfull mother of children:
wherfore the Lord prayse yee.

Psalme 114.

VV Hen Isr ell did depart
th' Egyptians from among,

and Iacobs house from a people
that were of a strange tongue:

- 2 Iudah his holy place:
Isrell's dominion was.
- 3 The sea it saw, & fled: Iordane
was forced back to pass.
- 4 The mountaines they did leap
upwards like unto rams:
the little hills also they did
leap up like unto lambs.
- 5 Thou sea what made thee flye?
thou Iordane, back to go?
- 6 Yee mountaines that yee skipt like rams:
like lambs yee hills also?
- 7 Earth at Gods presence dread;
at Iacobs Gods presence:
- 8 The rock who turnes to waters lake:
springs he from flint sends thence.

Psalme

PSALME Cxv.

Psalmc 115

Not to us, nor unto us, Lord,
but glory to thy Name afford:
for thy mercy, for thy truths sake.

2 The heathen wherefore should they say:
where is their God now gone away?

3 But heavn's our God his seat doth make:
Hee hath done whatsoe're he would.

4 Their Idols are silver & gold:
the handy work of men they were.

5 Mouths have they, speachlesse yet they bee:
eyes have they, but they doe not see.

6 Eares have they but they doe not heare:
Noses have they, but doe not smell.

7 Hands have they, but cannot handell,
feet have they but they doe not go:
And through their throat they never spake.

8 Like them are they, that doe them make:
& all that trust in them are so.

9 Trust in the Lord o Israel,
he is their help, their shield as well.

10 O Arons house the Lord trust yec:
Hee is their help, & hee their shield.

11 Who feare the Lord, trust to him yeld:
their help also their shield is hee.

(2)

12 The Lord hath mindesfull been of us,
he'le blesse us, he'le blesse i'sr'ells house:
blessing he'le Arons house afford.

13 He'le blesse Gods fearers: great & small.

14 You & your sons, the Lord much shall

E e

increase

PSALM Cxv, Cxvi.

- 15 increase still. You blest of the Lord
16 which heav'n & earth made. Heav'ns heav'ns.
the Lords: but th'earth mens sons gives hec. (bee
17 The Lords prayse dead doe not afford:
Nor any that to silence bow.
18 But wee will blesse the Lord both now
and ever henceforth. prayse the Lord

Psalmc 116.

- 1 Love the Lord, because he doth
my voice & prayer heare.
2 And in my dayes will call, because
he bow'd to mee his care.
3 The pangs of death on ev'ry side
about beset mee round:
the paines of hell 'gate hold on mee,
distresse & griefe I found.
4 Vpon Iehovahs Name therefore
I called, & did say,
deliver thou my soule, o Lord,
I doe thee humbly pray.
5 Gracious the Lord & just, our God
is mercifull also.
6 The Lord the simple keeps: & hec
sav'd mee when I was low.
7 O thou my soule doe thou returne
unto thy quiet rest:
because the Lord to thee himselfe
hath bounteously exprest.
8 For thou hast freed my soule from death,
mine eyes from teares, from fall
9 my feet. Before the Lord i'th land

PSALM EXVI.

of living walk I shall.

(2)

- 10 I did believe, therefore I spake:
afflicted much was I.
- 11 That every man a lyar is
I did say hastily.
- 12 What shall I render to the Lord,
to mee for's benefits all.
- 13 I'le take the cup of saving health
& on the Lords Name call.
- 14 In presence now of all his folk,
I'le pay the Lord my vowed.
- 15 Of his Saints, in Iehovahs sight
the death is pretious.
- 16 I am thy servant, truly Lord
thine owne servant am I:
I am the son of thy hand-maide,
my bands thou didst untie.
- 17 Of thanksgiving the sacrifice
offer to thee I will:
Iehovahs Name I earnestly
will call upon it still.
- 18 Vnto Iehovah I will pay
the vowed were made by mee,
now in the presence of all them
that his owne people bee.
- 19 Within the Courts of the Lords house,
ev'n in the midst of thee
O thou *city* Jerusalem:
o prayse Iehovah yee.

Psalme 117.

PSALM C xvii, C xviii.

A L nations, prayse the Lord; him prayse
all people. For his mercies bee
great toward us: also alwayes
the Lords truth lastes. the Lord prayse yee.
Another of the same.

A L nations, prayse the Lord; all folk
prayse him. For his mercie
is great to us; & the Lords truth
aye lastes. the Lord prayle yee.
Psalme 118.

O Give yee thanks unto the Lord,
because that good is hee;
because his loving kindenes lastes
to perpetuitee.

2 For ever that his mercie lastes
let Israell now say.

3 Let Arons house now say, that his
mercie indures for aye.

4 Likewise let them now say, who of
Iehovah fearers bee;
his loving kindenes that it lastes
to perpetuitee.

5 I did lift up my voice to God
from out of streitnes great;
the Lord mee answerd, & mee plac't
in an enlarged seat.

6 The Lord's for mee, I will not feare
what man can doe to mee.

7 Iehovah takes my part with them
that of mee helpers bee:
Therefore upon them that mee hate

P.S A L M E C x v i i i .

my wishes see shall I.

8 'Tis better to trust in the Lord:
then on man to rely.

(2)

9 'Tis better to trust on the Lord:
then trust in Princes put.

10 All nations compast mee; but them
in Gods Name I'le off cut.

11 They compast mee about, yea they
mee compassed about:
but in Iehovahs Name I will
them utterly root out.

12 They compast mee like Bees, are quenche
like as of thornes the flame:
but I will utterly destroy
them in Iehovahs Name.

13 Thou didst thrust sore to make mee fall:
the Lord yet helped mee.

14 The Lord my fortitude & song:
& saving health is hee.

15 The tabernacles of the just
the voice of joye afford
& of salvation: strongly works
the right hand of the Lord.

16 The right hand of Iehovah is
exalted up on hye:
the right hand of Iehovah is
a working valiantly.

(3)

17 I shall not dye, but live: & tell
what things the Lord worketh.

PSALM C_{xviii}.

- 18 The Lord did sorely chaste me:
but gave mee not to death.
- 19 O set wide open unto mee
the gates of rigliteousnes:
I will goe into them, & will
Iehovalhs praise confes.
- 20 This same Iehovalhs gate at which
the just shall enter in.
- 21 I'lle praise thee, for thou hast mee heard,
and hast my safety bin.
- 22 The stone which builders did refuse
head corner stone now lyes.
- 23 This is the doing of the Lord:
it's wondrous in our eyes,
- (4)
- 24 This is the very day the which
Iehovah hee hath made:
wee will exceedingly rejoyce,
& in it will be glad.
- 25 Iehovah I doe thee beseech,
salvation now afford:
I humbly thee intreat, now send
prosperity, o Lord.
- 26 Hee that comes in Iehovahs Name
o let him blessed bee:
out of Iehovahs house to you
a blessing will doe wee.
- 27 God he Iehovah is, and hee
light unto us affords:
the sacrifices bind unto
the altars hornes with cords.

Thou

PSALME Cxviii, Cxix.

- 28 Thou art my God, & I'le thee prayse,
my God I'le set thee by.
29 O prayse the Lord, for he is good,
and aye lastis his mercy.

Psalme 119.

N (1) Aleph

- ALL-blest are men upright of way:
A walk in Ichovahs law who do.
2 Blest such as doe his records keepe:
with their whole heart him seek also.
3 And that work no iniquitie:
but in his wayes doe walke *indeed*.
4 Thou hast giv'n charge, with diligence
unto thy precepts to give heed.

- 5 Ah that to keepe thy statutes: so
my wayes addresid were by thee.
6 When I respect thy precepts all,
then shall I not ashamed bee.
7 Whē Ithy righteous judgements learne
with hearts uprightness I'le thee prayse.
8 Forsake thou mee not utterly:
I will observe thy statute-wayes.

B (2) Beth

- 9 By what may 'young man cleanse his way?
by heeding it as thy word guides.
10 With my whole heart thee have I sought:
thy lawes let mee not goe besides.
11 I in my heart thy word have hid:
that I might not against thee sin.
12 Thou o Ichovah, blessed art:
thine owne statutes instruct mee in.

PSALM CIX:

- 13 All the just judgements of thy mouth
declared with my lips have I.
14 I in thy testimonies way
joy more then in all rich plenty.
15 In thy precepts I'le meditate:
and have respect unto thy wayes.
16 My selfe I'le solace in thy lawes:
and not forget what thy word *sayes.*

ג (3) Gimel

- 17 Confer this gracc thy servant to,
that I may live thy word to keep.
18 Vnveile mine eyes, that I may see
out of thy law the wonders *sleep.*
19 I am a stranger in the earth:
do not thy precepts from me hide.
20 My soule is broken with desire
unto thy judgements time & tide.
21 Thou hast rebuk'd the proud, acurſe
which doe frō thy commandments swerve.
22 Roll off from mee reproach & scorne:
for I thy records doe observe.
23 Ev'n Princes fate & 'gainst mee spake;
but on thy lawes thy servant mus'd.
24 Thy records also are my joyes:
and for men of my counsell *us'd.*

ת . (4) Daleth

- 25 Downe to the dust my soule cleav's fast:
o quicken mee after thy word.
26 I show'd my wayes & thou mee heardſt:
thy statutes learning mee afford.
27 Thy precepts way make mee to know:

PSALM Cxix.

So I'le muse on thy wondrous wayes.

23 My soule doth melt for heavines:
according to thy word mee rayse.

29 The way of lying from mee take:
and thy law grant mee graciously.

30 The way of truth I chosen have:
thy judgements *'fore mee* layd have I.

31 Thy testimonies cleave I to;
o Lord, on mee shame do not cast.

32 Then shall I run thy precepts way,
when thou mine heart enlarged hast.

E □ (5) He.

33 Enforme mee Lord, in thy laws path;
and I will keep it to the end.

34 Skill give mee, & thy law I'le keep:
yea with my whole heart it attend.

35 Cause mee to tread thy precepts path;
because therin delight I do.

36 Vnto thy records bend my heart;
& covetousnes not unto.

37 From vaine sights turne away mine eyes:
and in thy way make mee to live.

38 Confirm thy word thy servant to,
who to thy feare himselfe doth give.

39 My slander which I feare remove;
because thy judgements good they bee.

40 Loe for thy precepts I have lon'gd:
o in thy justice quicken mee.

E ▲ (6) Vau.

41 Finde mee out let thy mercies Lord:
thy saving health as thou hast sayd.

PSALM Cxix.

- 42 So I my taunters answer shall,
for on thy word my hope is stayd.
43 Nor truths-word quite frō my mouth take:
because thy judgements I attend.
44 So I thy law shall alway keep,
to everlasting without end.
45 And I will walk at libertie,
because I doe thy precepts seek.
46 Nor will I blush, when before Kings
I of thy testimonies speak.
47 In thy commands, which I have lov'd,
also my selfe delight I will.
48 And lift my hands to thy commands
belov'd: & minde thy statutes still.

G ⁱ (7) Sajin.

- 49 Good to thy servant make the word,
on which to hope thou didst mee give.
50 This was my comfort in my grieve,
because thy word doth make mee live.
51 The proud have much derided mee:
yet have I not thy law declinde.
52 Thy judgements Lord, that are of old,
I did recall, & comfort finde.
53 Horrour hath taken hold on mee:
for lewd men that thy law forsake.
54 I in my pilgrimages house,
of thy statutes my songs doe make.
55 By night remembred I thy Name,
o Lord: & I thy law observe.
56 This hath been unto mee, because
I from thy precepts did not swerve.

P S A L M E C X I X.

H □ (8) Heth.

- 57 Hee, ev'n the Lord, my portion is,
I said that I would keep thy word.
- 58 With my whole heart thy face I begg'd:
thy promis'd mercies mee afford.
- 59 I thought upon my waies, & turn'd
my feet into thy testaments.
- 60 I hasted, & made no delaies
to keepe with heed thy commandments.
- 61 The bands of wicked men mee robb'd:
of thy law I am not mindeless.
- 62 Ile rise at midnight thee to praise;
for judgements of thy righteousnes.
- 63 Companion am I to all them,
that feare thee, & thy laws doe heed.
- 64 Thy mercie fills the earth, O Lord:
teach mee the lawes thou hast decreed.

I □ (9) Teth.

- 65 Jehovah, with thy servant thou
after thy word, right-well hast done.
- 66 Good taste & knowledge, teach thou mee,
for I believe thy precepts on.
- 67 Before I was chastis'd, I stray'd:
but I thy word observ'd have now.
- 68 Thou art good, & art doing good:
thy statutes teach mee, oh doc thou.
- 69 The proud against mee forg'd a lye:
thy laws I'lle keepe with my hearts-might.
- 70 The heart of them is fat as grease:
but in thy law I doe delight.
- 71 It's good for mee, I was chastis'd:

PSALM Cxix.

that so thy statutes learne I shold.

- 72 Better to mee is thy mouths-law,
then thousands of silver & gold.

(10) Iod.

- 73 **K**now make mee, & I'le learn thy lawes:
thy hands mee formed have, & made.

- 74 Who feare thee, mee shall see, & joy:
because hope in thy word I had.

- 75 Thy judgements Lord, I know are just;
& faithfully thou chastnedst mee.

- 76 As thou hast to thy servant spoke,
now let thy grace my comfort bee.

- 77 Send mee thy grace, that I may live;
for thy law as my joy I chuse.

- 78 Shame proud ones, that mee falsly wrong:
but I will in thy precepts muse.

- 79 Let them that feare thee turne to mee,
and such as have thy records knowne.

- 80 Let my heart bee in thy lawes sound
that so I shame may suffer none.

(11) Caph.

- 81 **L**ook for thy word I doe, *when as*
my soule doth faint for help from thee

- 82 Mine eies have failed for thy word,
saying, when wilt thou comfort mee?

- 83 I like a smoake-dride-bottle am;
yet doe I not thy laws forgoe.

- 84 what are thy servants daies? when wilt
on my pursuers judgement doe?

- 85 The proud have digged pits for mee,
which doe not unto thy law sute.

PSALM Cxix.

86 All thy comands are truth: help mee,
they wrongfully mee persecute.

87 They nigh had wasted mee on earth,
but I thy laws did not forsake.

88 To keep the records of thy mouth,
mee in thy mercie lively make.

89 **M**ade fast i'th heavens is thy word.
⁷ (12) Lamed.

90 From age to age thy faithfullnes:
o Lord, for ever to endure.

91 From age to age thy faithfullnes:
thou form'dst the earth, & it stands-sure.

92 As thou ordain'dst, they still abide;
for all are servants thee unto.

93 Had not thy law been my delight:
Then had I perisht in my wo.

94 Thy statutes I will ne're forget:
because by them thou quicknedst mee.

95 Thine owne am I, save mee, because
I sought thy precepts studiouslee.

96 The wicked watch mee, mee to stroy:
but I thy testimonies minde.

97 Of all perfection, end I see:
but very large thy law *I finde.*

Now how much doe I love thy law?
^D (13) Mem.

98 Thou mad'st mee wiser then my foes
by thy rule: for it's with mee aye.

99 I'me wiser then my teachers all:
for thy records my study arc.

100 I more then ancients understand;

PSALM C xix.

because I kept thy laws with care.

101 From each ill path my feet I stay'd:
that so I might thy word observe.

102 Because thou hast instructed mee,
I did not from thy judgements swerve.

103 How sweet are thy words to my taste:
to my mouth more then honie they.

104 I from thy precepts wisdome learne:
therefore I hate each lying way.

O J (14) Nun.

105 Of my feet is thy word the lamp:
and to my path the shining light.

106 Sworne have I, & will it performe,
that I will keep thy judgements right.

107 I am afflicted very much:
Lord quicken mee after thy word.

108 Accept my mouths free-offrings now:
& mee thy judgements teach o Lord.

109 My soule is alwaies in my hand:
but I have not thy law forgot.

110 The wicked laide for mee a snare:
yet from thy laws I strayed not.

111 Thy records are mine heritage
for aye: for my hearts joy they bee.

112 I bent my heart still to performe
thy statues to eternitee.

P O (15) Samech.

113 Pursue I doe with hatred, all
vaine thoughts: but love thy law doe

114 My covert & my shield art thou:
On thy word wait hopefully.

PSALME Cix.

- 115 Depart from mee, lewd men, that I
may keepe my Gods commandements.
116 By thy word stay mee, & I live:
nor shame mee for my confidence,
117 Sustaine mee, & I shall be safe:
and in thy law still I'le delight.
118 thou tread'st downe all that from thy laws
doe stray: for false is their deceit.
119 All th'earths lewd ones like drosse thou:
therefore thy records love I do. (stroydst)
120 For feare of thee my flesh doth quake:
I doe thy judgements dread also.

Q ^ü (16) **Hajin.**

- 121 Quite to oppressors leave mee not:
I judgement doe, & righteousness.
122 thy servants suretie be for good:
let not the proud ones mee oppress.
123 Mine eyes for thy salvation faile:
as also for thy righteous word.
124 In mercie with thy servant deale:
& thy lawes-learning mee afford.
125 I am thy servant, make mee wise,
thy testimonies for to know.
126 Time for thee Lord it is to work,
for men thy law doe overthrow.
127 Therefore doe I thy precepts love
above gold, yea the finest gold.
128 All false paths hate I: for thy rules
of all things, are all right, I hold.

R ^D (17) **Pe.**

- 129 Right-wondrous are thy testimonies:
there

PSALM C xix.

therefore my soule keeps them with care.

130 The entrance of thy words gives light:
and makes them wise that simple are.

131 I gape & pant for thy precepts;
because I longed for *the same*.

132 Look on mee, & such grace mee shew,
as thou dost them that love thy Name.

133 My steps by thy word guide: & let
no wickednes beare rule in mee.

134 From mens oppression mee redeem:
and thy laws-keeper will I bee.

135 Make thy face on thy servant shine:
and mee to learne thy statutes cause.

136 Mine eies run floods of waters downe:
because they doe not keep thy laws.

S (18) Tzade.

137 Sincerely-just art thou, O Lord,
thy judgements upright are also.

138 Thy testimonies thou commandst
are right, yea, very faithfull too.

139 My zeale consumed mee, because
mine enemies thy words forget.

140 Thy word it is exceeding pure:
therefore thy servant loveth it.

141 Small am I, & contemptible:
yet thy commands forget not I.

142 Thy justice, justice is for aye:
also thy law is verity.

143 Distresse & anguish seaf'd on mee:
yet thy commands delights mee give.

144 Thy records justice lasts for aye:

P S A L M E C x i x .

make thou mee wise, & I shall live.

To mee that cry with my whole heart
(19) Kopli.

145 To mee that cry with my whole heart
Lord heare thy statutes keep I will.

146 I unto thee did cry: save mee,
& I shall keep thy records still.

147 The dawning I prevent, & cry:
I for thy word doe hopefull-waite.

148 Mine eyes prevent the night-watches,
in thy word for to meditate.

149 Lord, of thy mercy heare my voice:
after thy judgements quicken mee.

150 Who follow mischiefe, they draw nigh:
who from thy law afarre off bee.

151 But o Iehovah, thou art neere:
and all thy precepts verity.

152 I long since of thy records knew:
thou laidst them for eternity.

View mine affliction, & mee free:
(20) Kesch.

153 for I thy law doe not forget.

154 Plead thou my cause, & mee redeem:
for thy words sake alive mee set.

155 Salvation from lewd men is far:
sith they thy laws to finde ne're strive.

156 Great are thy bowell- mercies Lord:
after thy judgements mee revive.

157 Many my foes and hunters are:
yet I not from thy records swerve.

158 I saw transgressors, & was griev'd,
for they thy word doe not observe.

PSALM Cxix.

169 See Lord, that I thy precepts love:
graunt, of thy bounty live I may.

170 Thy word's beginning it is truth:
and all thy right judgements for aye.

VV UJ . (21) Schin.

171 Without cause Princes mee pursue:
but of thy word my hearts in awe.

172 As one that hath much booty found,
so I rejoice doe in thy law.

173 Lying I hate, & it abhorre:
but thy law dearly love doe I.

174 Seven times a day I prayse thee, for
the judgements of thine equity.

175 Great peace have they that love thy law:
& such shall finde no stumbling-stone.

176 I hop't for thy salvation, Lord:
and thy commandments I have done.

177 My soule thy testimonies keeps:
and them I love exceedinglee.

178 I keep thy rules & thy records:
for all my waies before thee bee.

Y N (22) Thau.

179 Yield Lord, my cry, t'approach thy face:
as thou hast spoke, mee prudent make.

180 Let my request before thee come:
deliver mee for thy words sake.

181 My lips shall utter forth thy prayse:
when thou thy lawes hast learned mee.

182 My tongue shall forth thy word resound:
for all thy precepts justice bee.

183 To help mee let thy hand be neere:

PSALM Cxix, Cxx. &c.

for thy commandments chose have I.

174 I long for thy salvation, Lord:
and my delights in thy law ly.

175 Let my soule live, & shew thy praysse:
help mee also thy judgements let.

176 Like lost sheep strayd, thy servant seeke:
for I thy laws doe not forget

Psalme 120.

A song of degrees.

V Nto the Lord, in my distress
I cry'd, & he heard mee.

2 From lying lipps & guilefull tongue,
o Lord, my soule set free.

3 What shall thy false tongue give to thee,
or what on thee confer?

4 Sharp arrows of the mighty ones,
with coales of juniper.

5 Woe's mee, that I in Mesech doe
a sojourner remaine:
that I doe dwell in tents, which doe
to Kedar appertaine.

6 Long time my soule hath dwelt with him
that peace doth much abhorre,

7 I am for peace, but when I speake,
they ready are for warre.

Psalme 121.

A song of degrees.

I To the hills lift up mine eyes,
from whence shall come mine aid

2 Mine help doth from Iehovah come,
which heav'n & earth hath made.

Gg 3

3 Hee

PSALM Cxxi, Cxiii.

- 1 Hee will not let thy foot be mov'd,
nor slumber; that thee keeps.
- 2 Lo hee that keepeth Israell,
hee slumbreth not, nor sleeps.
- 3 The Lord thy keeper is, the Lord
on thy right hand the shade.
- 4 The Sun by day, nor Moone by night,
shall thee by stroke *invade*.
- 5 The Lord will keep the from all ill:
thy soule hee keeps alway,
- 6 Thy going out, & thy income,
the Lord keeps now & aye.

Psalme 122.

A song of degrees.

- 1 Ioy'd in them, that to mee sayd
to the Lords house go wee.
- 2 Ierusalem, within thy gates,
our feet shall standing bee.
- 3 Ierusalem, it builded is
like unto a city
together which compacted is
within it selfe closely.
- 4 Whether the tribes, Gods tribes ascend
unto Isr'ells witnes;
that they unto Iehovahs Name
may render thankfullnes.
- 5 For there the judgements thrones, the thrones
of Davids house doe sit.
- 6 O for Ierusalem her peace
see that yee pray for it:
Prosper they shall that doe theelove.

PSALME Cxxii, Cxxiii, Cxxiv.

- 7 Peace in thy fortresses
o let there be prosperity
within thy Pallaces.
- 8 For my brethren & for my friends,
I'le now speake peace to thee.
- 9 I'le for our God Iehovahs house,
seek thy felicitee.

Psalme 123.

A song of degrees.

- O Thou that sittest in the heav'ns,
I lift mine eyes to thee.
- 2 Lo, as the servants eyes unto
hand of their masters bee:
As maides eyes to her mistresse hand,
so are our eyes unto
the Lord our God, untill that bee
Shall mercy to us show.
- 3 O Lord be mercifull to us,
mercifull to us bee:
because that filled with contempt
exceedingly are wee.
- 4 With scorne of those that be at ease,
our soule's fill'd very much:
also of those that great ones are,
ev'n with contempt of such.

Psalme 124.

A song of degrees. of David.

- H Ad not the Lord been on our side,
may Israell now say,
- 2 Had not God been for us,when men
did rise against us they:

Gg ,

• The

PSALM Cxxiv. Cxxv.

- 3 They had then swallow'd us alive,
when their wrath on us burn'd.
- 4 Then had the waters us o'rewhelmd,
the stremme our soule or'e turnd.
- 5 The proud waters then, on our soule
had pass'd on their way:
- 6 Blest be the Lord, that to their teeth
did not give us a prey.
- 7 Our soule, as bird, escaped is
out of the fowlers snare:
the snare asunder broken is,
and wee delivered are.
- 8 The succour which wee doe injoye,
is in Iehovahs Name:
who is the maker of the earth,
and of the heavens frame.

psalme 125.

A song of degrees.

- 1 Hey that doe in Iehovah trust
shall as mount Sion bee:
which cannot be remo'vd, but shall
remaine perpetuallie.
- 2 Like as the mountaines round about
Ierusalem doe stay:
so doth the Lord surround his folk,
from henceforth ev'n for aye.
- 3 For lewd mens rod on just mens lot
it shall not resting bee:
lest just men should put forth their hand
unto iniquitee.
- 4 To those Iehovah, that be good,

gladnes

P S A L M E Cxxv, Cxxvi. &c

gladnes to them impart:
as also unto them that are
upright within their heart.

- ¶ But who turne to their crooked wayes;
the Lord shall make them go
with workers of iniquity:
but peace be Iſr'ell to.

psalm 326.

A song of degrees.

VVhen as the Lord return'd againe
Sions captivitee:
at that time unto them that dreame
compared might wee bee.

- ¶ Then was our mouth with laughter fill'd,
with singing then our tongue:
the Lord hath done great things for them
said they, t'heathens among.
¶ The Lord hath done great things for us:
wherof wee joyfull bee.
¶ As stremes in South, doe thou o Lord,
turne our captivitee.
¶ Who sow in teares, shall reape in joy.
¶ Who doe goe forth, & mōurne,
bearing choise feed, shall sure with joye
bringing their sheavcs returne.

psalm 327.

A song of degrees for Solomon.

If God build not the house, vainly
who build it doe take paine:
except the Lord the city keepe,
the watchman wakes in vaine.

PSALM Cxxvii, Cxxviii.

- 2 It's vaine for you early to rise,
watch late, to feed upon
the bread of grief: so hec gives sleep
to his beloved one.
- 3 Loe, the wombes fruit, it's Gods reward
sonnes are his heritage.
- 4 As arrows in a strong mans hand,
are sons of youthfull age.
- 5 O blessed is the man which hath
his quiver fill'd with those:
they shall not be ashamed, i'th gate
when they speake with their foes.

Psalme 128.

A song of degrees.

- B**lessed is every one
that doth Iehovah feare:
that walks his wayes along.
- 2 For thou shalt eate ~~with cheare~~
thy hands labour:
blest shalt thou bee,
it well with thee
shall be therefore.
 - 3 Thy wife like fruitfull vine
shall be by thine house side:
the children that be thine
like olive plants abide
about thy board.
 - 4 Behold thus blest
that man doth rest,
that feares the Lord.
Iehovah shall thee blesse

from

P S A L M E C x x v i i i , C x x i x .

from Sion, & shalst see
Ierusalem's goodnes
all thy lyses dayes that bee.

6 And shalst view well
thy children then
with their children,
peace on Iis'ell.

Psalme 129.

A song of degrees.

- F Rom my youth, now may Iſ'ell say,
oft have they mee assaileſ:
- 2 They mee assaileſ oft fro'n my youth,
yet 'gainſt mee nought prevaild.
 - 3 The ploughers plough'd upon my back,
their furrows long they drew:
 - 4 The righteous Lord the wicked's cords
he did aſunder-hew.
 - 5 Let all that Sion hate be sham'd,
and turned back together.
 - 6 As grasse on houſe tops, let them be,
which ere it's grown, doth wither:
 - 7 Wheroſ that which might fill his hand
the mower doth not finde:
nor therewith bee his boſome fills
that doth the ſheaves up binde.
 - 8 Neither doe they that paſſe by, lay,
Iehovah's bleſſing bee
on you: you in Iehovah's Name
a bleſſing wiſh doe weſ.

Psalme 130.

A song of degrees.

H h

psalm

PSALM Cxxv, Cxxx.

- L**ORD, from the depth I cry unto thee,
My voice Lord, doe thou heare:
unto my supplications voice
let be attent thine eare.
3 Lord, who should stand, if thou o Lord
shouldest mark iniquitee.
4 But with thee there forgivenes is:
that feared thou maist bee.
5 I for the Lord wayt, my soule wayts:
& I hope in his word.
6 Then morning watchers watch for morn,
more my soule for the Lord.
7 In God hope Isr'ell, for mercy
is with the Lord: with him
8 there's much redemption. From all's sin
hee Isr'ell will redeem.

Psalm 132.

A song of degrees, of David.

- M**Y heart's not haughty, Lord,
nor lofty are mine eyes:
in things too great, or high for mee,
is not mine exercise.
9 Surely my selfe I have
compos'd, and made to rest
like as a child that weaned is,
from off his mothers brest:
Im'e like a weaned child.
10 Let Israell then stay
with expectation on the Lord,
from henceforth and for aye.

Psalm 133.

A song

PSALM CXXXII.

A song of degrees.

- R Emember David, Lord,
and all's affliction:
- 2 How to the Lord he swore, & vow'd
to Jacobs nigh by one.
- 3 Surely I will nor goe
my houses tent into:
upon the pallate of my bed,
thither I will not go.
- 4 I will not verily
give sleep unto mine eyes:
~~nor~~ will I give to mine eye-lidds
slumber ~~in~~ ⁱⁿ any wise,
- 5 Untill that for the Lord
I doe finde out a seate:
a fixed habitation,
for Jacobs God so great.
- 6 Behould, at Epratah,
there did wee of it heare:
ev'n in the plain-fields of the wood
wee found it ~~so~~ ^{to be} there.
- 7 Wee'l goe into his tents:
wee'l at his footstoole bow.
- 8 Arise, Lord; thou into thy rest:
and th'Arke of thy strength ~~now~~.
- 9 Grant that thy priests may be
cloathed with righteousness:
- 10 let thy holy ones likewise
shout forth for joyfullnes.
- 11 Let not for Davids sake 2 pars.
a servant unto thee,

PSALM CXXXII.

- the face of thine annoynted one
away quite turned bee.
- 11 The Lord to David sware
truth, nor will turne from it;
thy bodyes fruit, of them I'le make
upon thy throne to sit.
- 12 If thy sons keep my law,
and covenant, I teach them;
upon thy throne for evermore
shall sit their children then.
- 13 Because Iehovah hath
made choise of mount Sion:
he hath desired it to bee
his habitation.
- 14 This is my resting place
to perpetuity:
here will I dwell, and that because
desired it have I.
- 15 Bless her provision
abundantly I will:
the poore that be in her with bread
by mee shall have their fill.
- 16 Her Priests with saving health
them also I will clad:
her holy ones likewise they shall
with shouting loud be glad.
- 17 The horne of David I
will make to bud forth there:
a candle I prepared have
for mine annoynted deare.
- 18 His enemies I will

with

PSALME CXXXII., CXXXIII.

with shame apparrell them:
but flourishing upon himselfe
shall be his Diadem:

Psalme 133.

A song of degrees, of David.

- H**ow good and sweet o see,
i'ts for brethren to dwell
together in unites
2 It's like choise oytle *that fell*
the head upon,
that downe did flow
the beard unto,
beard of Aron:
The skirts of his garment
that unto them went downe;
3 Like Hermons dewe descent,
Sions mountaines upon,
for there to bee
the Lords blessing,
life aye lasting
comandeth bee.

Another of the same.

- H**ow good it is, o see,
and how i'pleaseith well,
together evn in unites
for brethren soe to dwell:
2 It's like the choise oyntment
from head, to sti beard did go,
downe Arons beard: downeward that went
his garments skirts unto.
3 As Hermons dew, which did

PSALM Cxxxiv, Cxxxv.

on Sions hill descend:
For there the Lord blessing doth bid,
ev'n life without an end.

Psalme 134.

A song of degrees.

O All yee servants of the Lord,
behold the Lord blesse yee;
yee who within Iehovahs house
i'th nighte time standing bee.

- 2 Lift up your hands, and blesse the Lord,
in's place of holines.
- 3 The Lord that heav'n & earth hath made,
thee out of Sion blesse.

Psalme 135.

THe Lord praise, praise ye the Lords Name:
the Lords servants o praise him yee.

- 2 That in the Lords house stand: *she same*
i'th Courts of our Gods house who bee.
- 3 The Lord prayse, for the Lord is good:
for sweet its to his Name to sing.
- 4 For Jacob to him chose hath God:
& Isr'ell for his pretious thing.
- 5 For that the Lord is great I know:
& over all gods, our Lord keeps.
- 6 All that he wills, the Lord doth dos:
in heav'n, earth, seas, &c in all deeps.
- 7 The vapours he doth them constraine,
forth from the ends of th'earth to rise;
he maketh lightning for the raine:
thewinde brings from his treasuries.

PSALM E CXXXV.

(2)

- 8 Of Egypt he the first borne smit:
and that of man, of beasts also.
9 Sent wondrous signs midst thee, Egypt:
On Pharaoh, on all's servants too.
10 Who smote great nations, slew great King
11 Slew Sihon King of th' Amorites,
Og also one of Bashans kings:
all kingdomes of the Cananites,
12 And gave their land an heritage:
his people Isr'ells lot to fall.
13 For ay thy Name, Lord, through each age
o Lord, is thy memorall.
14 For his folks judge, the Lord is hee:
and of his servants he'lle repent.
15 The heathens Idols silver bee,
& gold: mens hands did them invent.
16 Mouths have they, yet they never speake:
eyes have they, but they doe not see:
17 Eares have they, but no hearing take:
& in their mouth no breathings bee.
18 They that them make, have their likenes:
that trust in them so i'reach one.
19 The Lord o house of Isr'ell blesse;
the Lord blesse, thou house of Aaron.
20 O house of Levi, blesse the Lord:
who feare the Lord, blesse ye the Lord.
21 From Sion blessed be the Lord;
who dwells at Salem praise the Lord.

Psalme 136.

PSALM CXXXVII.

- Q Thank the Lord, for hee is good:
for's mercy lasts for aye.
- 2 Give thanks unto the God of gods:
for's mercy is alway.
- 3 Give thanks unto the Lord of lords:
for's mercy lasts for aye.
- 4 To him who only doth great signes
for's mercy is alway.
- 5 To him whose wiſdome made the heav'ns:
for's mercy &c.
- 6 Who o're the waters spread the earth:
for's mercy &c.
- 7 Vnto him that did make great lights:
for's mercy &c.
- 8 The Sun for ruling of the day:
for's mercy &c.
- 9 The Moone and Stars to rule by night:
for's mercy &c.
- 10 To him who Egypcs first-borne smote:
for's mercy &c.
- 11 And from amongst them Isr'ell brought:
for's mercy &c.
- 12 With strong hand, & with stretcht-out arm:
for's mercy &c.
- 13 To him who did the red sea part:
for's mercy &c.
- 14 And through it's midſt made Isr'ell goe:
for's mercy &c.
- 15 But thiere dround Pharoah & his hoaste:
for's mercy &c.
- 16 His people who through desert led:
for's

PSALME Cxxxvi, Cxxxvii.

for's mercy &c.

17 To him which did smite mighty Kings:
for's mercy &c.

18 And put to slaughter famous Kings:
for's mercy &c.

19 Sihon King of the Amorites:
for's mercy &c.

20 And Og who was of Bashan King:
for's mercy &c.

21 And gave their land an heritage:
for's mercy &c.

22 A lot his servant Israell to:
for's mercy &c.

23 In our low 'state who minded us:
for's mercy &c.

24 And us redeemed from our foes:
for's mercy &c.

25 Who giveth food unto all flesh:
for's mercy lasts for ay.

26 Vnto the God of heav'n give thanks
for's mercy is alway.

Psalme 137.

THe rivers on of Babilon
there when wee did sit downe:
yea even then wee mourned, when
wee remembred Sion.

2 Our Harps wee did hang it amid,
upon the willow tree.

3 Because there they that us away
led in captivitee,
Requir'd of us a song, & thus

PSALM CXXXVII, CXXXVIII.

askt mirth: us waste who laic,
sing us among a Sions song,
unto us then they said.

- 4 The lords song sing can wee? being
5 in strangers land. Then let
loose her skill my right hand, if I
Jerusalem forget..
- 6 Let cleave my tongue my pallare on,
if minde thee doe not I:
if chiefe joyes or'e I prisen not more
Jerusalem my joy.
- 7 Remember Lord, Edoms sons word,
unto the ground said they,
it rase, it rase, when as it was
Jerusalem her day.
- 8 Blest shall hee bee, that payceth thee,
daughter of Babilon,
who must be waste: that which thou haft
rewarded us upon.
- 9 O happie hee shall surely bee
that taketh up, that eke
thy little ones against the stones
doth into pieces breake.

Psalme 138.

A psalme of David.

VVIthall my heart, I'le prayse thee now:
before the gods I'le sing to thee.

- 2 Toward thine holy Temple bow,
& praise thy Name for thy mercee,
& thy truth: for thy word thou hyc
or'e all thy Name dost magnify.

PSALM Cxxxviii.

- 3 It's day I ride, thou answredst mee:
with strength thou didst my soule up-beare.
- 4 Lord, all the earths kings shall praise thee,
the word when of thy mouth they heare.
- 5 Yea, they shall sing in the Lords wayes,
for great's Ichovabs glorious prayse.
- 6 Albeit that the Lord be hyc,
respect yet hath he to the low:
but as for them that are lofty,
he them doth at a distance know.
- 7 Though in the midst I walking bee
of trouble thou wilt quicken mee,
Forth shalt thou make thine hand to go
against their wrath that doe me hate,
thy right hand shall me save also.
- 8 The Lord will perfect mine estate:
thy mercy Lord, for ever stands:
leave not the works of thine owne hands.
Another of the same.

VV Ithall my heart, I'le thee confess:
thee praise the gods before.

- 2 The Temple of thine holines
towards it I'le adore:
Also I will confess thy Name,
for thy truth, & mercy:
because thou over all thy Name
thy word dost magnify.
- 3 In that same day that I did cry,
thou didst mee answer make:
thou strengthnedst mee with streng' b, which I
within my soule did take.

PSALM Cxxviii, Cxxix.

- 4 O Lord, when thy mouths words they heare
all earthis Kings shall thee praise.
5 And for the Lords great glory, there
they shall sing in his wayes.
6 Albeit that the Lord be high,
yet hee respects the low:
but as for them that are lofty
hee them far off doth know.
7 Though I in midst of trouble go,
thee quickning mee I haue:
thy hand thou wilt cast on my foe,
thy right hand shall mee save.
8 The Lord will perfect it for mee:
thy mercy ever stands,
Lord, doe not those forsake that bee
the works of thine owne hands.

Psalme 139.

To the chief musician, a psalme
of David.

- O LORD, thou hast me searcht & knowne.
Thou knowst my sitting downe,
& mine up-rising: my thought is
to thee afarre off knowne.
3 Thou knowst my paths, & lying downe,
& all my wayes knowst well.
4 For loe, each word that's in my tongue,
Lord, thou canst fully tell.
5 Behinde thou gird'ſt mee, & before:
& layſt on mee thine hand.
6 Such knowledge is too strange, too high,
for mee to understand

7 where

PSALM CXXXIX,

- 7 Where shall I from thy presence go?
or where from thy face flye?
8 If heav'n I climbe, thou there, loe thou,
if downe in hell I lye.
9 If I take mornings wings; & dwell
where utmost sea-coasts bee.
10 Ev'n there thy hand shall mee conduct:
& thy right hand hold mee.
11 That verly the darknes shall
mee cover, if I say:
then shall the night about mee be
like to the lightsome day.
12 Yea, darknes hideth not from thee,
but as the day shines night:
alike unto thee both these are,
the darknes & the light.
13 Because that thou possessed hast
my reines: *and* covered mee
within my mothers wombe thou hast.
14 My prayse shall be of thee,
Because that I am fashioned
in fearfull wondrous wise:
& that thy works are merveilous,
my soule right well descries.

(2)

- 15 From thee my substance was not hid,
when made I was closely:
& when within th'earths lowest parts
I was wrought curiously.
16 Thine eyes upon my substance yet
imperfected, did look,

PSALM CXXX.

- & all the members that I have
were written in thy booke,
What dayes they shoulde be fashioned:
none of them yet were come.
- 17 How pretious are thy thoughts to mee,
o God, how great's their summe?
- 18 If I shoulde count them, in number
more then the sands they bee:
& at what time I doe awake,
still I abide with thee.
- 19 Assuredly thou wilst o God,
those that be wicked slay:
yee that are bloody men, therefore
depart from mee awaie.
- 20 Because that they against thee doe
speake wickedly *likewise*:
thy Name they doe take up in vaine
who are thine enemies.
- 21 Thy haters Lord, doe I not hate?
& am not I with those
offended grievously that doe
up-rising thee oppose?
- 22 Them I with perfect hatred hate:
I count them as my foes.
- 23 Search mee o God, & know my heart:
try mee, my thoughts disclose:
- 24 And see if any wicked way
in mee there bee at all:
& mee conduct within the way
that last for ever shall.

Palme 140

psalm

PSALM CXL

To the chief musician, a psalme
of David,

LORD, free mee from the evill man:
from violent man save mee.

2 Whose hearts thinke mischief: every day
for war they gathred bee.

3 Their tongues they have made to be sharp
a serpent like unto:
the poysen of the Aspe it is
under their lipps also. Selah.

4 Keepe mee, Lord, from the wickedes hands,
from violent man mee save:
my goings who to overthrow
in thought projected have.

5 The proud have hid a snare for mee.
cords also: they a net
have spred abroad by the way side:
grins for mee they have set. Selah

6 Unto Ichovah I did say,
thou art a God to mee:
Lord heare the voice of my requests,
which are for grace to thee.

(2)

7 O God, the Lord, who art the stay
of my salvation:
my head by thec hath covered been
the day of battell on.

8 Those mens desires that wicked are
Ichovah, doe not grant,
their wicked purpose further nor,
lest they themselves doe vaunt.

PSALM Cxl, Cxlr.

- 9 As for the head of them that mee
doe round about inclose,
o let the molestation
of their lips cover those.
10 Let burning coales upon them fall,
into the fire *likewise*
let them be cast, into deepe pits,
that they no more may rise.
11 Let not i' th earth establisht bee
men of an evill tongue:
evill shall hunt to overthrow
the man of violent wrong.
12 The afflicteds cause, the poore mans right,
I know God will maintaine:
13 Yea, just shall praise thy Name: th'upright
shall 'fore thy face remaine.

Psalme 141.

A psalme of David.

- O GOD, my Lord, on thee I call,
doe thou make hast to mee:
and harken thou unto my voice,
when I cry unto thee.
2 And let my pray'r directed be
as incense in thy sight:
and the up-lifting of my hands
as sacrifice at night.
3 Iehovah: oh that thou would'ft set
a watch my mouth before:
as also of my lips with care
o doe tho a keepe the dore.
4 Bow not my heart to evill things;

PSALM E CXL;

to doe the wicked deed
with wicked workers: & let not
mee of their dainties feed.

5 Let just men smite mee, kindenes tis;

let him reprove mee eke,
it shall be such a pretious oyle,
my head it shall not breake:

For yet my prayr's ev'n in their woes.

6 When their judges are cast
on rocks, then shall they heare my words,
for they are sweet to taste.

7 Like unto one who on the earth
doth cutt & cleave the wood,
ev'n so our bones at the graves mouth
are scattered abroad.

8 But unto thee o God, the Lord
directed are mine eyes:
my soule o leave not destitute,
on thee my hope relies.

9 O doe thou keepe mee from the snare
which they have layd for mee;
& also from the grins of those
that work iniquitee.

10 Together into their owne nets
o let the wicked fall:
until such time that I escape
may make from them withall.

Psalme 142.

Maschil of David, a prayer when
he was in the cave.

PSALM Cxlii.

- V Nto Iehovah with my voice,
I did unto him cry:
unto Iehovah with my voice
my sute for grace made I.
- 2 I did poure out before his face
my meditation:
before his face I did declare
the trouble mee upon.
- 3 O'whelm'd in mee when was my spirit,
then thou didst know my way:
I'ch way I walkt, a snare for mee
they privily did lay.
- 4 On my right hand I lookt, & saw,
but no man would mee know,
all refuge faild mee: for my soule
none any care did shew.
- 5 Then to thee Lord, I cryde, & sayd,
my hope thou art *alone*:
& in the land of living ones
thou art my portion.
- 6 Because I am brought very low,
attend unto my cry:
from my pursuers save thou mee,
which stronger bee then I.
- 7 That I thy Name may praise, my soule
from prison oh bring out:
when thou shalt mee reward, the just
shall compasse mee about.

Psalme 143.
A psalme of David.

PSALM Cxliii.

L ORD, heare my prayr, give eare when I
doe supplicate to thee:
in thy trut, in thy righteousnes,
make answer unto mee.

2 And into judgement enter not
with him that serveth thee;
for in thy sight no man that lives
can justified bee.

3 For th'enemie hath pursude my soule,
my life to th' ground hath throwne:
& made mee dwell i th' dark like them
that dead are long agone.

4 Therefore my spirit is overwhelmd
perplexedly in mee:
my heast also within mee is
made desolate to bee.

5 I call to minde the dayes of old,
I meditation use
on all thy words: upon the work
of thy hands I doe muse.

6 I even I doe unto thee
reach mine out-stretched hands:
so after thee my soule doth thirst
as doe the thraly lands. Selah:
 (2)

7 Hast, Lord, heare mee, my spirit doth fail,
hide not thy face mee fro:
lest I become like one of them
that downe to pit doe go.

8 Let mee thy mercy heare i th' morte,
for I doe on thee stay,

PSALM Cxliii; Cxlv.

wherin that I shold walk cause mee
to understand the way:
For unto thee I lift my soule.

9 O Lord deliver mee
from all mine enemies; I doe flye
to hide my selfe with thee.

10 Because thou art my God, thy will
oh teach thou mee to doe,
thy spirit is good: of uprightness
lead mee the land into.

11 Iehovah, mee o quicken thou
ev'n for thine owne Names sake;
And for thy righteousness my soule
from out of trouble take.

12 Doe thou also mine enemies
cut off in thy mercy,
destroy them that afflic^t my soule:
for thy servant am I.

Psalme 144.

A psalme of David.

O Let Iehovah blessed be.
who is my rock of mght,
who doth instruct my hands to war,
and my fingers to fight.

2 My goodness, fortresse, my hyc towre,
& that doth set mee free:
my shield, my trust, which doth subdue
my people under mee.

3 Iehovah, what is man, that thou
knowledge of him dost take?
what is the son of man, that thou

PSALME Cxli.

account of him doſt make?

- 4 Man's like to vanity: his dayes
paſſe like a ſhade away.
- 5 Lord, bow the heav'ns, come downe & touch
the mounts & smoake ſhall they.
- 6 Lightning caſt forth, & ſcatter them:
thine arrows ſhoot, them rout,
- 7 Thine hand o ſend thou from above,
doe thou redeeme mee out:
And rid mee from the waters great:
from hand of strangers brood:
- 8 Whose mouth ſpeaks lyes, their right hand is
a right hand of falſehood.

(2)

- 9 O God, new ſongs Ile ſing to thee:
upon the Psaltery,
and on ten ſtringed iſtrument
to thee ſing praife will I.
- 10 It's hee that giveth unto Kings
ſafety victorious:
his ſervant David he doth ſave
from ſword pernicious.
- 11 Rid mee from hand of ſtrange children,
whose mouth ſpeakes vanity:
& their right hand a right hand is
of lying falſity:
- 12 That like as plants which are growne up
in youth may be our ſons;
our daughters pallace like may be
polliſht as corner ſtones:
- 13 Our garners full, affording ſtore

PSALM Cxlv, Cxlv.

of every sort of meates;
our cattell bringing thousands forth,
ten thousands in our streets:

¶ 4 Strong let our oxen bee to work.
that breaking in none bee
nor going out: that so our streets.
may from complaints bee free.

¶ 5 O blessed shall the people be
whose state is such as this:
O blessed shall the people be,
whose God Iehovah is.

Psalm 145.

Davids psalme of praise.

M Y God, o King, I'le thee extoll:
& blesse thy Name for aye.

2 For ever will I praise thy Name;
and blesse thee every day.

3 Great is the Lord, most worthy praise:
his greatness search can none.

4 Age unto age shall praise thy works:
& thy great acts make knowne.

5 I of thy glorious honour will
speake of thy majesty;
& of the operations
by thee done wondrously.

6 Also men of thy mighty works.
shall speake which dreadfull are:
also concerning thy greatness,
it I will forth declare:

7 Thy great goodnesses memory
they largely shall express:

and

PSALM Cxlv.

and they shall with a shouting voice
sing of thy righteousness.

- 8 The Lord is gracious, & hee is
full of compassion:
slow unto anger, & full of
commiseration.
- 9 The Lord is good to all: or'e all *pare* (¶)
his works his mercies bee.
- 10 All thy works shall praise thee, o Lord:
& thy Saints shall blesse thee,
- 11 They le of thy kingdomes glory speake:
and talk of thy powre bye;
- 12 To make mens sons his great acts know:
his kingdomes majesty.
- 13 Thy Kingdome is a kingdome aye:
& thy reigne lasts alw'yes.
- 14 The Lord doth hold up all that fall:
and all downe-bow'd ones rayse.
- 15 Alleys wayt on thee, & their meat
thou dost in sealon bring.
- 16 Op'nest thy hand, & the desire
full'it of each living thing.
- 17 In all ois wayes the Lord is just:
& holy w's works all.
- 18 Hee's neere to all that call on him:
in truth that on him call.
- 19 Hee saftly will the desire
of those that doe him feare:
Hee will be safety unto them,
and when they cry he'lle beare.
- 20 The Lord preserves each one of them
that

PSALM Cxlv, Cxlv.

that *lovers* of him bee:
but whosoever wicked are
abolish them doth hee.

- 21 My mouth the prayses of the Lord
by speaking shall express:
also all flesh liis holy Name
for evermore shall bless.

Psalme 146.

THe Lord praise: praise(my soule)the Lord

So long as I doe live
I'le praise the Lord; while that I am,
praise to my God I'le give.

- 3 Trust not ia Princes; nor mans son
who can no succour send.
- 4 His breath goe's forth, to's earth he turnes,
his thoughts that day doe end.

5 Happie is hee that hath the God
of Iacob for his ayd:
whose expectation is upon
Iehovah his God stayd.

6 Which heav'n, earth, sea, all in them made:
truth keeps for evermore:

7 Which for tb'oppressed judgement doth,
gives to the hungry store,

8 The Lord doth loose the prisoners.
the Lord ope's eyes of blinde,
the Lord doth raise the bowed downe,
the Lord to'th just is kinde.

9 The Lord saves stangers, & reliefs
the orphan & widow:
but hee of them that wicked are

the

PSALM E Cxlvii, Cxlviii.

- the way doth overthrow.
10 The Lord shall reigne for evermore,
thy God, o Sion, hee
to generations all shall reigne:
o prayse Ichovah yee.

Psalme 147.

Prayse yee the Lord, for it
is good praises to sing,
to our God for it's sweet,
praise is a comely thing.

- 2 Jerusalem
the Lord up-reares,
outcasts gathers
of us'll them.
3 The broke in bearthe heales:
& up their wounds doth bind.
4 The stars by number tells:
hee calls them all by kinde.
5 Our Lord great is,
& of great might,
yea infinite
 his knowledge 'tis.
6 The Lord sets up the low
wicked to ground doth fling.
7 Sing thanks the Lord unto
on Harp, our Gods praise sing.
8 Who clouds the skyes,
to earth gives raines:
who on mountaine
 makes grasse to rise.
9 Beasts, hee & ravens young

PSALM Cxlvii.

- when as they cry feeds then.
20 Joyes not in horses strong:
nor in the leggs of men.
21 The Lord doth place
his pleasure where
men doe him feare,
& hope on's grace.
22 Jerusalem, God praise:
Sion thy God confess:
23 For thy gares barres he stayes:
in thee thy sons doth bles.
24 Peace maketh hee
in borders thine:
with wheat so fine
hee filleth thee.
25 On earth sends his decree:
swifly his word doth pass.
26 Gives snow like wool, spreds bee
hishoare frost ashes as.
27 His yce doth cast
like morsels to:
'fore his cold who
can stand stedfast?
28 His word sends, & them thaws:
makes winde blow, water flows.
29 His word, Jacob; his laws,
& judgements Isr'ell shows.
20 Hee hath so done
no nation to,
judgements also
they have not knowne.

Hallelujah,

Balaue

PSALM Cxviii.

Psalme 148. Hallelujah.

- FRom heav'n o praise the Lord:
him praise the heights within,
2 All's Angells praise afford,
all's Armies praise yee him.
3 O give him praise
Sun & Moone *bright*:
all Stars of light,
o give him praise.
4 Yee heav'ns of heav'ns him praise:
or'e heav'ns yee waters *cleare*,
5 The Lords Name let them praise:
for hee spake, made they were.
6 Them stablisht hee
for ever & aye:
nor shall away
his made decree.
7 Praise God from th'earth *below*:
yee dragons & each deepe.
8 Fire & haile, mist & snow:
whirl-windes his word which keepe.
9 Mountaines, also
you hills all yee:
each fruitfull tree,
all Cedars too.
10 Beasts also all cattell:
things creeping, foules that flye.
11 Earths kings, & all people:
princes, earths judges bye:
doe all the same.
12 Young men & maidis:

PSALM Cxlviii, Cxlix.

old men & babes.

13 Praise the Lords Name,
For his Name's hye only:
his glory o're earth & heav'n.

14 His folks horne he lifts hye
the praise of all's Saints, ev'n
the sons who bee
of Israell,
his neere people,
the Lord praise yee.

Psalm 149.

Praise yee the Lord: unto the Lord
doe yee sing a new song:
& in the congregation
his praise the Saints among.

2 Let Israell now joyfull bee
in him who him hath made:
children of Sion in their King
o let them be full glad.

3 O let them with *melo**dious* flute
his Name give praise unto:
let them sing praises unto him
with Timbrell, Harp also.

4 Because Iehovah in his folk
doth pleasure greatly take;
the meek bee with salvation
ev'n beautifull will make.

5 Let them the gracious Saints that be
most gloriously rejoice:
& as they lye upon their beds
lift up their singing voyce.

6 let

+ PSALME Cxlii, Cl.

- 6 Let their mouths have Gods praise: their hand
a two edg'd sword also:
7 On heathen vengeance, on the folk
punishment for to do:
8 Their kings with chaines, with yron bolts
also their peers to binde:
9 To doe on them the judgement writ:
all's Saints this honour finde.

Hallelujah.

Psalm 150.

- Praise yee the Lord, praise God
in's place of holines:
o praise him in the firmament
of his great mightines.
2 O praise him for his acts
that be magnificent:
& praise yee him according to
his greatnes excellente.
3 With Trumpet praise yee him
that gives a sound so bye:
& doe yee praise him with the Harp,
& sounding Psalterye.
4 With Timbrell & with Flute
praise unto him give yee:
with Organs, & string'd instruments
prai'd by you let him bee.
5 Upon the loude Cymballs
unto him give yee praise:
upon the Cimballs praise yee him
which hye their sound doe raise,

PSALM C1.

6 Let every thing to which
the Lord doth breath afford
the praises of the Lord set forth:
O doe yee praise the Lord.

FINIS.

An admonition to the Reader.

The verses of these psalmes may be reduced to six kindes, the first wherof may be sung in very neere fourty common tunes; as they are collected, out of our chief musicians, by Tho. Ravenscroft.

The second kinde may be sung in three tunes as *Ps. 25.* *50.* & *67.* in our english psalm books.

The third. may be sung indifferently, as *ps. the 5.* *100.* & ten commandements, in our english psalme books. which three tunes aforesaid, comprehend almost all this whole book of psalmes, as being tunes most familiar to us.

The fourth. as *ps. 146.* of which there are but about five.

The fift. as *ps. 112.* or the *Pater noster*, of which there are but two. *viz. 85.* & *132.*

The sixt. as *ps. 113.* Of which but one, *viz. 115.*

Faults escaped in printing.

<i>Escaped.</i>	<i>Right</i>
pscline 9. vers 9. oprefst. v. 10. knowes.	oppreſt. know.
ps. 18. n. 29. the. u. 31. 3 part wanting.	thee. 3 part.
ps. 19. u. 13. let shau- kept back.	kept back o let:
ps. 21 u. 8. the Lord.	thine hand.
ps. 145 u. 6. Fewer I.	moreover I.
The rest, which have escaped through over- sight, you may amend, as you finde them obvious.	